

File No. 140201

Committee Item No. _____
Board Item No. 25

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date March 11, 2014

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug

Date March 6, 2014

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

LS

1 [Concurring in the Continuation of the Revised Declaration of Local Emergency - Rim Fire
2 (Stanislaus National Forest Area)]

3 **Motion concurring in the continuation of the "Rim Fire" Revised Declaration of Local**
4 **Emergency by the Mayor and in the actions taken to meet the emergency.**

5
6 WHEREAS, On August 22, 2013, Acting Mayor Mark E. Farrell issued a Declaration of
7 Local Emergency under Charter Section 3.100(14) and California Government Code
8 Section 8630 in connection with the wildfire that began on August 17, 2013, in the Stanislaus
9 National Forest Area (the "Rim Fire"); and

10 WHEREAS, On September 3, 2013, under the same statutory authorities, the Board of
11 Supervisors concurred in the Declaration of Local Emergency in Motion No. M13-109, on file
12 with the Clerk of the Board of Supervisors in File No. 130809, which is hereby declared to be
13 a part of this Motion as if set forth fully herein; and

14 WHEREAS, On September 19, 2013, Mayor Edwin M. Lee issued a Revised
15 Declaration of Local Emergency for the Rim Fire; and

16 WHEREAS, On September 24, 2013, the Board of Supervisors concurred in the
17 Revised Declaration of Local Emergency in Motion No. M13-116, on file with the Clerk of the
18 Board of Supervisors in File No. 130900, which is hereby declared to be a part of this Motion
19 as if set forth fully herein; and

20 WHEREAS, On October 22, 2013, the Board of Supervisors concurred in the
21 continuation of the Revised Declaration of Local Emergency in Motion No. M13-136, on file
22 with the Clerk of the Board of Supervisors in File No. 131015, which is hereby declared to be
23 a part of this Motion as if set forth fully herein; and

24 WHEREAS, On November 19, 2013, the Board of Supervisors concurred in the
25 continuation of the Revised Declaration of Local Emergency in Motion No. M13-151, on file

1 with the Clerk of the Board of Supervisors in File No. 131104, which is hereby declared to be
2 a part of this Motion as if set forth fully herein; and

3 WHEREAS, On December 17, 2013, the Board of Supervisors concurred in the
4 continuation of the Revised Declaration of Local Emergency in Motion No. M13-176, on file
5 with the Clerk of the Board of Supervisors in File No. 131164, which is hereby declared to be
6 a part of this Motion as if set forth fully herein; and

7 WHEREAS, On January 14, 2014, the Board of Supervisors concurred in the
8 continuation of the Revised Declaration of Local Emergency in Motion No. M14-005, on file
9 with the Clerk of the Board of Supervisors in File No. 140003, which is hereby declared to be
10 a part of this Motion as if set forth fully herein; and

11 WHEREAS, On February 11, 2014, the Board of Supervisors concurred in the
12 continuation of the Revised Declaration of Local Emergency in Motion No. M14-016, on file
13 with the Clerk of the Board of Supervisors in File No. 140110, which is hereby declared to be
14 a part of this Motion as if set forth fully herein; and

15 WHEREAS, Government Code Section 8630 provides that, when a local emergency
16 has been declared, "[t]he governing body shall review the need for continuing the local
17 emergency at least once every 30 days until the governing body terminates the local
18 emergency;" and

19 WHEREAS, Conditions threatening the lives, property or welfare of the City and County
20 of San Francisco or its citizens continue to exist in the connection with the Rim Fire, including
21 damage to property and equipment of San Francisco Public Utilities Commission and
22 Recreation and Park Department resources; and

23 WHEREAS, The Board of Supervisors does hereby find that the aforesaid conditions of
24 extreme peril justify and require the continuation of the declaration of local emergency; and
25

1 WHEREAS, The Mayor's Office has submitted a memorandum to the Board of
2 Supervisors, on file with the Clerk of the Board of Supervisors in File No. _____, confirming
3 the emergency conditions and concluding that it is in the best interest of the City to continue
4 the local emergency; now, therefore, be it

5 MOVED, That the Board of Supervisors concurs in the continuation of the Revised
6 Declaration of Local Emergency issued by the Mayor, and in the actions taken by the Mayor
7 to meet the emergency; and, be it

8 FURTHER MOVED, That the Board of Supervisors hereby directs the Clerk of the
9 Board to agendize a successive motion concurring in the continuation of the Rim Fire Revised
10 Declaration of Local Emergency to be heard no later than 30 days from the date of passage of
11 this Motion.

Print Form

Introduction Form

By a Member of the Board of Supervisors or the Mayor

RECEIVED
 BOARD OF SUPERVISORS
 SAN FRANCISCO
 23 MAR -3 PM 2:07
 Time stamp
 or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee.
An Ordinance, Resolution, Motion, or Charter Amendment.
- 2. Request for next printed agenda Without Reference to Committee or as Special Order at Board.
- 3. Request for hearing on a subject matter at Committee or as Special Order at Board.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Request for Closed Session (attach written motion).
- 10. Reactivate File No. []
- 11. Board to Sit as A Committee of the Whole.
- 12. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

Clerk of the Board

Subject:

Concurring in the Continuation of the Revised Declaration of Local Emergency - Rim Fire (Stanislaus National Forest Area)

The text is listed below or attached:

Motion concurring in the continuation of the "Rim Fire" Revised Declaration of Local Emergency by the Mayor and in the actions taken to meet the emergency.

Signature of Sponsoring Supervisor: *[Signature]*

For Clerk's Use Only:

140201

