

1 [Contract Amendment - Cross Country Staffing, Inc. - Registry Services - Not to Exceed
2 \$41,200,000]

3 **Resolution approving Amendment No. 2 to the agreement between Cross Country**
4 **Staffing, Inc. and the Department of Public Health, for as-needed registry personnel to**
5 **maintain mandated staffing levels, to increase the agreement amount by \$31,360,000**
6 **for a new not to exceed amount of \$41,200,000, to commence following Board**
7 **approval, and to extend the term by three and one-half years, from January 1, 2021, for**
8 **a total agreement term of July 1, 2019, through June 30, 2024.**

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10 WHEREAS, There is a continued need to utilize registry services in order to meet
11 mandated minimum staffing levels and to deliver high quality care to the patients of the
12 Department of Public Health (DPH), including patients at Zuckerberg San Francisco Hospital
13 and Medical Center (ZSFG); and

14 WHEREAS, Through a Request For Proposals (RFP) process, DPH selected Cross
15 Country Staffing, Inc. to provide these registry services; and

16 WHEREAS, DPH established an agreement in the amount of \$9,840,000 for the period
17 of July 1, 2019, through June 30, 2020, subsequently amending the agreement to extend the
18 term through December 31, 2020, in order to ensure uninterrupted services while the
19 Department prepared to execute this Amendment No. 2; and

20 WHEREAS, DPH wishes to increase the contract by \$31,360,000, for a total contract
21 amount not to exceed \$41,200,000, and to extend the term by three and one-half years, from
22 January 1, 2021, for a total agreement term of July 1, 2019, through June 30, 2024; now,
23 therefore, be it

24 RESOLVED, That the Board of Supervisors hereby authorizes the Director of
25 Public Health and the Director of the Office of Contract Administration/Purchaser, on

1 behalf of the City and County of San Francisco, to execute Amendment No. 2 to the
2 agreement with Cross Country Staffing, Inc. to increase the agreement amount by
3 \$31,360,000, for an amount not to exceed \$41,200,000, and to extend the term by three
4 and one-half years, from January 1, 2021, for a total agreement term of July 1, 2019,
5 through June 30, 2024; and, be it

6 FURTHER RESOLVED, That the Board of Supervisors authorizes the
7 Department of Public Health to enter into any amendments or modifications to the
8 contract, prior to its final execution by all parties, that the Department determines, in
9 consultation with the City Attorney, are in the best interest of the City, do not otherwise
10 materially increase the obligations or liabilities of the City, are necessary or advisable to
11 effectuate the purposes of the contract, and are in compliance with all applicable laws;
12 and, be it

13 FURTHER RESOLVED, That within thirty (30) days of the contract being fully executed
14 by all parties, the Director of Health and/or the Director of the Office of Contract
15 Administration/Purchaser shall provide the final contracts to the Clerk of the Board for
16 inclusion into the official File No. 200933.

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18 RECOMMENDED:

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20 /s/ _____

Dr. Grant Colfax

21 Director of Health

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