



San Francisco Ethics Commission

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Received On: 05-02-2023 | 12:38:38 PDT

File #: 230258

Bid/RFP #:

Notification of Contract Approval

SFEC Form 126(f)4

(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)

A Public Document

Each City elective officer who approves a contract that has a total anticipated or actual value of \$100,000 or more must file this form with the Ethics Commission within five business days of approval by: (a) the City elective officer, (b) any board on which the City elective officer serves, or (c) the board of any state agency on which an appointee of the City elective officer serves. For more information, see: <https://sfethics.org/compliance/city-officers/contract-approval-city-officers>

1. FILING INFORMATION

TYPE OF FILING	DATE OF ORIGINAL FILING (for amendment only)
Original	
AMENDMENT DESCRIPTION – Explain reason for amendment	

2. CITY ELECTIVE OFFICE OR BOARD

OFFICE OR BOARD	NAME OF CITY ELECTIVE OFFICER
Board of Supervisors	Members

3. FILER'S CONTACT

NAME OF FILER'S CONTACT	TELEPHONE NUMBER
Angela Calvillo	415-554-5184
FULL DEPARTMENT NAME	EMAIL
office of the clerk of the Board	Board.of.Supervisors@sfgov.org

4. CONTRACTING DEPARTMENT CONTACT

NAME OF DEPARTMENTAL CONTACT	DEPARTMENT CONTACT TELEPHONE NUMBER
Mendy Ma	628-652-7143
FULL DEPARTMENT NAME	DEPARTMENT CONTACT EMAIL
CHF Dept of Children Youth & Their Families	mendy.ma@dcyf.org

5. CONTRACTOR	
NAME OF CONTRACTOR YCD & NICJR	TELEPHONE NUMBER (415) 822-3491 & (510) 746-6111
STREET ADDRESS (including City, State and Zip Code) See 7. Comments	EMAIL

6. CONTRACT		
DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S) 04/25/2023	ORIGINAL BID/RFP NUMBER	FILE NUMBER (If applicable) 230258
DESCRIPTION OF AMOUNT OF CONTRACT \$400,000 & \$245,500		
NATURE OF THE CONTRACT (Please describe) This form is for the STOP School Violence Program grant from United States Department of Justice, Office of Justice Programs, Bureau of Justice Assistance. The total grant amount is \$1,000,000 over two years. Two subcontractors were proposed in the application to provide support and training for project. Young Community Developer (YCD)'s School Violence Interrupters will support crisis incidents across all SFUSD middle and high schools. National Institute for Criminal Justice Reform (NICJR) will provide specialized training for SFUSD, CBOs and SOS SVIPs Interrupters and Juvenile Probation Department.		

7. COMMENTS
<p>Young Community Developer: 1715 Yosemite Ave, SF, CA 94124; learn@ycdjobs.org National Institute for Criminal Justice Reform (NICJR) 4900 Shattuck Ave, 3817, Oakland, CA 94609; info@nicjr.org.</p> <p>Description of Amount: Page 5 of Grant Budget Detail in File.</p>

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM
<input checked="" type="checkbox"/>	A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors
<input type="checkbox"/>	THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS

9. AFFILIATES AND SUBCONTRACTORS

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
1	Brookter/YCD	Dion-Jay	CEO
2	Sencer/YCD	Sedrick	Board of Directors
3	Parikh/YCD	Mitesh	Board of Directors
4	Smith/YCD	Cheryl	Board of Directors
5	Andrew/YCD	Rhonda	Board of Directors
6	Everhart/YCD	Claude	Board of Directors
7	Moses/YCD	Toye	Board of Directors
8	Potashner/YCD	Eric	Board of Directors
9	Tatum/YCD	Carol	Board of Directors
10	Jones/YCD	Shirley	Board of Directors
11	Turner/YCD	Charles	Board of Directors
12	Muhammad/NICJR	David	CEO
13	Cunningham/NICJR	Brian	COO
14	Marshall/NICJR	Alise	Board of Directors
15	Baranco/NICJR	Gordon	Board of Directors
16	Bell/NICJR	James	Board of Directors
17	Perkins/NICJR	Arnold	Board of Directors
18	Stauring/NICJR	Javier	Board of Directors
19			

9. AFFILIATES AND SUBCONTRACTORS

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
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9. AFFILIATES AND SUBCONTRACTORS

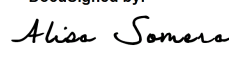
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#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
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<input type="checkbox"/>	Check this box if you need to include additional names. Please submit a separate form with complete information. Select “Supplemental” for filing type.		

10. VERIFICATION

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

<p>SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK</p> <p>DocuSigned by:  -977FC12A02FF42D... Alisa Somera</p>	<p>DATE SIGNED</p> <p>05-02-2023 12:38:38 PDT</p>
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