

1 [Accept and Expend Grant - California Department of Housing and Community Development -  
2 Housing for Healthy California Program - \$6,798,810]

3 **Resolution authorizing the Mayor’s Office of Housing and Community Development**  
4 **(MOHCD), on behalf of the City and County of San Francisco, to execute the Standard**  
5 **Agreement with the California Department of Housing and Community Development**  
6 **(HCD) under the Housing for Healthy California Program for a total award of \$6,798,810**  
7 **for the period starting on the execution date of the Standard Agreement through June**  
8 **30, 2024, and authorizing MOHCD to accept and expend the grant of \$6,798,810 for**  
9 **programming approved by HCD.**

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11 WHEREAS, The State of California, Department of Housing and Community  
12 Development (Department) has issued a Notice of Funding Availability dated May 13, 2019  
13 (NOFA), for its Housing for a Healthy California (HHC) Article II Grants; and,

14 WHEREAS, The Department is authorized to provide approximately \$60 million from  
15 the Building Homes and Jobs Act Fund to Counties for permanent Supportive housing for  
16 individuals who are Chronically homeless, or Homeless and a High-cost health user,  
17 authorized by Part 14.2 (commencing with Section 53590) of Division 31 of the Health and  
18 Safety Code; and,

19 WHEREAS, The Board of Supervisors authorized the Mayor’s Office of Housing and  
20 Community Development to apply for HHC funds and submit an application package to the  
21 Department through Resolution No. 391-19; and,

22 WHEREAS, Through an award letter dated March 6, 2020, the Department made an  
23 award subject to the terms and conditions of the Guidelines, NOFA, Program requirements,  
24 the Standard Agreement and other contracts between the Department and MOHCD; and

1           WHEREAS, The proposed grant excludes indirect costs to maximize use of grant funds  
2 on direct services; and

3           WHEREAS, The proposed grant does not require an Annual Salary Ordinance  
4 amendment; now, therefore, be it

5           RESOLVED, The Board of Supervisors approves and authorizes the MOHCD to enter  
6 into Standard Agreement with the Department, substantially in the form on file with the Clerk  
7 of the Board of Supervisors in File No. 210876; and, be it

8           FURTHER RESOLVED, That the Board Supervisors authorizes the City to accept and  
9 expend the award amount of \$6,798,810 to be disbursed under the Standard Agreement; and,  
10 be it

11           FURTHER RESOLVED, The County shall be subject to the terms and conditions as  
12 specified in the Standard Agreement, the HHC Article II Guidelines published by the  
13 Department and the HHC statute (Health and Safety Code, Sections 53590 et. seq.). Funds  
14 are to be used for allowable project expenditures as specifically identified in the Standard  
15 Agreement, the HHC statute (Health and Safety Code, Section 53590 et. seq.) and applicable  
16 HHC Guidelines. The Application in full is incorporated as part of the Standard Agreement.  
17 Any and all activities funded, information provided, and timelines represented in the  
18 Application will be enforceable through the executed Standard Agreement; the County hereby  
19 agrees to use the funds for eligible uses in the manner presented in the Application as  
20 approved by the Department and in accordance with the HHC Article II NOFA, the HHC  
21 Article II Guidelines and 2019 HHC Article II Application; and, be it

22           FURTHER RESOLVED, The Director of MOHCD or his designee is authorized and  
23 directed to execute the HHC Article II Grant Documents, and any amendments thereto, on  
24 behalf of the County as required by the Department for receipt of the HHC Article II Grant;  
25 and, be it

1           FURTHER RESOLVED, That within thirty (30) days of the agreement being fully  
2           executed by all parties, the Mayor’s Office of Housing and Community Development shall  
3           provide the final agreement to the Clerk of the Board for inclusion into the official file.  
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6           Recommended:

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8           /s/  
          Eric D. Shaw, Director

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10          Approved:

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12         /s/  
          London N. Breed, Mayor

/s/  
          Ben Rosenfield, Controller

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