

File No. 140088

Committee Item No. 9

Board Item No. 8

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules

Date February 20, 2014

Board of Supervisors Meeting

Date March 4, 2014

Cmte Board

- | | | |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Alisa Miller Date February 13, 2014

Completed by: Alisa Miller Date February 25, 2014

8

1 [Settlement of Grievance – SEIU, Local 1021 - \$171,651.10]

2

3 **Resolution approving the settlement of Grievance No. 82-12-2540 filed by SEIU, Local**
4 **1021 against the City and County of San Francisco on August 1, 2012.**

5

6 WHEREAS, SEIU, Local 1021 filed Grievance No. 82-12-2540 on August 1, 2012
7 against the City and County of San Francisco for failure to comply with the parties'
8 Memorandum of Understanding; and

9 WHEREAS, the Department of Public Health of the City and County of San Francisco
10 has recommended settlement of said grievance by payment of \$171,651.10;

11 RESOLVED, That pursuant to Administrative Code, Section 10.22, settlement and
12 compromise of said grievance by payment of \$171,651.10 is hereby approved.

13

14

15 APPROVED:

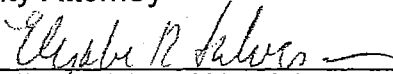
RECOMMENDED:

16

DENNIS J. HERRERA
City Attorney

DEPARTMENT OF PUBLIC HEALTH

17





18

ELIZABETH SALVESON
Chief Labor Attorney

BARBARA A. GARCIA, MPA
Director of Health

19

n:\labor\l2013\130395\00878894.doc


20

21 FUNDS AVAILABLE:

APPROVED:

22





23

BEN ROSENFELD
Controller

SECRETARY OF THE HEALTH
COMMISSION

24

Index Code: 975014
Sub Object: 05312

25

OFFICE OF THE CITY ATTORNEY
BOARD OF SUPERVISORS

