

File No. 091381

Committee Item No. 8

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules Date January 7, 2010

Board of Supervisors Meeting Date _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

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<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Alisa Somera Date December 31, 2009

Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document can be found in the file and the online version.

1 [Settlement of Lawsuit]

2
3 **Ordinance authorizing settlement of the lawsuit filed by Marco Maestrini against the**
4 **City and County of San Francisco for \$40,000; the lawsuit was filed on June 6, 2007 in**
5 **the United States District Court for the Northern District of California, Case No. C07-**
6 **02941 PJH; entitled Marco Maestrini, et al., v. City and County of San Francisco, et al.**

7 Be it ordained by the People of the City and County of San Francisco:

8 Section 1. The City Attorney is hereby authorized to settle the action entitled Marco
9 Maestrini et al., v. City and County of San Francisco, et al., United States District Court for the
10 Northern District of California, Court No. C07-02941 PJH by the payment of \$40,000.

11 Section 2. The above-named action was filed in the United States District Court for the
12 Northern District of California on June 6, 2007, and the following parties were named in the
13 lawsuit: Plaintiff Marco Maestrini; Defendants City and County of San Francisco, Heather
14 Fong and Jesse Serna.

15
16 APPROVED AS TO FORM AND
17 RECOMMENDED:

18 DENNIS J. HERRERA
19 City Attorney


20 
21 JOANNE HOEPER
22 Chief Trial Deputy

RECOMMENDED:

SAN FRANCISCO POLICE DEPARTMENT

23 
24 GEORGE GASCON
25 Chief

21 FUNDS AVAILABLE:

22 
23 BEN ROSENFELD
24 Contoller
25 Index Code: 385036
Subobject: 05312

APPROVED:

26 
27 SECRETARY
28 SAN FRANCISCO POLICE COMMISSION