

File No. 130897

Committee Item No. _____

Board Item No. 59

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date October 21, 2013

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Joy Lamug

Date October 17, 2013

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Affirming the Approval of a Final Mitigated Negative Declaration - 1050 Valencia Street]

2
3 **Motion affirming the approval of a Final Mitigated Negative Declaration under the**
4 **California Environmental Quality Act by the Planning Commission for a project located**
5 **at 1050 Valencia Street.**

6
7 WHEREAS, The Planning Commission has approved a final mitigated negative
8 declaration (FMND) for a project located at 1050 Valencia Street under the California
9 Environmental Quality Act ("CEQA"), the CEQA Guidelines, and San Francisco Administrative
10 Code Chapter 31. The proposed project involves demolition of an existing one-story
11 commercial building and construction of a five-story mixed-use building within the Valencia St
12 NCT (Neighborhood Commercial Transit) Zoning District and a 55-X Height and Bulk District
13 ("proposed project"). By letters to the Clerk of the Board received on September 12, 2013,
14 Stephen Williams, on behalf of the Liberty Hill Neighborhood Association (Appellant),
15 appealed the Planning Commission's approval of the FMND. Appellants provided a copy of
16 Planning Commission Motion No. 18185, dated September 30, 2010, upholding the
17 Preliminary Mitigated Negative Declaration on appeal to that body. On September 6, 2012, at
18 its regularly scheduled hearing, the Planning Commission took discretionary review and
19 approved the proposed project with conditions (Planning Commission DRA-0291); and

20 WHEREAS, On October 8, 2013, this Board held a duly noticed public hearing to
21 consider the appeal of the FMND filed by Appellant and, following the public hearing, affirmed
22 the Planning Commission's approval of the FMND; and

23 WHEREAS, In reviewing the appeal of the FMND, this Board reviewed and considered
24 the FMND, the appeal letters, the responses to concerns document that the Planning
25 Department prepared, the other written records before the Board of Supervisors and all of the

1 public testimony made in support of and opposed to the FMND appeal. Following the
2 conclusion of the public hearing, the Board of Supervisors affirmed the Planning
3 Commission's approval of the FMND for the project based on the written record before the
4 Board of Supervisors as well as all of the testimony at the public hearing in support of and
5 opposed to the appeal. The written record and oral testimony in support of and opposed to the
6 appeal and deliberation of the oral and written testimony at the public hearing before the
7 Board of Supervisors by all parties and the public in support of and opposed to the appeal of
8 the FMND is in the Clerk of the Board of Supervisors File No. 130896 and is incorporated in
9 this motion as though set forth in its entirety; now therefore be it

10 MOVED, That the Board of Supervisors of the City and County of San Francisco
11 hereby adopts as its own and incorporates by reference in this motion, as though fully set
12 forth, the FMND; and be it

13 FURTHER MOVED, That the Board of Supervisors finds that based on the whole
14 record before it there are no substantial project changes, no substantial changes in project
15 circumstances, and no new information of substantial importance that would change the
16 conclusions set forth in the FMND; and be it

17 FURTHER MOVED, That after carefully considering the appeal of the FMND, including
18 the written information submitted to the Board of Supervisors and the public testimony
19 presented to the Board of Supervisors at the hearing on the FMND, this Board concludes that
20 the project qualifies for a FMND and that no fair argument supported by substantial evidence
21 in the record has been presented that the project as proposed would result in any significant
22 impact on the environment.

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Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date _____

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee:
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee:
- 4. Request for letter beginning "Supervisor inquires"
- 5. City Attorney request.
- 6. Call File No. from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No.
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:


- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.

Sponsor(s):

Subject:

The text is listed below or attached:

Signature of Sponsoring Supervisor: 

For Clerk's Use Only:

130897