

File Number 221028
(Provided by Clerk of Board of Supervisors)

Grant Resolution Information Form
(Effective July 2011)

Purpose: Accompanies proposed Board of Supervisors ordinances authorizing a Department to accept and expend grant funds.

The following describes the grant referred to in the accompanying resolution:

1. Grant Title: **California Budget Act of 2021 General Fund Specified Development & Acquisition Grant**

2. Department: **San Francisco Public Works**

3. Contact Person: **Ian Schneider** Telephone: **(628) 271-3126**

4. Grant Approval Status (check one):
 Approved by funding agency Not yet approved

5. Amount of Grant Funding Approved or Applied for: **\$ 5,000,000.00**

6. a. Matching Funds Required: **\$ (Not required)**
b. Source(s) of matching funds (if applicable):

7. a. Grant Source Agency: **California Natural Resources Agency (CNRA)**
b. Grant Pass-Through Agency (if applicable):

8. Proposed Grant Project Summary:
Japantown Buchanan Mall Project
In the cultural heart of San Francisco's Japantown, this project will implement improvements to the Japantown Buchanan Mall, a culturally significant public plaza. The project will focus on three main priorities: 1) Enhancing accessibility of the mall for seniors and people with disabilities and limited mobility 2) Rehabilitate the existing Ruth Asawa fountains, 3) Support the business community by embellishing the sense of cultural authenticity and enhancing commercial edges of the mall.

Work will include repaving the side walkways, planting more trees, landscaping with culturally relevant plants, and enhancing the existing historic public art (historic fountains, cobblestone river and Torii gate) with new, complementary public art; encouraging businesses to provide outdoor seating and displays along the storefronts; and utilizing new energy- and water-efficient technologies to light the plaza and maintain the fountains.

9. Grant Project Schedule, as allowed in approval documents, or as proposed:

Start-Date: **October 2022** End-Date: **March 2026**

10. a. Amount budgeted for contractual services: **Yes**
b. Will contractual services be put out to bid? **Yes**
c. If so, will contract services help to further the goals of the Department's Local Business Enterprise (LBE) requirements? **Yes**
d. Is this likely to be a one-time or ongoing request for contracting out? **One-time**

11. a. Does the budget include indirect costs?

- Yes No
- b. 1. If yes, how much? **\$652,000**
- b. 2. How was the amount calculated? **15% of total direct costs of the grant allowable**
- c. 1. If no, why are indirect costs not included?
- Not allowed by granting agency To maximize use of grant funds on direct services
- Other (please explain):
- c. 2. If no indirect costs are included, what would have been the indirect costs?

12. Any other significant grant requirements or comments:

****Disability Access Checklist****

15. This Grant is intended for activities at (check all that apply):

- | | | |
|---|--|---|
| <input checked="" type="checkbox"/> Existing Site(s) | <input checked="" type="checkbox"/> Existing Structure(s) | <input checked="" type="checkbox"/> Existing Program(s) or Service(s) |
| <input checked="" type="checkbox"/> Rehabilitated Site(s) | <input checked="" type="checkbox"/> Rehabilitated Structure(s) | <input checked="" type="checkbox"/> New Program(s) or Service(s) |
| <input type="checkbox"/> New Site(s) | <input checked="" type="checkbox"/> New Structure(s) | |

16. The Departmental ADA Coordinator or the Mayor's Office on Disability have reviewed the proposal and concluded that the project as proposed will be in compliance with the Americans with Disabilities Act and all other Federal, State and local access laws and regulations and will allow the full inclusion of persons with disabilities, ~~or will require unreasonable hardship exceptions~~, as described in the comments section:

Comments: Japantown Buchanan Mall Project shall include but not be limited to providing accessible routes along the full length of each side of the mall and to each program area, public use feature, and up to the entrances of adjoining places of public accommodation.

Departmental ADA Coordinator or Mayor's Office of Disability Reviewer:


Kevin W. Jensen

(Name)

Disability Access Coordinator

(Title)

Date Reviewed: 3/2/2022


(Signature Required)

Overall Department Head or Designee Approval:

Carla Short

(Name)

Interim Director

(Title)

Date Reviewed: 9/27/22


(Signature Required)

