

File No. 121227

Committee Item No. 7
Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 1/17/12

Board of Supervisors Meeting

Date _____

Cmte Board

- | | | |
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| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

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<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Linda Wong

Date 1/14/12

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit – *People v. Health Net* – City to receive \$800,000 and future
2 payments]

3 **Ordinance authorizing settlement of the lawsuit filed by the San Francisco City**
4 **Attorney's Office, acting on behalf of the People of the State of California, against**
5 **(among other Defendants) Health Net of California, Inc. ("Health Net") for the payment**
6 **by Health Net of \$800,000.00 for under reimbursing San Francisco General Hospital for**
7 **emergency medical care provided to Health Net's insureds prior to January 1, 2012, and**
8 **for the payment of an additional amount, to be determined, for such claims arising**
9 **between January 1, 2012 and June 30, 2014; the lawsuit was filed on May 24, 2011, in**
10 **San Francisco Superior Court, Case No. 11-511181; entitled People of the State of**
11 **California v. Health Net, et al.; other material terms of said settlement are that Health**
12 **Net and San Francisco will enter into a prompt payment agreement under which Health**
13 **Net agrees to pay San Francisco General Hospital certain specified rates for treatment**
14 **provided to its insureds for emergency medical services rendered from January 1, 2012**
15 **through at least June 30, 2014.**

16
17 Be it ordained by the People of the City and County of San Francisco:

18 Section 1. The City Attorney is hereby authorized to settle the action entitled "People
19 of the State of California v. Health Net, et al." San Francisco Superior Court No. 11-511181 by
20 receiving a payment from Health Net of \$800,000 and by entering into a Settlement
21 Agreement pursuant to which Health Net will promptly pay to San Francisco General Hospital
22 certain specified rates for treatment provided to Health Net's insureds for emergency medical
23 services rendered from January 1, 2012 through at least June 30, 2014, and San Francisco
24 General Hospital will agree to accept prompt payments at those specified rates.
25

1 Section 2. The above-named action was filed in San Francisco Superior Court on
2 May 24, 2011, and the following parties were named in the lawsuit: the People of the State of
3 California, plaintiff; Blue Cross of California dba Anthem Blue Cross, Anthem Blue Cross Life
4 Insurance Company, and Health Net of California, Inc. as defendants.

5
6
7 APPROVED AS TO FORM AND
RECOMMENDED:

8 DENNIS J. HERRERA
9 City Attorney

10 

11 OWEN J. CLEMENTS
Chief of Complex and Special Litigation

RECOMMENDED:

DEPARTMENT OF PUBLIC HEALTH

12 
13 BARBARA GARCIA
14 Director

15 APPROVED:

16 
17 Secretary
18 PUBLIC HEALTH COMMISSION

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20
21
22
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25
OFFICE OF THE CITY ATTORNEY
BOARD OF SUPERVISORS

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11/29/2012

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revised on: 11/29/2012 - n:\cxlit\li2012\110960\00810565.doc

