

File No. 130128

Committee Item No. 4

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Land Use and Economic Development Date April 15, 2013

Board of Supervisors Meeting Date _____

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER (Use back side if additional space is needed)

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Completed by: Alisa Miller Date April 12, 2013

Completed by: _____ Date _____

BOARD of SUPERVISORS



City Hall
Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 554-5227

MEMORANDUM

TO: Ed Reiskin, Executive Director, Municipal Transportation Agency
Mohammed Nuru, Director, Department of Public Works
John Rahaim, Director, Planning Department

FROM: Alisa Miller, Clerk, Land Use and Economic Development Committee
Board of Supervisors

DATE: March 4, 2013

SUBJECT: HEARING MATTER INTRODUCED

The Board of Supervisors' Land Use and Economic Development Committee has received the following hearing request, introduced by Supervisor Wiener on February 5, 2013:

File No. 130128

Hearing to review the efforts and strategies of the Department of Public Works, Municipal Transportation Agency, and Planning Department to reduce clutter on sidewalks, specifically focused on news racks, large kiosks, and Muni bus shelters, including improving pedestrian access, and ensuring that City contractors install and maintain these structures in a manner that respects the needs of neighborhoods.

If you would like to submit reports or comments prior to the hearing, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

c: Kate Breen, Municipal Transportation Agency
Janet Martinsen, Municipal Transportation Agency
Rachel Gordon, Department of Public Works
AnMarie Rodgers, Planning Department

NS Clerk DE
LU clerk AM
COB, Leg-Dep

President, Board of Supervisors
District 3



City and County of San Francisco

DAVID CHIU
邱信福
市參事會主席

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO

2013 FEB 27 AM 11:50

TO: Angela Calvillo, Clerk of the Board
FROM: Supervisor David Chiu *DSC*
DATE: February 27, 2013
RE: Transferring File No. 130128 from Neighborhood Services and Safety to Land Use and Economic Development

Madam Clerk,

Please transfer the following file from the Neighborhood Services and Safety Committee to the Land Use and Economic Development Committee:

No. 130128 – Hearing to review the efforts and strategies of the Department of Public Works, Municipal Transportation Agency, and Planning Department to reduce clutter on sidewalks, specifically focused on news racks, large kiosks, and Muni bus shelters, including improving pedestrian access, and ensuring that City contractors install and maintain these structures in a manner that respects the needs of neighborhoods.

Thank you for your prompt assistance in this matter.

###

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee:
- An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee:
- 4. Request for letter beginning "Supervisor inquires"
- 5. City Attorney request.
- 6. Call File No. from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No.
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.

Sponsor(s):

Subject:

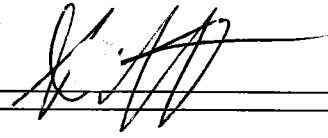
The text is listed below or attached:

Hearing, directed to the Department of Public Works, the Municipal Transportation Agency and Planning Department to report on efforts and strategies to reduce clutter on sidewalks, specifically focused on news racks, large kiosks, and Muni bus shelters.

The departments are requested to report on how we can reduce this clutter, improve pedestrian access (which is frequently blocked), and ensure that the city contractors that install and maintain these structures are doing so in a manner that respects the needs of neighborhoods.

130128 ✓

Signature Sponsoring Supervisor: _____

A handwritten signature in black ink, appearing to be 'S. A.', written over a horizontal line.

For Clerk's Use Only: