

File No. 110893

Committee Item No. _____

Board Item No. _____ **37**

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date September 6, 2011

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Ethics Form 126 |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Correspondence |

OTHER

(Use back side if additional space is needed)

| | | |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Completed by: Andrea Ausberry Date August 15, 2011

Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

1 [KALW Day - September 8, 2011]

2 Resolution honoring KALW and proclaiming September 8, 2011, as "KALW Day" in the
3 City and County of San Francisco.
4

5 WHEREAS, KALW was founded in September of 1941 as San Francisco's first FM
6 radio station; and

7 WHEREAS, KALW was the first educational FM station in the US, the first non-
8 commercial FM radio station west of the Mississippi River, and only the second non-
9 commercial FM radio station in the nation; and

10 WHEREAS, for these past seven decades, KALW has been a pioneer in educational
11 and public broadcasting; and

12 WHEREAS, KALW provides listeners with independent and credible news and
13 information from a variety of local, national and international sources; and

14 WHEREAS, KALW produces local programs that connect listeners to their communities
15 and that highlight the music, arts, and literature of the San Francisco Bay Area; and

16 WHEREAS, KALW supports the educational mission of the San Francisco Unified
17 School District by informing the public about San Francisco schools and creating opportunities
18 for student learning in radio; and

19 WHEREAS, after 70 years, KALW is still going strong with a digital transmitter, internet
20 streaming, and close to 11,000 members; now, therefore, be it

21 RESOLVED, That September 8, 2011 be declared "KALW Day" in the City and County
22 of San Francisco.
23
24
25

INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

Time Stamp or
Meeting Date

I hereby submit the following item for introduction:

- _____ 1. For reference to Committee:
 An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee
- _____ 3. Request for Committee hearing on a subject matter.
- _____ 4. Request for letter beginning "Supervisor _____ inquires..."
- _____ 5. City Attorney request.
- _____ 6. Call file from Committee.
- _____ 7. Budget Analyst request (attach written motion).
- _____ 8. Substitute Legislation File Nos.
- _____ 9. Request for Closed Session
- _____ 10. Board to Sit as A Committee of the Whole

→ 9/6/11

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- | | |
|---|--|
| <input type="checkbox"/> Small Business Commission | <input type="checkbox"/> Youth Commission |
| <input type="checkbox"/> Ethics Commission | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Building Inspection Commission | |

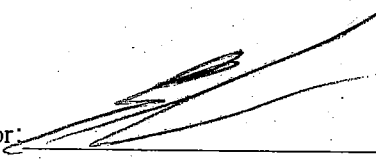
Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Supervisor: Eric Mar

SUBJECT: Designating September 8, 2011 as KALW Day in San Francisco.

The text is listed below or attached:

Signature of Sponsoring Supervisor: _____



For Clerk's Use Only:

