

OFFICE OF THE MAYOR  
SAN FRANCISCO



LONDON N. BREED  
MAYOR

TO: Angela Calvillo, Clerk of the Board of Supervisors  
FROM: Tom Paulino, Liaison to the Board of Supervisors  
RE: Memorandum of Understanding – Machinists Union, Local 1414, International  
Association of Machinists & Aerospace Workers Machinists Automotive Trades  
District Lodge 190  
DATE: May 21, 2024

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**Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Machinists Union, Local 1414, International Association of Machinists & Aerospace Workers Machinists Automotive Trades District Lodge 190 to be effective July 1, 2024 through June 30, 2027.**

Should you have any questions, please contact Tom Paulino at 415-554-6153.