

File No. 171115

Committee Item No. _____

Board Item No. 44

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: October 20, 2017

Cmte Board

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| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

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Prepared by: Lisa Lew

Date: October 20, 2017

Prepared by: _____

Date: _____

1 [Approval of an Additional 180-Day Extension for Planning Commission Review of
2 Inclusionary Affordable Housing Program (File No. 150911)]

3 **Resolution extending by an additional 180 days the prescribed time within which the**
4 **Planning Commission may render its decision on an Ordinance (File No. 150911)**
5 **amending the Planning Code to provide revised geographic, timing, pricing and other**
6 **requirements for the off-site alternative to the Inclusionary Housing Fee; create a new**
7 **option for off-site projects that qualify as Nonprofit Provider Partner Projects; create a**
8 **new alternative for project sponsors of smaller market-rate projects to direct the**
9 **Affordable Housing Fee to small sites projects; create an option for project sponsors of**
10 **on- and off-site housing to provide higher amounts of affordable housing at higher**
11 **levels of affordability termed “dialing up;” revise certain definitions and operating**
12 **procedures related to the Inclusionary Housing Program and make conforming**
13 **changes; and affirming the Planning Department’s determination under the California**
14 **Environmental Quality Act, and making findings of consistency with the General Plan,**
15 **and the eight priority policies of the Planning Code, Section 101.1.**

16
17 WHEREAS, On September 15, 2015, Mayor Edwin M. Lee and Supervisors Mark
18 Farrell and Katy Tang introduced legislation amending the Planning Code to provide revised
19 geographic, timing, pricing and other requirements for the off-site alternative to the
20 Inclusionary Housing Fee; create a new option for off-site projects that qualify as Nonprofit
21 Provider Partner Projects; create a new alternative for project sponsors of smaller market-rate
22 projects to direct the Affordable Housing Fee to small sites projects; create an option for
23 project sponsors of on- and off-site housing to provide higher amounts of affordable housing
24 at higher levels of affordability termed “dialing up”; revise certain definitions and operating
25 procedures related to the Inclusionary Housing Program and make conforming changes;

1 affirming the Planning Department's determination under the California Environmental Quality
2 Act; and making Planning Code, Section 302 findings, and making findings of consistency
3 with the General Plan, and the eight priority policies of the Planning Code, Section 101.1.; and

4 WHEREAS, A copy of said legislation is on file with the Clerk of the Board of
5 Supervisors in File No. 150911 and is incorporated herein by reference; and

6 WHEREAS, On September 22, 2015, the Clerk of the Board of Supervisors referred
7 the proposed ordinance to the Planning Commission, which currently is reviewing the
8 proposed ordinance; and

9 WHEREAS, The Planning Commission shall, in accordance with Planning Code,
10 Section 306.4(d), render a decision on the proposed Ordinance within 90 days from the date
11 of referral of the proposed amendment or modification by the Board to the Commission; and

12 WHEREAS, The Board, in accordance with Planning Code, Section 306.4(d) may, by
13 Resolution, extend the prescribed time within which the Planning Commission is to render its
14 decision on proposed amendments to the Planning Code that the Board of Supervisors
15 initiates; and

16 WHEREAS, The Board, on December 15, 2015, adopted Resolution No. 531-15 which
17 extended the Planning Department original review by 45 days; and

18 WHEREAS, The Board, on February 2, 2016, adopted Resolution No. 044-16 which
19 extended the Planning Department review by an additional 90 days; and

20 WHEREAS, The Board, on May 3, 2016, adopted Resolution No. 172-16 which
21 extended the Planning Department review by an additional 150 days; and

22 WHEREAS, The Board, on September 20, 2016, adopted Resolution No. 412-16 which
23 extended the Planning Department review by an additional 90 days; and

24 WHEREAS, The Board, on December 6, 2016, adopted Resolution No. 523-16 which
25 extended the Planning Department review by an additional 120 days; and

1 WHEREAS, The Board, on April 25, 2017, adopted Resolution No. 151-17 which
2 extended the Planning Department review by an additional 180 days; and

3 WHEREAS, Mayor Lee and Supervisors Farrell and Tang have requested additional
4 time for the Planning Commission to review the proposed Ordinance; and

5 WHEREAS, The Board deems it appropriate in this instance to grant to the Planning
6 Commission additional time to review the proposed Ordinance and render its decision; now,
7 therefore, be it

8 RESOLVED, That by this Resolution, the Board hereby extends the prescribed time
9 within which the Planning Commission may render its decision on the proposed Ordinance for
10 an additional 180 days, until April 24, 2018.

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OFFICE OF THE MAYOR
SAN FRANCISCO



EDWIN M. LEE

TO: Angela Calvillo, Clerk of the Board of Supervisors
FROM: *EL* Mayor Edwin M. Lee *[Signature]*
RE: Approval of an additional 180-Day Extension for Planning Commission
Review of Inclusionary Affordable Housing Program (File No. 150911)
DATE: October 17, 2017

Attached for introduction to the Board of Supervisors is a resolution extending by an additional 180 days the prescribed time within which the Planning Commission may render its decision on an Ordinance (File No. 150911) amending the Planning Code to provide revised geographic, timing, pricing and other requirements for the off-site alternative to the Inclusionary Housing Fee; create a new option for off-site projects that qualify as Nonprofit Provider Partner Projects; create a new alternative for project sponsors of smaller market-rate projects to direct the Affordable Housing Fee to small sites projects; create an option for project sponsors of on- and off-site housing to provide higher amounts of affordable housing at higher levels of affordability termed "dialing up"; revise certain definitions and operating procedures related to the Inclusionary Housing Program and make conforming changes; and affirming the Planning Department's determination under the California Environmental Quality Act, and making findings of consistency with the General Plan and the eight priority policies of the Planning Code, Section 101.1.

Please note that this legislation is co-sponsored by Supervisors Farrell and Tang.

I respectfully request that this item be heard at the October 24, 2017 Board of Supervisors meeting on the "Adoption without Committee Reference" portion of the agenda.

Should you have any questions, please contact Mawuli Tugbenyoh (415) 554-5168.

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BOARD OF SUPERVISORS
SAN FRANCISCO
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BY *[Signature]*