

File No. 260003

Committee Item No. 4

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight

Date: February 19, 2026

Board of Supervisors Meeting:

Date: \_\_\_\_\_

#### Cmte Board

- |                                     |                          |  |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU - FY2022-2024 - Clean                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU - FY2022-2024 - Redline                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract / DRAFT Mills Act Agreement         |
| <input type="checkbox"/>            | <input type="checkbox"/> | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

#### OTHER

|                          |                          |       |
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Prepared by: Monique Crayton

Date: February 13, 2026

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

[Settlement of Unlitigated Claim - Robert DyFoon - \$32,500]

**Resolution approving the settlement of the unlitigated claim filed by Robert DyFoon against the City and County of San Francisco for \$32,500; the claim was filed on February 25, 2025; the claim involves property damage arising from flooding alleged to be caused by a water service line rupture.**

WHEREAS, Robert DyFoon filed a claim on February 25, 2025 against the City and County of San Francisco; and

WHEREAS, The claim involves property damage arising from flooding alleged to be caused by a water service line rupture; and

WHEREAS, The San Francisco Public Utilities Commission has recommended settlement of the claim by payment of \$32,500; now, therefore, be it

RESOLVED, That pursuant to Administrative Code, Section 10.22, the Board of Supervisors hereby authorizes the City Attorney to settle and compromise the claim by payment of \$32,500.

1       APPROVED:

RECOMMENDED:

3       DAVID CHIU  
4       City Attorney

SAN FRANCISCO PUBLIC UTILITIES  
COMMISSION

5                               /s/  
6       \_\_\_\_\_  
7       FREDERICK P. SHEINFIELD  
8       Chief Claims Deputy

                                  /s/  
\_\_\_\_\_  
DENNIS J. HERRERA  
General Manager

8       FUNDS AVAILABLE:

RECOMMENDED:

9                               /s/ *Michelle Allersma for Greg Wagner*  
10      \_\_\_\_\_  
11      GREG WAGNER  
12      Controller

                                  /s/  
\_\_\_\_\_  
TIFFANY LENNEAR  
Director of Commission Affairs, San  
Francisco Public Utilities Commission

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