

File No. 100166

Committee Item No. 11

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules Date March 4, 2010

Board of Supervisors Meeting Date _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

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<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Alisa Somera Date February 26, 2010

Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document can be found in the file and the online version.

1 [Settlement of Claim]

2
3 **Resolution approving the settlement of the unlitigated claim filed by Larkfield, Inc.**
4 **against the City and County of San Francisco for \$49,500; claim was filed on**
5 **September 2, 2009.**

6
7 WHEREAS, Larkfield, Inc., has filed a claim on September 2, 2009, against the City
8 and County of San Francisco for lost revenue; and

9 WHEREAS, The Public Utilities Commission of the City and County of San Francisco
10 has recommended settlement of said claim by payment of \$49,500.

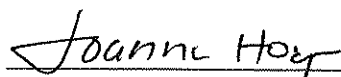
11 RESOLVED, That pursuant to Section 10.22 of the San Francisco Administrative Code,
12 settlement and compromise of said claim by payment of \$49,500 is hereby approved.

13
14 APPROVED AS TO FORM AND
15 RECOMMENDED:

RECOMMENDED:

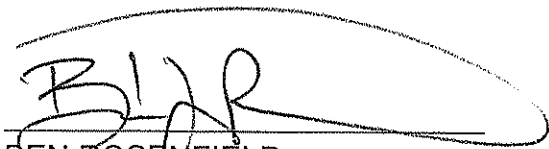
16 DENNIS J. HERRERA
17 City Attorney

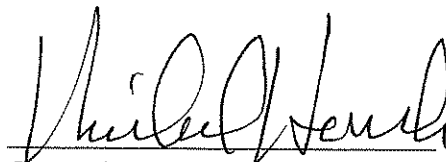
PUBLIC UTILITIES COMMISSION

18 
19 JOANNE HOEPFER
20 Chief Trial Deputy


ED HARRINGTON
General Manager

21 FUNDS AVAILABLE:

22 
23 BEN ROSENFELD
24 Controller


Commission Secretary