

File No. 110045

Committee Item No. _____
Board Item No. 31

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date: January 25, 2011

Cmte Board

- | | | |
|--------------------------|--------------------------|--|
| <input type="checkbox"/> | | Motion |
| <input type="checkbox"/> | X | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

Completed by: Annette Lonich

Date: January 14, 2011

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

Time Stamp or
Meeting Date

I hereby submit the following item for introduction:

- 1. For reference to Committee:
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee
- 3. Request for Committee hearing on a subject matter.
- 4. Request for letter beginning "Supervisor _____ inquires..."
- 5. City Attorney request.
- 6. Call file from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File Nos.
- 9. Request for Closed Session
- 10. Board to Sit as A Committee of the Whole

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Ethics Commission
- Building Inspection Commission
- Youth Commission
- Planning Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Supervisor Cohen, Chu, Kim

SUBJECT: Celebrating the 100th Anniversary of Women's Suffrage in California

The text is listed below or attached:

Signature of Sponsoring Supervisor: _____

Mallie Cohen

For Clerk's Use Only:

1 [Celebrating the 100th Anniversary of Women's Suffrage in California]

2
3 **Resolution celebrating 100 years of women's voting rights in the State of California.**

4
5 WHEREAS, Women in the State of California were granted the right to vote as a result
6 of a special election in October of 1911, when the voters of the state adopted Proposition 4;
7 and

8 WHEREAS, California established the right to vote for women 9 years before the
9 adoption of the Nineteenth Amendment of the United States Constitution granted that right to
10 women across the country; and,

11 WHEREAS, San Francisco has a proud heritage of producing many great women
12 leaders; and,

13 WHEREAS, San Francisco enjoys strong representation from a broad diversity of
14 women in its current local, state, and federal political delegations, including California
15 Assembly Speaker pro Tempore Fiona Ma, and California's two Senators to the United States
16 Congress, Senators Feinstein and Boxer; and,

17 WHEREAS, Dianne Feinstein also served as the first woman President of the Board of
18 Supervisors in San Francisco and the first woman Mayor of the City; and,

19 WHEREAS, Kamala Harris served as the first woman District Attorney for the County
20 of San Francisco, and now serves as the first woman Attorney General for the State of
21 California; and,

22 WHEREAS, Three current members of the San Francisco Board of Supervisors are
23 women, Supervisors Carmen Chu, Malia Cohen, and Jane Kim; now, therefore, be it
24
25

1 RESOLVED, That City and County of San Francisco recognizes the incredible
2 accomplishments of women leaders in the State of California over the past 100 years; and,
3 be it

4 FURTHER RESOLVED, That the Board of Supervisors of the City and County of San
5 Francisco supports the increased involvement of all members of its community in the political
6 process, and urges young women to participate in civic affairs and consider careers in the
7 political arena; and, be it

8 FURTHER RESOLVED, That the Board of Supervisors honors the work of those who
9 fought for women's voting rights during the suffrage movement, and recognizes the efforts of
10 the women and men who worked tirelessly for the adoption of Proposition 4, 100 years ago.
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