

File No. 110190

Committee Item No. \_\_\_\_\_

Board Item No. 54

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date March 1, 2011

Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ethics Form 126                              |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Andrea Ausberry Date February 22, 2011

Completed by: \_\_\_\_\_ Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document is in the file.

1 [Apply for Grant - Urban Forest for Every City]

2  
3 **Resolution authorizing the Planning Department to apply for funding from the Urban**  
4 **Forestry Grant Program entitled "An Urban Forest for Every City", as provided through**  
5 **propositions 40 and 84, to conduct a citywide tree inventory.**  
6

7 WHEREAS, The Governor of the State of California in cooperation with the California  
8 State Legislature has enacted Propositions 40 and 84, which provide funds to the State of  
9 California and its political subdivisions for urban forestry programs; and

10 WHEREAS, The State Department of Forestry and Fire Protection has been delegated  
11 the responsibility for the administration of the program within the State, setting up necessary  
12 procedures governing application by local agencies and non-profit organizations under the  
13 program; and

14 WHEREAS, Said procedures established by the State Department of Forestry and Fire  
15 Protection require the applicant to certify by resolution the approval of application before  
16 submission of said application to the State; and

17 WHEREAS, The Planning Department will enter into an agreement with the State of  
18 California to carry out an urban forestry project; now, therefore, be it

19 RESOLVED, The Board of Supervisors approves the filing of an application for  
20 "Proposition 40 and 84" urban forestry grant program funds; and, be it

21 FURTHER RESOLVED, The Planning Department has or will have sufficient funds to  
22 operate and maintain the project; and, be it

23 FURTHER RESOLVED, Funds under the jurisdiction of the Board of Supervisors are  
24 available to begin the project; and, be it  
25

1           FURTHER RESOLVED, The Planning Department will expend grant funds prior to  
2 March 30, 2013; and, be it

3           FURTHER RESOLVED, The Director of the Planning Department, or a designee, is  
4 hereby authorized and empowered to execute in the name of the City and County of San  
5 Francisco all necessary applications, contracts, payment requests, agreements and  
6 amendments hereto for the purpose of securing grant funds and to implement and carry out  
7 the purposes specified in the grant application; and, be it

8           FURTHER RESOLVED, That the City and County of San Francisco authorizes the  
9 submittal of additional grant applications by the Planning Department for funding from the  
10 Urban Forestry Grant Program entitled "An Urban Forest for Every City" for all available grants  
11 and this resolution shall remain in effect for five (5) years.

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