

File No. 260268

Committee Item No. 1

Board Item No. 21

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight

Date: April 16, 2026

Board of Supervisors Meeting:

Date: April 28, 2026

#### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU - FY2022-2024 - Clean
- MOU - FY2022-2024 - Redline
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract / DRAFT Mills Act Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

#### OTHER

- FYI Referral 031626
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

Prepared by: Monique Crayton

Date: April 24, 2026

Prepared by: Monique Crayton

Date: April 10, 2026

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Amending the Budget and Legislative Analyst Services Audit Plan - Sheriff's Office - 2026]

2

3 **Motion directing the Budget and Legislative Analyst to initiate a performance audit in**  
4 **2026 of the Sheriff's Office.**

5

6 WHEREAS, The Sheriff's Office has not undergone a departmentwide performance  
7 audit in over 10 years; and

8 WHEREAS, It is the policy of the Board of Supervisors that each program of the City  
9 and County of San Francisco be the subject of a performance audit at least once every eight  
10 years; and

11 WHEREAS, The function of regular performance audits is to ensure that City  
12 departments and agencies make prudent and efficient use of City resources and also  
13 effectively perform the functions assigned to them by the Charter and applicable laws; and  
14 now be it;

15 MOVED, That the Budget and Legislative Analyst is hereby directed to initiate a  
16 performance audit in 2026 of the Sheriff's Office, including, but not limited to: (i) the Office's  
17 staffing plan for custody and field operations and the tracking of workload data; (ii) policies  
18 and controls to manage the Office's use of overtime; (iii) efforts to improve the recruitment and  
19 hiring of deputies; (iv) the provision of Sheriff law enforcement and security services to other  
20 City departments and programs, and the cost recovery of these services; (v) the Office's  
21 management of programs and contracts for pretrial, in-custody, reentry, post-release, and  
22 victims' services; (vi) the Office's level and nature of cooperation with federal immigration  
23 courts and authorities; and (vii) decision-making in situations that have resulted in civil  
24 lawsuits and/or fines to the Sheriff's Office.

25

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco, CA 94102-4689  
Tel. No. (415) 554-5184  
Fax No. (415) 554-5163  
TDD/TTY No. (415) 554-5227

## MEMORANDUM

TO: Nicolas Menard, Office of the Budget and Legislative Analyst

FROM: Monique Crayton, Assistant Clerk, Government Audit and Oversight Committee

DATE: March 16, 2026

SUBJECT: LEGISLATION INTRODUCED

---

The Board of Supervisors' Government Audit and Oversight Committee has received the following Motion request, introduced on March 10, 2026.

**File No. 260268**

**Amending the Budget and Legislative Analyst Services Audit Plan - Sheriff's Office - 2026]**

**Motion directing the Budget and Legislative Analyst to initiate a performance audit in 2026 of the Sheriff's Office.**

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102 or by email at: [monique.crayton@sfgov.org](mailto:monique.crayton@sfgov.org).

cc:

Office of Chair Fielder  
Dan Goncher, Office of the Budget and Legislative Analyst  
Amanda Guma, Office of the Budget and Legislative Analyst

## Introduction Form

*(by a Member of the Board of Supervisors or the Mayor)*



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)  
*(Routine, non-controversial and/or commendatory matters only)*
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor  inquires..."
- 5. City Attorney Request
- 6. Call File No.  from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission       Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes                       No

*(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)*

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: