

File No. 250303

Committee Item No. \_\_\_\_\_

Board Item No. 34

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: April 8, 2025

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Lisa Lew

Date: April 4, 2025

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Marking the 83rd Anniversary of the Bataan Death March - April 9, 2025]

2  
3 **Resolution recognizing April 9, 2025, as the 83rd anniversary of the Bataan Death**  
4 **March in the City and County of San Francisco and honoring the continued work of the**  
5 **“Bataan Legacy Historical Society.”**  
6

7 WHEREAS, On April 9, 1942, approximately 75,000 Filipino and American soldiers of  
8 the United States Army Forces in the Far East (USAFPE) were forced to surrender to the  
9 Imperial Japanese Army after months of intense and unrelenting combat in the Bataan  
10 Peninsula of the Philippines; and

11 WHEREAS, Despite suffering from disease, starvation, lack of medicine, and no air or  
12 naval support, the soldiers of USAFFE held off the advancing Imperial Japanese Army for 99  
13 days and demonstrated unwavering courage and resolve; and

14 WHEREAS, Upon surrender, Filipino and American soldiers were forced to march  
15 more than 65 miles to prison camps under brutal tropical conditions with no food, water, or  
16 medical care, and those who could not keep up were subjected to unspeakable violence  
17 including beatings, bayoneting, and execution; and

18 WHEREAS, Thousands perished during this forced march, now known around the  
19 world as the Bataan Death March, which stands as one of the darkest and most harrowing  
20 chapters of World War II; and

21 WHEREAS, The legacy of these soldiers is one of sacrifice, resilience, and unity  
22 between the Filipino and American people, and serves as a reminder of the high cost of  
23 freedom and the strength of international alliances; and  
24  
25

1 WHEREAS, The Bataan Legacy Historical Society has worked tirelessly to preserve  
2 this history and ensure that the stories of these brave soldiers are passed on to future  
3 generations through education, community engagement, and public commemoration; and

4 WHEREAS, On April 5, 2025, the Bataan Legacy Historical Society hosted its annual  
5 Bataan Death March Commemoration at the San Francisco National Cemetery to honor the  
6 memory of the fallen and the survivors who carried this burden for the rest of their lives; now,  
7 therefore, be it

8 RESOLVED, That the San Francisco Board of Supervisors recognizes April 9, 2025, as  
9 the 83rd Anniversary of the Bataan Death March, a day of remembrance and solemn  
10 reflection in honor of the soldiers who were affected by the march; and, be it

11 FURTHER RESOLVED, That the Board commends the Bataan Legacy Historical  
12 Society for its continued commitment to education, remembrance, and the preservation of  
13 Filipino and American shared history; and, be it

14 FURTHER RESOLVED, That the City and County of San Francisco stands in solidarity  
15 with the families, veterans, and communities who continue to honor the sacrifices made at  
16 Bataan, and pledges to ensure this legacy endures for generations to come.

## Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- ☒ 2. Request for next printed agenda (For Adoption Without Committee Reference)  
(Routine, non-controversial and/or commendatory matters only)
- ☐ 3. Request for Hearing on a subject matter at Committee
- ☐ 4. Request for Letter beginning with "Supervisor  inquires..."
- ☐ 5. City Attorney Request
- ☐ 6. Call File No.  from Committee.
- ☐ 7. Budget and Legislative Analyst Request (attached written Motion)
- ☐ 8. Substitute Legislation File No.
- ☐ 9. Reactivate File No.
- ☐ 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- ☐ Small Business Commission      ☐ Youth Commission      ☐ Ethics Commission
- ☐ Planning Commission      ☐ Building Inspection Commission      ☐ Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- ☐ Yes      ☐ No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Sherrill

Subject:

Marking the 83rd Anniversary of the Bataan Death March – April 9, 2025

Long Title or text listed:

Resolution recognizing April 9, 2025, as the 83rd Anniversary of the Bataan Death March in the City and County of San Francisco and honoring the continued work of the "Bataan Legacy Historical Society."

Signature of Sponsoring Supervisor:  /s/ Stephen Sherrill