

File No. 180200

Committee Item No. _____

Board Item No. 15

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: March 6, 2018

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Lisa Lew

Date: March 1, 2018

Prepared by: _____

Date: _____

1 [Declaring Support - "March for Our Lives"]
2

3 **Resolution declaring support for the March 24, 2018, "March for Our Lives" for**
4 **common sense gun reform and commending the students in San Francisco and around**
5 **the nation for leading a movement to demand common sense gun laws and school**
6 **safety measures.**
7

8 WHEREAS, On February 14, 2018, a horrific tragedy occurred and 14 students and
9 three staff members of Marjory Stoneman Douglas High School in Parkland, Florida were
10 fatally shot and 15 others were wounded; and

11 WHEREAS, The shooting at Marjory Stoneman Douglas High School is the 18th school
12 shooting in America in the first 43 days of 2018; and

13 WHEREAS, Every day in America an average of four children are shot and killed, and
14 nearly 19 more are shot and injured; and

15 WHEREAS, An estimated three million American children per year witness shootings,
16 an experience that can have a deep and lasting impact; and

17 WHEREAS, The students who survived the Marjory Stoneman Douglas High School
18 shooting are taking action to address gun violence and the epidemic of school shootings and
19 have organized a march on Washington, D.C. called "March for Our Lives"; and

20 WHEREAS, The student organizers of March for Our Lives have invited students
21 across the United States to organize their own marches in their respective cities; now,
22 therefore, be it

23 RESOLVED, That the City and County of San Francisco declares its support for the
24 "March for Our Lives" on March 24, 2018, and commends the students in San Francisco and
25

Introduction Form

By a Member of the Board of Supervisors or Mayor

2019 FEB 27 PM 4:04

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [redacted] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [redacted] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. [redacted]
- 9. Reactivate File No. [redacted]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [redacted]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Stefani, Safai, Kim, Sheehy, Ronen, Cohen, Yee, *Fewer*

Subject:

Declaring Support – 'March for Our Lives'

The text is listed:

[Redacted area]

Signature of Sponsoring Supervisor:

[Handwritten Signature]

For Clerk's Use Only

1 around the nation for their efforts toward common sense gun law reforms and school safety
2 measures; and, be it

3 FURTHER RESOLVED, That the City and County of San Francisco recommits to doing
4 everything possible to provide common sense solutions to keep families, children and
5 communities safe.

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