

| Program:            | Government Innovation  |  |  |  |  |
|---------------------|------------------------|--|--|--|--|
| Initiative:         | i-teams and Innovation |  |  |  |  |
| Grantee:            | City of San Francisco  |  |  |  |  |
| Program Officer:    | Roland Persaud         |  |  |  |  |
| Currency:           | Dollars                |  |  |  |  |
| Grant Reference ID: | RP-2025-155695         |  |  |  |  |

## **Financial Summary**

| Budget                           | Period 1  | Period 2<br>9/1/2026<br>8/31/2027 | Period 3<br>9/1/2027<br>8/31/2028 | Total     | % of<br>Total Direct | % of<br>Grand<br>Total |
|----------------------------------|-----------|-----------------------------------|-----------------------------------|-----------|----------------------|------------------------|
|                                  | 9/1/2025  |                                   |                                   |           |                      |                        |
|                                  | 8/31/2026 |                                   |                                   |           |                      |                        |
| Personnel Salaries               | 1,271,112 | 1,627,385                         | 1,676,208                         | 4,574,705 | 65%                  | 65%                    |
| Fringe Benefits                  | 406,756   | 520,763                           | 536,387                           | 1,463,906 | 21%                  | 21%                    |
| Contracts/Consulting             | 512,400   | 215,400                           | 173,400                           | 901,200   | 13%                  | 13%                    |
| Travel & Events                  | 7,200     | 14,421                            | 19,679                            | 41,300    | 1%                   | 1%                     |
| Advertising/Media/Communications | -         | -                                 | -                                 | -         | 0%                   | 0%                     |
| Supplies                         | 700       | 700                               | 700                               | 2,100     | 0%                   | 0%                     |
| Grants                           | -         | -                                 | -                                 | -         | 0%                   | 0%                     |
| Equipment                        | 6,000     | 1,560                             | 4,867                             | 12,427    | 0%                   | 0%                     |
| Other Direct Operating Costs     | 832       | (229)                             | 3,759                             | 4,362     | 0%                   | 0%                     |
| Total Direct Costs               | 2,205,000 | 2,380,000                         | 2,415,000                         | 7,000,000 | 100%                 | 100%                   |
| Total Indirect Costs             | -         | -                                 | -                                 | N/A       | N/A                  | N/A                    |
| Total Costs                      | 2.205.000 | 2.380.000                         | 2.415.000                         | 7.000.000 |                      |                        |

Note: The Grantee shall match the Grant Funds by raising a total amount equal to at least \$2,333,333 (the "Matching Funds").

One-half of the Matching Funds shall be secured by the Grantee by September 30, 2026 and the balance shall be secured by the Grantee by September 30, 2027.