

OFFICE OF THE MAYOR
SAN FRANCISCO



MARK E. FARRELL
MAYOR

May 17, 2018

Angela Calvillo
Clerk of the Board, Board of Supervisors
San Francisco City Hall
1 Carlton B. Goodlett Place
San Francisco, CA 94102

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2018 MAY 17 PM 3:21
BY [Signature]

Dear Ms. Calvillo,

Pursuant to Section 4.109 of the Charter of the City and County of San Francisco, I hereby make the following nominations for reappointment:

Joseph Marshall to the Police Commission, for a term ending April 30, 2022

Sonia Melara to the Police Commission, for a term ending April 30, 2022

I am confident that Dr. Marshall and Ms. Melara – both electors of the City and County – will continue to serve our community well. Attached are their qualifications, which demonstrate how these reappointments represent the communities of interest, neighborhoods and diverse populations of the City and County of San Francisco.

I am pleased to resubmit their nominations to the Police Commission, and urge the Board of Supervisors to confirm these reappointments.

Should you have any questions related to these reappointments, please contact my Deputy Chief of Staff, Francis Tsang at (415) 554-6467.

Sincerely,

A handwritten signature in blue ink that reads "Mark E. Farrell".

Mark E. Farrell
Mayor

Dr. Joseph Marshall

Police Commission

Dr. Joseph E. Marshall, Jr. PhD is the executive director of Alive & Free and serves on the Executive and Strategic Directions Committees. He is a social entrepreneur recognized for his pioneering work redefining youth violence as a disease and developing the successful Alive & Free Prescription violence prevention methodology. Before co-founding the organization in 1987, he was a math teacher and administrator with the San Francisco Unified School District.

Dr. Marshall is an author, lecturer, radio talk show host, and community activist. He is the founder of Alive & Free, an international violence prevention organization headquartered in San Francisco, the creator of the Alive & Free Movement, and president of the Alive & Free Consortium—an organization dedicated to eliminating violence worldwide. He is also the host of the violence prevention radio talk show Street Soldiers.

Founded in 1987 as Omega Boys Club, Alive & Free has transformed the lives of more than 10,000 young people and produced 183 college graduates, all supported by the organization's scholarship fund. Another 60 members are currently enrolled in college, and nearly 50 have gone on to earn graduate degrees. Through its various programs—the Alive & Free Leadership Academy, the Alive & Free Training Institute, the Street Soldiers radio show, and its school adoption programs—Alive & Free communicates its violence prevention prescription to communities around the world and teaches them how to keep young people Alive (unharmful by violence) and Free (from incarceration).

Recognized as a social entrepreneur for his pioneering work redefining youth violence as a disease and developing the successful Alive & Free Prescription, Dr. Marshall is an Ashoka Fellow, part of a network of leaders in more than 60 countries who are implementing system-changing solutions for the world's most urgent social problems. Dr. Marshall served as a planner and peer reviewer of the 2001 US Surgeon General's Report on Youth Violence, and his method informed the Center for Disease Control and Prevention's Best Practices of Youth Violence Prevention in 2002. His innovation has earned him the MacArthur Genius Award, the Children's Defense Fund Leadership Award, the Essence Award, and the Use Your Life Award from Oprah Winfrey. Other awards include the 2007 African American Excellence in Business award, 2006 San Francisco Foundation Community Leadership Award, and the 2006 Jefferson Award from the American Institute for Public Service. He is the author of the 1996 best-selling book, *Street Soldier: One Man's Struggle to Save a Generation, One Life at a Time* and the subject of the Street Soldiers documentary narrated by Danny Glover which aired on PBS.

Dr. Marshall earned an M.A. in Education from San Francisco State University, his Ph.D. in Psychology from Berkeley's Wright Institute, and holds doctorates from Morehouse College and the University of San Francisco. He is the past president and current member of the San Francisco Police Commission, leading in the City's police reform efforts particularly focusing on anti-bias training and rebuilding the trust between the Police Department and the community.

CALIFORNIA FORM 700
 FAIR POLITICAL PRACTICES COMMISSION
 A PUBLIC DOCUMENT

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

 E-Filed
 03/29/2018
 22:11:54

 Filing ID:
 170470619

Please type or print in ink.

NAME OF FILER	(LAST)	(FIRST)	(MIDDLE)
Marshall, Jr, Joseph E			

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

City and County of San Francisco

Division, Board, Department, District, if applicable

Your Position

Police Commission

Commissioner

▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____

Position: _____

2. Jurisdiction of Office (Check at least one box) State Judge or Court Commissioner (Statewide Jurisdiction) Multi-County _____ County of San Francisco City of San Francisco Other _____**3. Type of Statement (Check at least one box)** Annual: The period covered is January 1, 2017, through
December 31, 2017

-or-

The period covered is ____/____/____, through
December 31, 2017 Leaving Office: Date Left ____/____/____
(Check one) The period covered is January 1, 2017, through the date of
leaving office. Assuming Office: Date assumed ____/____/____ The period covered is ____/____/____, through the date
of leaving office. Candidate: Date of Election _____ and office sought, if different than Part 1: _____**4. Schedule Summary (must complete) ▶ Total number of pages including this cover page: 4****Schedules attached** Schedule A-1 - Investments - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached Schedule A-2 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached Schedule B - Real Property - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

 None - No reportable interests on any schedule**5. Verification**

MAILING ADDRESS	STREET	CITY	STATE	ZIP CODE
(Business or Agency Address Recommended - Public Document)				
		San Francisco	CA	94107

DAYTIME TELEPHONE NUMBER

()

E-MAIL ADDRESS

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/29/2018
(month, day, year)Signature Joseph E Marshall, Jr
(File the originally signed statement with your filing official.)

SCHEDULE A-1 Investments

Stocks, Bonds, and Other Interests (Ownership Interest is Less Than 10%)

Do not attach brokerage or financial statements.

CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION Name <u>Marshall, Jr, Joseph E</u>
--

▶ NAME OF BUSINESS ENTITY
AIM Energy Fund

GENERAL DESCRIPTION OF THIS BUSINESS
Pension Plan Investments

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:

 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:

 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:

 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:

 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:

 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:

 ACQUIRED DISPOSED

Comments: _____

SCHEDULE B
Interests in Real Property
 (Including Rental Income)

Name
 Marshall, Jr, Joseph E

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
 4157 Brookside Drive
 CITY
 Pittsburg

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

ACQUIRED _____ DISPOSED _____

NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold _____ Yrs. remaining _____ Other _____

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.
 None

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS

 CITY

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

ACQUIRED _____ DISPOSED _____

NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold _____ Yrs. remaining _____ Other _____

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.
 None

* You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*

 ADDRESS (Business Address Acceptable)

 BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE _____ TERM (Months/Years) _____
 _____% None

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000
 Guarantor, if applicable

NAME OF LENDER*

 ADDRESS (Business Address Acceptable)

 BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE _____ TERM (Months/Years) _____
 _____% None

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000
 Guarantor, if applicable

Comments: _____