

File No. 110668

Committee Item No. _____

Board Item No. 29

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date May 24, 2011

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Ethics Form 126 |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Andrea Ausberry Date May 19, 2011

Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

1 [Lyme Disease Awareness Month - May 2011]

2
3 **Resolution proclaiming May 2011 as Lyme Disease Awareness Month in the City and**
4 **County of San Francisco.**

5
6 WHEREAS, Lyme disease is a serious bacterial infection that is commonly transmitted
7 by infected ticks and is spreading everywhere in the world, including nationally, statewide and
8 locally; and

9 WHEREAS, There is an average of 39,000 new cases of Lyme disease were reported
10 in the United States last year; and

11 WHEREAS, The Centers for Disease Control and Prevention indicates that the
12 reported cases of Lyme disease are only 10 percent of the actual cases that meet surveillance
13 criteria; and

14 WHEREAS, The tick that spreads Lyme disease has been found in 56 out of
15 California's 57 counties; and

16 WHEREAS, Seven San Franciscans are known to have contracted Lyme disease since
17 1995 and co-infections from being bitten by infected ticks in the City with three reported to the
18 Department of Public Health; and

19 WHEREAS, If treated immediately and appropriately, Lyme disease can usually be
20 cured; and

21 WHEREAS, If untreated or misdiagnosed, Lyme disease can cause long-term health
22 problems, including neurological disorders, memory loss, muscle and joint pain, fatigue,
23 psychological disorders and, in some rare cases, can be fatal; and

24 WHEREAS, In the State of California, ticks are present throughout the year and we
25 must take precautions to protect humans and animals from tick bites all year long; and

1 WHEREAS, The month of May is recognized nationally and by the State of California
2 as Lyme Disease Awareness Month; now, therefore be it

3 RESOLVED, That the Board of Supervisors of the City and County of San Francisco
4 does hereby proclaim May 2011 as Lyme Disease Awareness Month.

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INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

Time Stamp or
Meeting Date

I hereby submit the following item for introduction:

- 1. For reference to Committee:
An ordinance, resolution, motion, or charter amendment
- 2. Request for next printed agenda without reference to Committee
- 3. Request for Committee hearing on a subject matter
- 4. Request for letter beginning "Supervisor _____ inquires..."
- 5. City Attorney request
- 6. Call file from Committee
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File Nos.
- 9. Request for Closed Session
- 10. Board to Sit as A Committee of the Whole
- 11. Question(s) submitted for Mayoral Appearance before the BOS on _____

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Ethics Commission
- Building Inspection Commission
- Youth Commission
- Planning Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

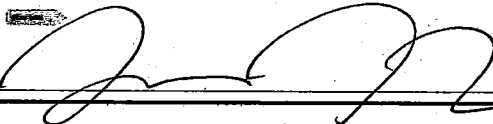
Sponsor(s): Jane Kim

Subject: Proclaiming Lyme Disease Awareness Month - May 2011

The text is listed below or attached:

See attached.

Signature of Sponsoring Supervisor: _____



For Clerk's Use Only: