

File No. 160163

Committee Item No. \_\_\_\_\_

Board Item No. 19

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: March 1, 2016

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

- |                          |                          |       |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Prepared by: John Carroll

Date: February 25, 2016

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Consolidation of Elections Scheduled for June 7, 2016]

2  
3 **Resolution consolidating the following elections, all of which will be held on June 7,**  
4 **2016: the State of California's Presidential Primary Election; the City and County of San**  
5 **Francisco Municipal Election; the City and County of San Francisco's Special Bond**  
6 **Election; the San Francisco Bay Restoration Authority's Special Election; and the San**  
7 **Francisco's Democratic County Central Committee's election, and providing that the**  
8 **election precincts, voting places, and officers for these elections shall be the same as**  
9 **for the State Presidential Primary Election.**

10  
11 WHEREAS, The State of California will hold a Presidential Primary Election on June 7,  
12 2016, for the purpose of voting on candidates for federal and state offices, as well as  
13 proposed state ballot measures to be submitted to the voters; and

14 WHEREAS, The City and County of San Francisco will hold a municipal election on  
15 June 7, 2016, for the purpose of voting on proposed local ballot measures to be submitted to  
16 the voters; and

17 WHEREAS, The Board of Supervisors has called a special election to be held in the  
18 City and County of San Francisco on June 7, 2016, for the purpose of voting on a proposed  
19 general obligation bond measure, and consolidated the special municipal bond measure  
20 election with the Presidential Primary Election scheduled for the same date; and

21 WHEREAS, The Board of Supervisors, at the request of the San Francisco Bay  
22 Restoration Authority, has called a special election to be held in the City and County of San  
23 Francisco on June 7, 2016, for the purpose of voting on a proposed parcel tax; and

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25

WHEREAS, San Francisco's Democratic County Central Committee ("DCCC"), which is the governing body of the local Democratic Party, will hold an election on June 7, 2016, for the purpose of voting on candidates for the DCCC; and

WHEREAS, The Board of Supervisors believes that it is in the best interests of the public that these elections be consolidated, as authorized by law; now, therefore, be it

RESOLVED, That pursuant to California Elections Code, Section 10400 et seq., the State of California's Presidential Primary Election, the City and County of San Francisco Municipal Election; the City and County of San Francisco's Special Bond Election; the San Francisco Bay Restoration Authority's Special Election; and the DCCC election on June 7, 2016, shall be and hereby are consolidated; and, be it

FURTHER RESOLVED, That the voting precincts, polling places, and officers of the State of California's Presidential Primary Election, the City and County of San Francisco Municipal Election; the City and County of San Francisco's Special Bond Election; the San Francisco Bay Restoration Authority's Special Election; and the DCCC election, shall, in every case, be the same; that there shall be only one set of election officers in each precinct, to wit, the election officers to be appointed by the Director of Elections for each precinct; that all candidates, ballot measures and bond proposals shall be set forth on the ballots provided for said election; that the elections shall be held in all respects as though there were only one election, and that all returns shall be canvassed by the Director of Elections as provided in the California Elections Code.



# Introduction Form

By a Member of the Board of Supervisors or the Mayor

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2010 FEB 22 AM 11:34  
Time stamp or meeting date AK

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission     Youth Commission     Ethics Commission
- Planning Commission     Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

Breed

Subject:

Consolidation of Elections Scheduled for June 7, 2016

The text is listed below or attached:

Resolution consolidating the following elections, all of which will be held on June 7, 2016: the State of California's Presidential Primary Election; the City and County of San Francisco Municipal Election; the City and County of San Francisco's Special Bond Election; the San Francisco Bay Restoration Authority's Special Election; and the San Francisco's Democratic County Central Committee's election, and providing that the election precincts, voting places, and officers for these elections shall be the same as for the State Presidential Primary Election.

Signature of Sponsoring Supervisor:

For Clerk's Use Only: