

1 [Appropriate funds from the Residential Hotel Preservation Fund Account, within the Building  
2 Inspection Fund's Repair & Demolition subfund, to pay for litigation fees associated with the  
3 defense of the Residential Hotel Unit Conversion and Demolition Ordinance for Fiscal Year  
2004-05.]

4 **Ordinance appropriating \$300,000 from the Residential Preservation Fund Account,**  
5 **within the Building Inspection Fund's Repair & Demolition subfund, to pay for litigation**  
6 **fees associated with the defense of the Residential Hotel Unit Conversion and**  
7 **Demolition Ordinance for Fiscal Year 2004-2005.**

8  
9 Be it ordained by the People of the City and County of San Francisco:

10 Section 1. Funds are hereby appropriated for FY 2004-05 as follows:

| Department         | Sources of Funds and     |                | Amount |  |
|--------------------|--------------------------|----------------|--------|--|
| And Number         | Purpose of Appropriation | Debit          | Credit |  |
| <u>Fund</u>        | <u>Department</u>        | <u>Program</u> |        |  |
| 2S-BIF-RAD         | DBI                      | XXX            |        |  |
| Special Revenue    | Department of Building   | Non Program    |        |  |
| Fund – Residential | Inspection               |                |        |  |
| Hotel Preservation |                          |                |        |  |
| Fund               |                          |                |        |  |

22 **Funding Sources**

|                 |              |           |  |  |
|-----------------|--------------|-----------|--|--|
| 999-99999B      | Fund Balance | \$300,000 |  |  |
| (XXXXXXXXXXXXX) |              |           |  |  |

25  
Supervisor Aaron Peskin, *Sandवाल, Ammiano*

Board of Supervisors

| 1  | Department                 | Sources of Funds and     | Amount                                   |
|----|----------------------------|--------------------------|--|
| 2  | And Number                 | Purpose of Appropriation | Debit                      Credit        |
| 3  |                            |                          |  |
| 4  | <b>Project</b>             |                          |  |
| 5  | PBIRHP 00001               | Residential Hotel        |  |
| 6  |                            | Preservation             |  |
| 7  |                            |                          |  |
| 8  | <b><u>Funding Uses</u></b> |                          |  |
| 9  | 027-05321                  | Litigation Expenses      | \$300,000                                |
| 10 | (DBIADM)                   |                          |  |
| 11 |                            |                          |  |
| 12 |                            | Total 2S-BIF-RAD         | \$300,000                      \$300,000 |


FUNDS AVAILABLE

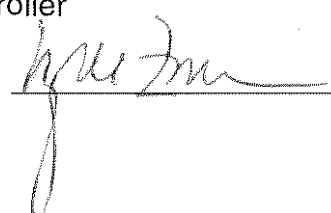
APPROVED AS TO FORM:

EDWARD M. HARRINGTON

DENNIS J. HERRERA, City Attorney

Controller

By: 

By: 

Deputy City Attorney

Supervisor Aaron Peskin

Board of Supervisors



# City and County of San Francisco

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

## Tails Ordinance

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**File Number:** 050350

**Date Passed:**

Ordinance appropriating \$300,000 from the Residential Preservation Fund Account, within the Building Inspection Fund's Repair & Demolition subfund, to pay for litigation fees associated with the defense of the Residential Hotel Unit Conversion and Demolition Ordinance for Fiscal Year 2004-2005.

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May 17, 2005 Board of Supervisors — PASSED ON FIRST READING

Ayes: 11 - Alioto-Pier, Ammiano, Daly, Dufty, Elsbernd, Ma, Maxwell, McGoldrick, Mirkarimi, Peskin, Sandoval

May 24, 2005 Board of Supervisors — FINALLY PASSED

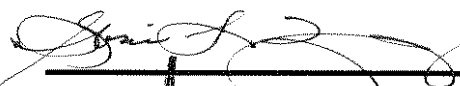
Ayes: 11 - Alioto-Pier, Ammiano, Daly, Dufty, Elsbernd, Ma, Maxwell, McGoldrick, Mirkarimi, Peskin, Sandoval

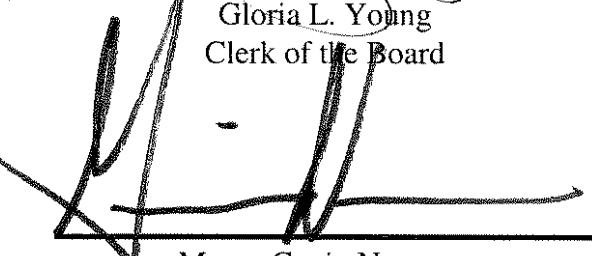
File No. 050350

I hereby certify that the foregoing Ordinance  
was **FINALLY PASSED** on May 24, 2005 by  
the Board of Supervisors of the City and  
County of San Francisco.

JUN 02 2005

\_\_\_\_\_  
Date Approved

  
\_\_\_\_\_  
Gloria L. Young  
Clerk of the Board

  
\_\_\_\_\_  
Mayor Gavin Newsom