#### OWNER'S STATEMENT:

THE UNDERSIGNED OWNER(S) IS/ARE THE ONLY PARTIES HAVING RECORD TITLE INTEREST NECESSARY TO CONSENT TO THE PREPARATION AND FILING OF THIS MAP COMPRISING OF FOUR(4) SHEETS. BY OUR SIGNATURES HERETO WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

OWNERS: THE VALENCIA HILL LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: BY:

NAME: MARK RUTHERFORD NAME:

TITLE: MONAGEN

TITLE:

TRUSTEE: FIDELITY NATIONAL TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION DEED OF TRUST RECORDED ON APRIL 28, 2017 INSTRUMENT NO. 2017—K445022 OFFICIAL RECORDS.

NAME: ROSS KENNEDT NAME:

TITLE: ASST. SECIETART TITLE:

### **OWNER'S ACKNOWLEDGMENT:**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA . COUNTY OF SAN Francisco

ON 12/26 2017 BEFORE ME, L. CHUNG

A NOTARY PUBLIC,

PERSONALLY APPEARED MARK Rutherford

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND SEAL: SIGNATURE:

(NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)

NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2217648

MY COMMISSION EXPIRES: NOV. 7, 2021

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN Francisco

#### OWNER'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

#### BENEFICIARY'S/TRUSTEE'S ACKNOWLEDGMENT:

COUNTY OF PRINCIPAL PLACE OF BUSINESS: \_\_\_\_\_

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

on Occ. 29 2017 BEFORE ME, CINCLY Short

A NOTARY PUBLIC,
PERSONALLY APPEARED ROSS Kenn

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND SEAL:
SIGNATURE: SIGNATURE:

(NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)

NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2159864

COUNTY OF PRINCIPAL PLACE OF BUSINESS: Olameda

## BENEFICIARY'S/TRUSTEE'S ACKNOWLEDGMENT:

STATE OF CALIFORNIA

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

COUNTY OF
ON 2017 BEFORE ME,
A NOTARY PUBLIC,
PERSONALLY APPEARED
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND AND SEAL:
SIGNATURE:
(NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)
NOTARY PUBLIC, STATE OF CA COMMISSION NO.:
MY COMMISSION EXPIRES:
COUNTY OF PRINCIPAL PLACE OF BUSINESS:

# FINAL MAP NO. 8923

A 12 UNIT RESIDENTIAL AND 1 UNIT COMMERCIAL MIXED USE CONDOMINIUM PROJECT
A SUBDIVISION OF THAT CERTAIN REAL PROPERTY DESCRIBED IN THAT CERTAIN DEED RECORDED ON OCTOBER 20, 2014 AS DOC-2014-J963067-00
ALSO BEING A PORTION MISSION BLOCK NO. 74

CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

NOVEMBER 2017

KCA ENGINEERS INC.
CONSULTING CIVIL ENGINEERS

SHEET 1 OF 4 SHEETS

THE REQUEST OF MARK RUMONUMENTS ARE OF THE MONUMENTS ARE, OR WILL	THERFORD IN DECEMBER 20 CHARACTER AND OCCUPY TH BE, SUFFICIENT TO ENABLE CONFORMS TO THE CONDITI	VISION MAP ACT AND LOCAL ORDIN  13. I HEREBY STATE THAT ALL THE  E POSITIONS INDICATED, AND THAT  THE SURVEY TO BE RETRACED, ANI  ONALLY APPROVED TENTATIVE MAP.	THE THAT THIS
BY:KCA ENGINEERS, INC. PETER J. BEKEA R.C.E. NO. 14786 LICENSE EXPIRES: MARCH	8	11/22/17 MARCH 31, 2014 MC. 14786	
STATE OF CALIFORNIA, HEI	OF THE BOARD OF SUPER REBY STATE THAT SAID BOA , 2017, APPROVED THIS N	MSORS OF THE CITY AND COUNTY ( RD OF SUPERVISORS BY ITS MOTION MAP ENTITLED, "FINAL MAP NO. 892  D MY HAND AND CAUSED THE SEAL	1 NO 3".
I, ANGELA CALVILLO, CLERISTATE OF CALIFORNIA, HEI ADOPTED	C OF THE BOARD OF SUPER REBY STATE THAT SAID BOAL, 2017, APPROVED THIS MAKE HEREUNTO SUBSCRIBE	RD OF SUPERVISORS BY ITS MOTION IAP ENTITLED, "FINAL MAP NO. 892	1 NO 3".
I, ANGELA CALVILLO, CLERISTATE OF CALIFORNIA, HEI ADOPTED IN TESTIMONY WHEREOF, I TO BE AFFIXED.  BY: CLERK OF THE BOARD OF CITY AND COUNTY OF SAN	C OF THE BOARD OF SUPER REBY STATE THAT SAID BOARD, 2017, APPROVED THIS MAKE HEREUNTO SUBSCRIBE SUPERVISORS	RD OF SUPERVISORS BY ITS MOTION IAP ENTITLED, "FINAL MAP NO. 892  D MY HAND AND CAUSED THE SEAL	3".
I, ANGELA CALVILLO, CLER STATE OF CALIFORNIA, HEI ADOPTED IN TESTIMONY WHEREOF, I TO BE AFFIXED.	C OF THE BOARD OF SUPER REBY STATE THAT SAID BOARD, 2017, APPROVED THIS MAKE HEREUNTO SUBSCRIBE SUPERVISORS	RD OF SUPERVISORS BY ITS MOTION IAP ENTITLED, "FINAL MAP NO. 892  D MY HAND AND CAUSED THE SEAL	3".
I, ANGELA CALVILLO, CLER STATE OF CALIFORNIA, HER ADOPTED  IN TESTIMONY WHEREOF, I TO BE AFFIXED.  BY: CLERK OF THE BOARD OF CITY AND COUNTY OF SAN STATE OF CALIFORNIA  TAX STATEMENT: I, ANGELA CALVILLO, CLER STATE OF CALIFORNIA, DO TREASURE AND TAX COLLE TO THE RECORDS OF HIS OF CALIFORNIA.	C OF THE BOARD OF SUPER' REBY STATE THAT SAID BOA L, 2017, APPROVED THIS M HAVE HEREUNTO SUBSCRIBE SUPERVISORS FRANCISCO C OF THE BOARD OF SUPER' HEREBY STATE THAT THE S CTOR OR THE CITY AND COOR OR HER OFFICE THERE AREA	RD OF SUPERVISORS BY ITS MOTION IAP ENTITLED, "FINAL MAP NO. 892  D MY HAND AND CAUSED THE SEAL	OF SAN FRANCIS FROM THE THE THAT ACCORDIN ON OR ANY PAR
I, ANGELA CALVILLO, CLER STATE OF CALIFORNIA, HEI ADOPTED  IN TESTIMONY WHEREOF, I TO BE AFFIXED.  BY: CLERK OF THE BOARD OF CITY AND COUNTY OF SAN STATE OF CALIFORNIA  TAX STATEMENT: I, ANGELA CALVILLO, CLER STATE OF CALIFORNIA, DO TREASURE AND TAX COLLE TO THE RECORDS OF HIS THEREOF FOR UNPAID STA	C OF THE BOARD OF SUPER' REBY STATE THAT SAID BOA L, 2017, APPROVED THIS M HAVE HEREUNTO SUBSCRIBE SUPERVISORS FRANCISCO C OF THE BOARD OF SUPER' HEREBY STATE THAT THE S CTOR OR THE CITY AND COOR OR HER OFFICE THERE AREA	ASORS OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING NO LIENS AGAINST THIS SUBDIVISION	OF SAN FRANCIS FROM THE THE THAT ACCORDIN ON OR ANY PAR

\_ DATE: \_

DATE: -

DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY

### CITY AND COUNTY SURVEYOR'S STATEMENT:

THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS CITY AND COUNTY SURVEYOR, CITY AND COUNTY OF SAN FRANCISCO

BY: BRUCE R. STORRS, L.S. 6914

DATE: MARCH 5 2018



**BOARD OF SUPERVISOR'S APPROVAL:** 

ON \_\_\_\_\_\_, 20\_\_, THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO. \_\_\_\_\_\_ A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISORS IN FILE NO.

RECORDER'S STATEMENT:

FILED THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_, 20\_\_, IN BOOK\_\_\_\_\_\_ OF CONDOMINIUM MAPS AT PAGES \_\_\_\_\_\_ AT THE REQUEST OF KCA ENGINEERS, INC.

BY: \_\_\_\_\_\_
COUNTY RECORDER

#### **GENERAL NOTES:**

- A. THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINIUM PROJECT IS LIMITED TO A MAXIMUM NUMBER OF TWELVE (12) DWELLING UNITS AND ONE (1) COMMERCIAL UNIT.
- B. ALL INGRESS (ES), EGRESS (ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMONUSE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.
- C. UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS'
  ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS, AND RESTRICTIONS, THE HOMEOWNERS ASSOCIATION
  SHALL BE RESPONSIBLE. IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:
  - (i) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND
  - ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT—OF—WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES
- D. IN THE EVENT THE AREAS IDENTIFIED IN (C)(ii) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.
- E. APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.
- F. BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER (VALENCIA STREET AND HILL STREET) ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).
- G. SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER.

# FINAL MAP NO. 8923

A 12 UNIT RESIDENTIAL AND 1 UNIT COMMERCIAL MIXED USE CONDOMINIUM PROJECT

A SUBDIVISION OF THAT CERTAIN REAL PROPERTY DESCRIBED IN THAT CERTAIN DEED RECORDED ON OCTOBER 20, 2014 AS DOC-2014-J963067-00
ALSO BEING A PORTION MISSION BLOCK NO. 74

CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

NOVEMBER 2017

KCA ENGINEERS INC.
CONSULTING CIVIL ENGINEERS

SHEET 2 OF 4 SHEETS

1050-1058 VALENCIA STREET / 1 HILL STREET

THIS MAP IS APPROVED THIS BY ORDER NO. 187265

APPROVED AS TO FORM:

DEPUTY CITY ATTORNEY

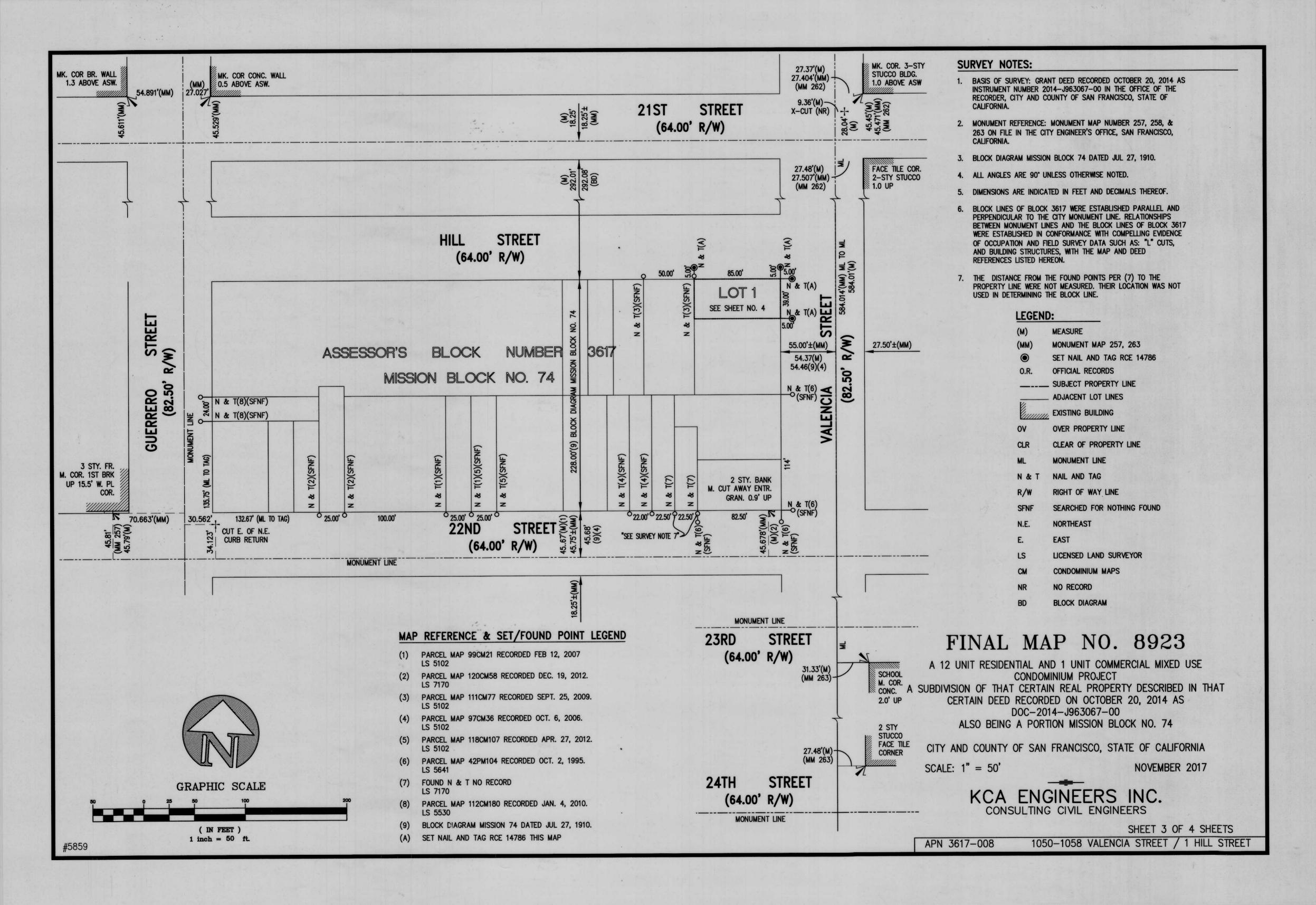
CITY AND COUNTY OF SAN FRANCISCO

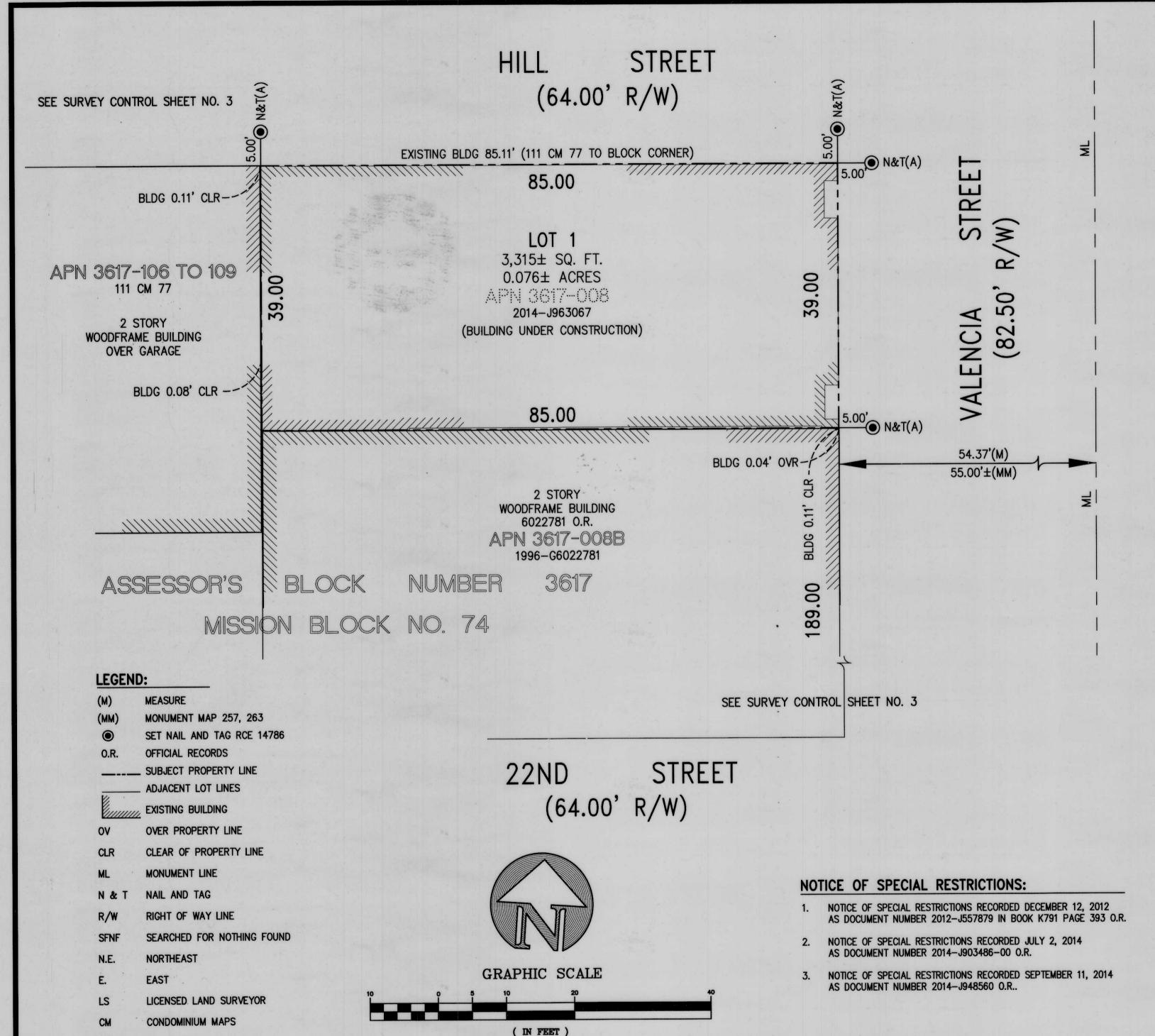
DENNIS J. HERRERA, CITY ATTORNEY

CITY AND COUNTY OF SAN FRANCISCO

MOHAMMED NURU

STATE OF CALIFORNIA





1 inch = 10 ft.

NO RECORD

#5859

**BLOCK DIAGRAM** 

### **SURVEY NOTES:**

- BASIS OF SURVEY: GRANT DEED RECORDED OCTOBER 20, 2014 AS INSTRUMENT NUMBER 2014-J963067-00 IN THE OFFICE OF THE RECORDER, CITY AND COUNTY OF SAN FRANCISCO, STATE OF
- 2. MONUMENT REFERENCE: MONUMENT MAP NUMBER 257, 258, & 263 ON FILE IN THE CITY ENGINEER'S OFFICE, SAN FRANCISCO,
- 3. BLOCK DIAGRAM MISSION BLOCK 74 DATED JUL 27, 1910.
- 4. ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.
- 5. DIMENSIONS ARE INDICATED IN FEET AND DECIMALS THEREOF.
- BLOCK LINES OF BLOCK 3617 WERE ESTABLISHED PARALLEL AND PERPENDICULAR TO THE CITY MONUMENT LINE. RELATIONSHIPS BETWEEN MONUMENT LINES AND THE BLOCK LINES OF BLOCK 3617 WERE ESTABLISHED IN CONFORMANCE WITH COMPELLING EVIDENCE OF OCCUPATION AND FIELD SURVEY DATA SUCH AS: "L" CUTS, AND BUILDING STRUCTURES, WITH THE MAP AND DEED REFERENCES LISTED HEREON.
- 7. THE DISTANCE FROM THE FOUND POINTS PER (7) TO THE PROPERTY LINE WERE NOT MEASURED. THEIR LOCATION WAS NOT USED IN DETERMINING THE BLOCK LINE.

#### NOTES:

THE PROPOSED ASSESSOR PARCEL NUMBERS SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

UNIT NO.	PROPOSED ASSESSOR PARCEL NUMBER
1 COMMERCIAL	3617–122
1	3617–123
2	3617–124
3	3617–125
4	3617–126
5	3617–127
6	3617-128
7	3617–129
8	3617-130
9	3617–131
10	3617–132
11	3617-133
12	3617-134

# FINAL MAP NO. 8923

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ALSO BEING A PORTION MISSION BLOCK NO. 74

CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

SCALE: 1'' = 10'

NOVEMBER 2017

# KCA ENGINEERS INC. CONSULTING CIVIL ENGINEERS

SHEET 4 OF 4 SHEETS

1050-1058 VALENCIA STREET / 1 HILL STREET APN 3617-008