

OWNERS' STATEMENT:

WE HEREBY STATE THAT WE ARE THE ONLY OWNERS OF THE REAL PROPERTY SUBDIVIDED AND SHOWN ON THIS MAP, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP ENTITLED "FINAL MAP 9802." IN WITNESS WHEREOF, WE, THE UNDERSIGNED, HAVE CAUSED THIS STATEMENT TO BE EXECUTED.

OWNERS:

15-23 GRACE STREET, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: [Signature]
SYLVESTER CAROLAN, MANAGING MEMBER

BY: [Signature]
THOMAS HUNT, MANAGING MEMBER

BENEFICIARY: ALTAPACIFIC BANK

[Signature] Jason D. Lorenz Executive Vice President
SIGNED PRINTED NAME TITLE

OWNER'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF SAN FRANCISCO
ON 10-18-19
BEFORE ME, K. KRAMER, NOTARY PUBLIC,
PERSONALLY APPEARED SYLVESTER CAROLAN
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE [Signature]

PRINTED NAME K. KRAMER

(SEAL OPTIONAL IF THE FOLLOWING IS COMPLETED)

NOTARY PUBLIC COMMISSION NUMBER 2243084

MY COMMISSION EXPIRES 06-05-2022

COUNTY OF PRINCIPAL PLACE OF BUSINESS SAN FRANCISCO

BENEFICIARY'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF California
COUNTY OF Sonoma
ON October 22, 2019

BEFORE ME, Sara Joyce Dykstra, NOTARY PUBLIC,
PERSONALLY APPEARED Jason D. Lorenz

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE [Signature]

PRINTED NAME Sara Joyce Dykstra

(SEAL OPTIONAL IF THE FOLLOWING IS COMPLETED)

NOTARY PUBLIC COMMISSION NUMBER 2282494

MY COMMISSION EXPIRES 04-06-2023

COUNTY OF PRINCIPAL PLACE OF BUSINESS Sonoma

APPROVED AS TO FORM:

DENNIS J. HERRERA, CITY ATTORNEY

BY: [Signature]

DEPUTY CITY ATTORNEY
CITY AND COUNTY OF SAN FRANCISCO

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME, OR UNDER MY DIRECTION, AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE, AT THE REQUEST OF SYLVESTER CAROLAN, IN DECEMBER OF 2014. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.



DATE: OCTOBER 25, 2019

[Signature]
RICHARD L. LANGFORD, P.L.S. 6895
LICENSE EXPIRATION DATE: JUNE 30, 2021

OWNER'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF SAN FRANCISCO
ON 10-18-19
BEFORE ME, K. KRAMER, NOTARY PUBLIC,
PERSONALLY APPEARED THOMAS HUNT
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

SIGNATURE [Signature]

PRINTED NAME K. KRAMER

(SEAL OPTIONAL IF THE FOLLOWING IS COMPLETED)

NOTARY PUBLIC COMMISSION NUMBER 2243084

MY COMMISSION EXPIRES 06-05-2022

COUNTY OF PRINCIPAL PLACE OF BUSINESS SAN FRANCISCO

BOARD OF SUPERVISORS' APPROVAL:

ON _____, 20____, THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, APPROVED AND PASSED MOTION NO. _____, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISORS IN FILE NO. _____.

TAX STATEMENT:

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED _____ DAY OF _____, 20____.

CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

CLERK'S STATEMENT:

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. _____ ADOPTED _____, 20____, APPROVED THIS MAP ENTITLED "FINAL MAP 9802." IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

BY: _____ DATE: _____
CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

APPROVALS:

THIS MAP IS APPROVED THIS 14th DAY OF FEBRUARY, 2020

BY ORDER NO. 202662

BY: [Signature] DATE: July 22, 2020
MOHAMMED NUR ALARIC DEGRAFINRIED, ACTING
DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

CITY AND COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR
CITY AND COUNTY OF SAN FRANCISCO

DATE: JANUARY 31 2020

[Signature]
BRUCE R. STORRS, P.L.S. 6914



RECORDER'S STATEMENT:

FILED THIS _____ DAY OF _____, 20____, AT _____ M. IN BOOK _____ OF FINAL MAPS AT PAGES _____, AT THE REQUEST OF RICHARD L. LANGFORD, P.L.S.

SIGNED: _____

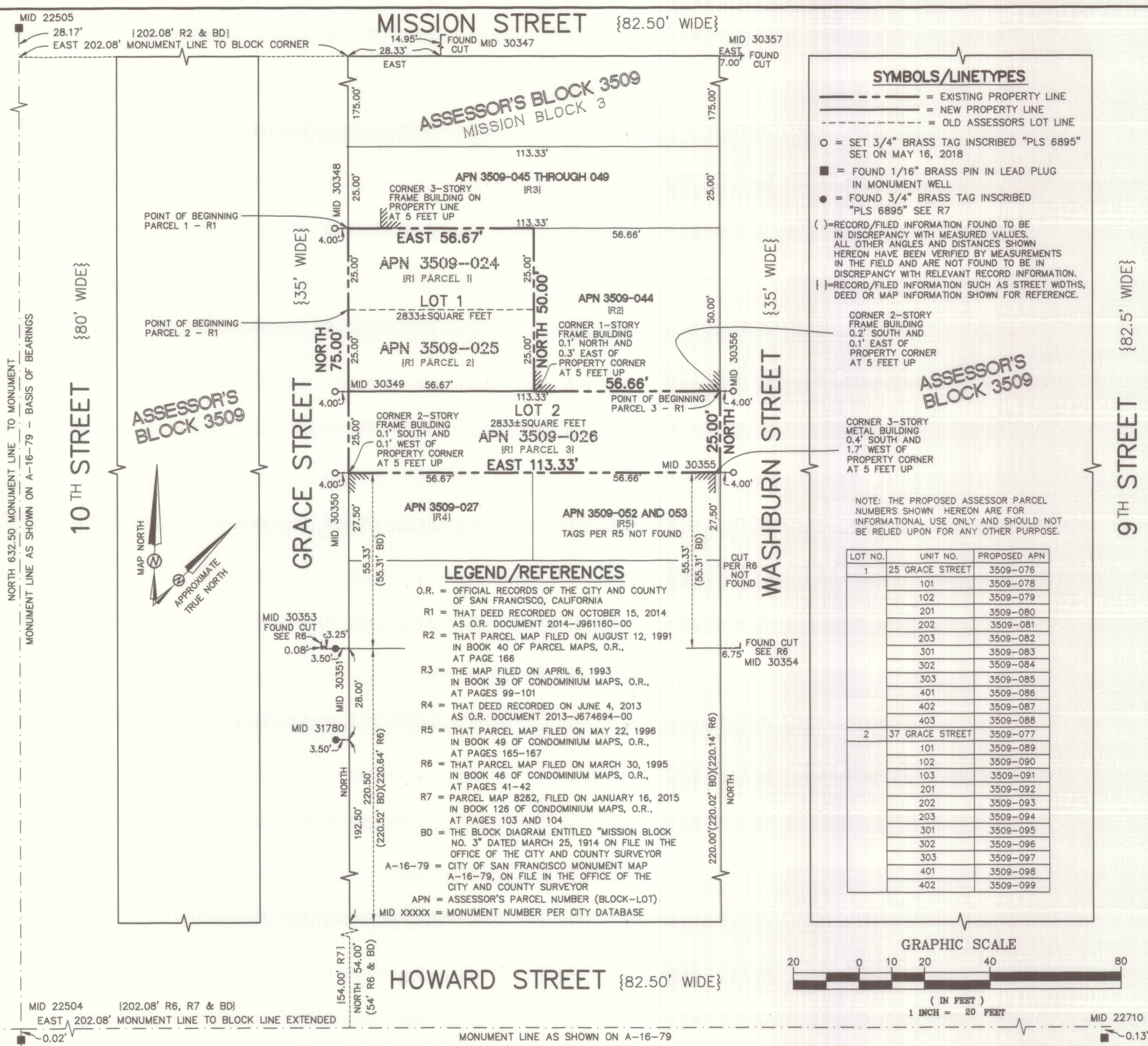
COUNTY RECORDER
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

FINAL MAP 9802

A TWO LOT SUBDIVISION
BEING A MERGER AND RE-SUBDIVISION OF THE REAL PROPERTY DESCRIBED AS PARCELS 1, 2 & 3 IN THE DEED RECORDED OCTOBER 15, 2014 AS DOCUMENT 2014-J961160-00 IN THE OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO
LOTS 1 & 2 EACH BEING AN ELEVEN UNIT RESIDENTIAL NEW CONDOMINIUM PROJECT BEING A PORTION OF MISSION BLOCK 3
CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA
AUGUST 2019

LANGFORD LAND SURVEYING
424 PRESTON COURT
LIVERMORE, CA 94551
PHONE (510) 530-5200
JOB#14-3242 DRAWING=3243FMAP.DWG

SHEET
1 OF 2



SYMBOLS/LINETYPES

——— = EXISTING PROPERTY LINE
 - - - - = NEW PROPERTY LINE
 - - - - = OLD ASSESSORS LOT LINE

○ = SET 3/4" BRASS TAG INSCRIBED "PLS 6895" SET ON MAY 16, 2018
 ■ = FOUND 1/16" BRASS PIN IN LEAD PLUG IN MONUMENT WELL
 ● = FOUND 3/4" BRASS TAG INSCRIBED "PLS 6895" SEE R7

() = RECORD/FILED INFORMATION FOUND TO BE IN DISCREPANCY WITH MEASURED VALUES. ALL OTHER ANGLES AND DISTANCES SHOWN HEREON HAVE BEEN VERIFIED BY MEASUREMENTS IN THE FIELD AND ARE NOT FOUND TO BE IN DISCREPANCY WITH RELEVANT RECORD INFORMATION.
 { } = RECORD/FILED INFORMATION SUCH AS STREET WIDTHS, DEED OR MAP INFORMATION SHOWN FOR REFERENCE.

LOT NO.	UNIT NO.	PROPOSED APN
1	25 GRACE STREET	3509-076
	101	3509-078
	102	3509-079
	201	3509-080
	202	3509-081
	203	3509-082
	301	3509-083
	302	3509-084
	303	3509-085
2	37 GRACE STREET	3509-077
	101	3509-089
	102	3509-090
	103	3509-091
	201	3509-092
	202	3509-093
	203	3509-094
	301	3509-095
	302	3509-096
	303	3509-097
	401	3509-098
	402	3509-099

LEGEND/REFERENCES

O.R. = OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA

R1 = THAT DEED RECORDED ON OCTOBER 15, 2014 AS O.R. DOCUMENT 2014-J961160-00

R2 = THAT PARCEL MAP FILED ON AUGUST 12, 1991 IN BOOK 40 OF PARCEL MAPS, O.R., AT PAGE 166

R3 = THE MAP FILED ON APRIL 6, 1993 IN BOOK 39 OF CONDOMINIUM MAPS, O.R., AT PAGES 99-101

R4 = THAT DEED RECORDED ON JUNE 4, 2013 AS O.R. DOCUMENT 2013-J674694-00

R5 = THAT PARCEL MAP FILED ON MAY 22, 1996 IN BOOK 49 OF CONDOMINIUM MAPS, O.R., AT PAGES 165-167

R6 = THAT PARCEL MAP FILED ON MARCH 30, 1995 IN BOOK 46 OF CONDOMINIUM MAPS, O.R., AT PAGES 41-42

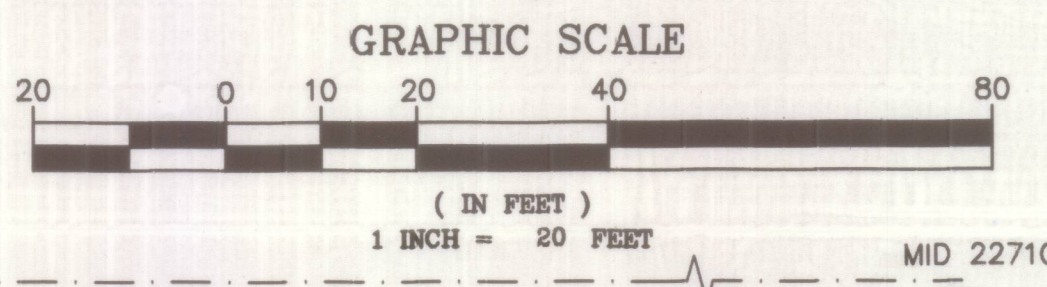
R7 = PARCEL MAP 8262, FILED ON JANUARY 16, 2015 IN BOOK 126 OF CONDOMINIUM MAPS, O.R., AT PAGES 103 AND 104

BD = THE BLOCK DIAGRAM ENTITLED "MISSION BLOCK NO. 3" DATED MARCH 25, 1914 ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR

A-16-79 = CITY OF SAN FRANCISCO MONUMENT MAP A-16-79, ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR

APN = ASSESSOR'S PARCEL NUMBER (BLOCK-LOT)

MID XXXXX = MONUMENT NUMBER PER CITY DATABASE



- ### NOTES:
- ALL DISTANCES ARE MEASURED IN FEET AND DECIMAL FEET.
 - ALL ANGLES ARE 90 DEGREES UNLESS OTHERWISE NOTED.
 - THE DISTANCES SHOWN FROM MONUMENT LINES TO RIGHT-OF-WAY LINES REPRESENT A BOUNDARY SOLUTION BASED ON THE ANALYSIS OF BOUNDARY EVIDENCE, INCLUDING A REVIEW OF DOCUMENTS AND FIELD MEASUREMENTS TO MONUMENTS AND IMPROVEMENTS.
 - THE BASIS OF BEARINGS IS THE MONUMENT LINE IN 10TH STREET, TAKEN TO BE DUE NORTH (ASSUMED).
 - THIS SURVEY SHOWS MONUMENTS OF RECORD OR NON-RECORD CONSISTENT WITH THE PURPOSE OF THE SURVEY.
 - REFER TO THE NOTICE OF SPECIAL RESTRICTIONS RECORDED ON SEPTEMBER 7, 2017 AS O.R. DOCUMENT NUMBER 2017-K511552-00
 - REFER TO THE NOTICE OF SPECIAL RESTRICTIONS RECORDED ON MARCH 9, 2018 AS O.R. DOCUMENT NUMBER 2018-K587120-00
 - REFER TO THE NOTICE OF SPECIAL RESTRICTIONS RECORDED ON MARCH 9, 2018 AS O.R. DOCUMENT NUMBER 2018-K587121-00
 - REFER TO THE DECLARATION OF USE LIMITATION RECORDED ON MARCH 9, 2018 AS O.R. DOCUMENT NUMBER 2018-K587122-00
 - REFER TO THE DECLARATION OF USE LIMITATION RECORDED ON MARCH 9, 2018 AS O.R. DOCUMENT NUMBER 2018-K587123-00

FIELD SURVEY COMPLETION:

THE FIELD SURVEY FOR THIS COMPLETED APRIL 30, 2018.

ALL PHYSICAL DETAILS INCLUDING CITY AND PRIVATE MONUMENTATION SHOWN HEREON EXISTED AS OF THE FIELD SURVEY COMPLETION DATE, UNLESS OTHERWISE NOTED.

- ### GENERAL NOTES:
- A. THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. EACH OF THE TWO CONDOMINIUM PROJECTS IS LIMITED TO A MAXIMUM NUMBER OF ELEVEN DWELLING UNITS.
- B. ALL INGRESS(ES), EGRESS(ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S), AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRE(S) FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.
- C. UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS AND RESTRICTIONS, THE HOMEOWNERS' ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:
- (i) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND
 - (ii) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES.
- D. IN THE EVENT THE AREAS IDENTIFIED IN (C) (ii) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO, IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.
- E. APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES, NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.
- F. BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER GRACE STREET OR WASHBURN STREET ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).
- G. SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER.

FINAL MAP 9802

A TWO LOT SUBDIVISION

BEING A MERGER AND RE-SUBDIVISION OF THE REAL PROPERTY DESCRIBED AS PARCELS 1, 2 & 3 IN THE DEED RECORDED OCTOBER 15, 2014 AS DOCUMENT 2014-J961160-00 IN THE OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO

LOTS 1 & 2 EACH BEING AN ELEVEN UNIT RESIDENTIAL NEW CONDOMINIUM PROJECT BEING A PORTION OF MISSION BLOCK 3

CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

AUGUST 2019

LANGFORD LAND SURVEYING
 424 PRESTON COURT
 LIVERMORE, CA 94551
 PHONE (510) 530-5200
 JOB#14-3242 DRAWING=3243FMAP.DWG