

**RECORDING REQUESTED BY:  
City and County of San Francisco**

**WHEN RECORDED MAIL TO:  
Director of Property  
Real Estate Department  
City and County of San Francisco  
25 Van Ness Avenue, Suite 400  
San Francisco, CA 94102**

**Documentary Transfer Tax is Zero;  
No fee for recording pursuant to  
Government Code § 27383**

APN:5000-058

Space above this line for Recorder's Use

**OFFER OF DEDICATION  
(Fee Only)  
Lot Y (Ingerson Avenue)  
Final Map No. 12681 Candlestick Point Major Phase 2**

SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY AND COUNTY OF SAN FRANCISCO, a public body, organized and existing under the laws of the State of California as trustee of the public trust for fisheries, navigation, and commerce (the "Public Trust"), being the fee title owner of record of the herein described property, hereby irrevocably offers to dedicate for public use, in fee title, to the City and County of San Francisco, a municipal corporation (the "City"), any and all right, title and interest in the real property situated in the City and County of San Francisco, State of California, exclusive of any improvements thereon, as described in **Exhibit A** (Legal Description) and shown on **Exhibit A-1** (Plat Map) attached hereto and made a part hereof, subject to the Public Trust and the applicable statutory trust, as that term is defined in Section 1(c) of Chapter 203 of the Statutes of 2009.

It is understood and agreed that the City, and its successors and assigns, shall incur no liability or obligation whatsoever by virtue of this offer of dedication, and shall not assume any responsibility for the offered land unless and until the land is conveyed to and accepted by the City by appropriate action of the City's Board of Supervisors. Any such conveyance and acceptance will be evidenced by the execution and recordation of a quitclaim deed.

The provisions hereof shall inure to the benefit of and be binding upon the heirs, successors, assigns and personal representatives of the respective parties hereto.

(Signatures on following page)

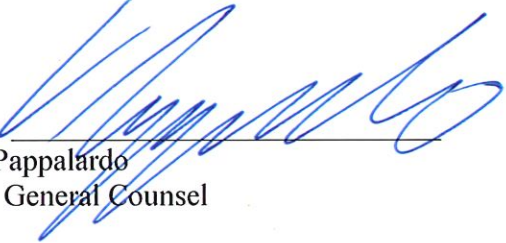
IN WITNESS WHEREOF, the undersigned has executed this instrument as of this 2nd day of June, 2026.

SUCCESSOR AGENCY TO THE  
REDEVELOPMENT AGENCY OF THE  
CITY AND COUNTY OF SAN FRANCISCO,  
a public body, organized and existing under the laws of the State of California, as trustee of  
the public trust for fisheries, navigation, and commerce

By:   
Name: Thurston Kaslofsky  
Title: Executive Director

APPROVED AS TO FORM:

James Morales  
General Counsel

By:   
Victor Pappalardo  
Deputy General Counsel

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of San Francisco )

On June 2, 2020, before me, Jaimila Santiago Cruz, a Notary Public, personally appeared Thurston Kaslofsky, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature \_\_\_\_\_  
*Jaimila Santiago Cruz*

**Exhibit A**

**LEGAL DESCRIPTION**

MAY 28, 2026  
JOB NO.: 1804-040

**EXHIBIT A  
LEGAL DESCRIPTION  
INGERSON AVENUE  
LOT Y, FINAL MAP NO. 12681  
CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA**

REAL PROPERTY IN THE CITY OF SAN FRANCISCO, COUNTY OF SAN FRANCISCO,  
STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEING ALL OF LOT Y (INGERSON AVENUE), AS SAID LOT AND STREET ARE SHOWN

AND SO DESIGNATED ON FINAL MAP NO. 12681, FILED ON \_\_\_\_\_,

2026, IN BOOK \_\_\_ OF FINAL MAPS, AT PAGES \_\_\_ THROUGH \_\_\_, IN THE  
OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.

ATTACHED HERETO IS AN ILLUSTRATIVE PLAT TO ACCOMPANY LEGAL  
DESCRIPTION, AND BY THIS REFERENCE MADE A PART HEREOF.

THIS REAL PROPERTY DESCRIPTION WAS PREPARED BY ME, OR UNDER MY  
DIRECTION, IN CONFORMANCE WITH THE PROFESSIONAL LAND SURVEYORS ACT.



**END OF DESCRIPTION**

*S. Kyle Pack*

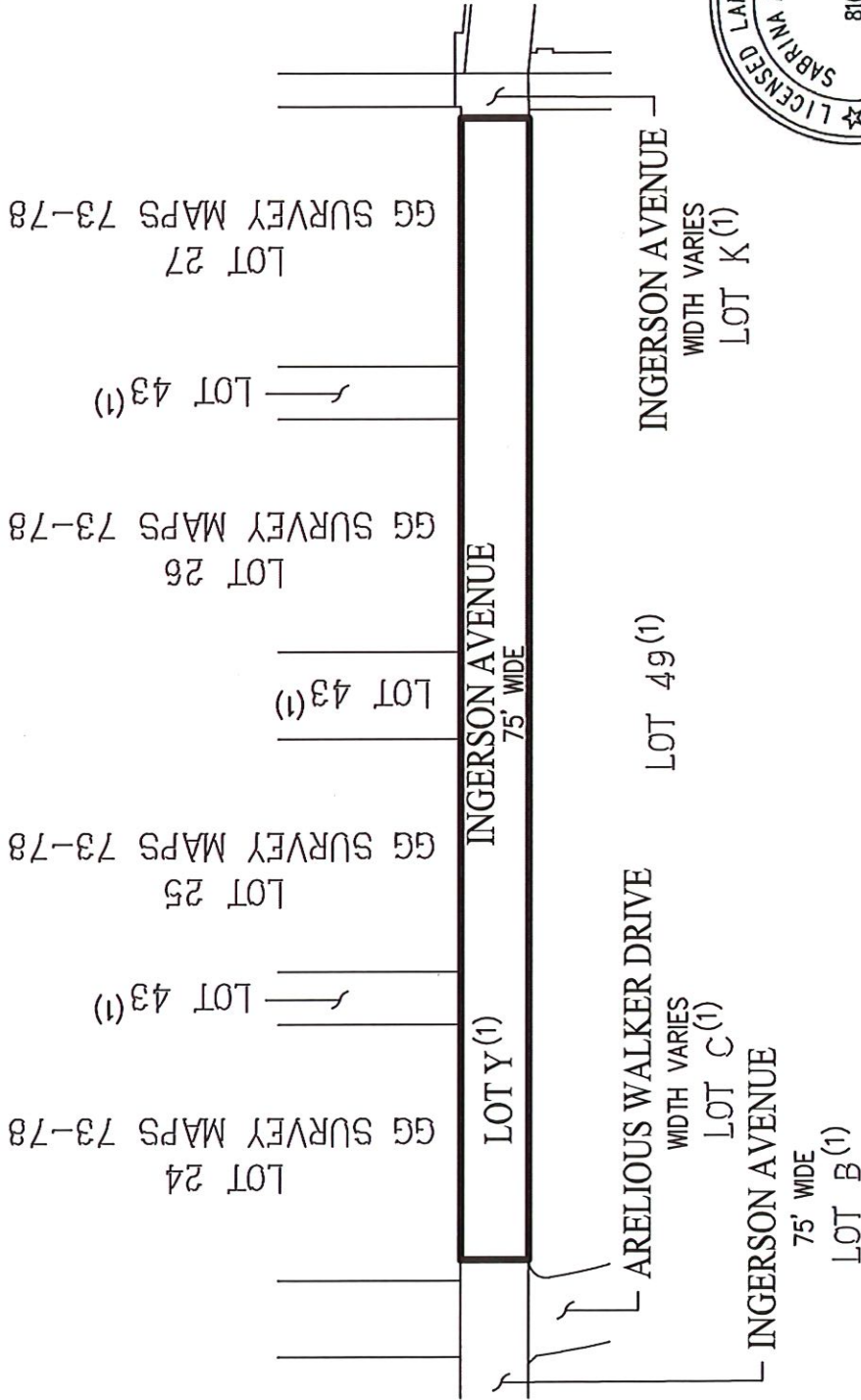
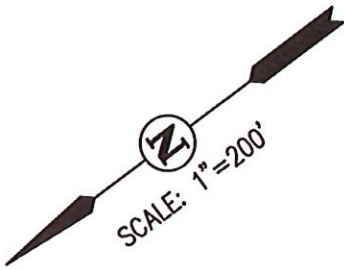
SABRINA KYLE PACK P.L.S.  
P.L.S. NO. 8164

5/28/2026

DATE

**Exhibit A-1**

**PLAT MAP**



SHEET 1 OF 1

EXHIBIT A-1  
ILLUSTRATIVE

REFERENCES:  
(1) FINAL MAP NO. 12681

# PLAT TO ACCOMPANY LEGAL DESCRIPTION

INGERSON AVENUE  
LOT Y, FINAL MAP NO. 12681  
CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA

MAY 26, 2026



SAN RAMON (925) 866-0322  
ROSEVILLE (916) 788-4456  
WWW.CBANDG.COM

CIVIL ENGINEERS ■ SURVEYORS ■ PLANNERS