



San Francisco Ethics Commission

25 Van Ness Avenue, Suite 220, San Francisco, CA 94102

Phone: 415.252.3100 . Fax: 415.252.3112

ethics.commission@sfgov.org . www.sfethics.org

Received On:

File #: 201064

Bid/RFP #:

Notification of Contract Approval

SFEC Form 126(f)4

(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)

A Public Document

Each City elective officer who approves a contract that has a total anticipated or actual value of \$100,000 or more must file this form with the Ethics Commission within five business days of approval by: (a) the City elective officer, (b) any board on which the City elective officer serves, or (c) the board of any state agency on which an appointee of the City elective officer serves. For more information, see: <https://sfethics.org/compliance/city-officers/contract-approval-city-officers>

1. FILING INFORMATION

| | |
|---|---|
| TYPE OF FILING | DATE OF ORIGINAL FILING (for amendment only) |
| Original | |
| AMENDMENT DESCRIPTION – Explain reason for amendment | |
| | |

2. CITY ELECTIVE OFFICE OR BOARD

| | |
|------------------------|--------------------------------------|
| OFFICE OR BOARD | NAME OF CITY ELECTIVE OFFICER |
| Board of Supervisors | Members |

3. FILER'S CONTACT

| | |
|----------------------------------|--------------------------------|
| NAME OF FILER'S CONTACT | TELEPHONE NUMBER |
| Angela Calvillo | 415-554-5184 |
| FULL DEPARTMENT NAME | EMAIL |
| office of the clerk of the Board | Board.of.Supervisors@sfgov.org |

4. CONTRACTING DEPARTMENT CONTACT

| | |
|-------------------------------------|--|
| NAME OF DEPARTMENTAL CONTACT | DEPARTMENT CONTACT TELEPHONE NUMBER |
| Joyce Slen | 415-701-5577 |
| FULL DEPARTMENT NAME | DEPARTMENT CONTACT EMAIL |
| MYR MOHCD | joyce.slen@sfgov.org |

| 5. CONTRACTOR | |
|--|---|
| NAME OF CONTRACTOR 53 Colton, L.P. | TELEPHONE NUMBER 415-852-5300 |
| STREET ADDRESS (including City, State and Zip Code) 20 Jones Street, Ste. 200, San Francisco, CA 94102 | EMAIL |

| 6. CONTRACT | | |
|---|--------------------------------|--|
| DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S) | ORIGINAL BID/RFP NUMBER | FILE NUMBER (If applicable) 201064 |
| DESCRIPTION OF AMOUNT OF CONTRACT Not to Exceed \$33,520,000 | | |
| NATURE OF THE CONTRACT (Please describe) Authorizing the execution and delivery of a multifamily housing revenue bond in one or more series in an aggregate principal amount not to exceed \$33,520,000 for the purpose of providing financing for the construction of a 96-unit permanently supportive housing project known as 53 Colton. | | |

| 7. COMMENTS |
|---|
| The borrower for 53 Colton is 53 Colton, L.P., a California limited partnership. 53 Colton, L.P. has no employees and decisions are made by CHP Colton, LLC, an affiliate of Community Housing Partnership, a California nonprofit benefit corporation. |

| 8. CONTRACT APPROVAL | |
|-------------------------------------|--|
| This contract was approved by: | |
| <input type="checkbox"/> | THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM |
| <input checked="" type="checkbox"/> | A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors |
| <input type="checkbox"/> | THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS |

9. AFFILIATES AND SUBCONTRACTORS

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | TYPE |
|----|--------------------------------|------------|-------------------------|
| 1 | (Strada) Cohen | Michael | Other Principal Officer |
| 2 | (Strada) Blout | Jesse | Other Principal Officer |
| 3 | (Strada) Stafford | Scott | Other Principal Officer |
| 4 | (CHP) Miller | Gregg | Board of Directors |
| 5 | (CHP) wylar | Jonathan | Board of Directors |
| 6 | (CHP) Aharoni | Sheila | Board of Directors |
| 7 | (CHP) Fisher | John | Board of Directors |
| 8 | (CHP) Amos | Chris | Board of Directors |
| 9 | (CHP) Bowdry | Steve | Board of Directors |
| 10 | (CHP) Chavez | Malea L. | Board of Directors |
| 11 | (CHP) Edelman | Devra | Board of Directors |
| 12 | (CHP) Eshman | Mark | Board of Directors |
| 13 | (CHP) Elliot Lewis | David | Board of Directors |
| 14 | (CHP) Maddock | Lauren | Board of Directors |
| 15 | (CHP) Valentino | Patrick | Board of Directors |
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| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | TYPE |
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| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | TYPE |
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| <input type="checkbox"/> | Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type. | | |

10. VERIFICATION

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

| | |
|---|---------------------------|
| <p>SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK</p> <p>BOS Clerk of the Board</p> | <p>DATE SIGNED</p> |
|---|---------------------------|