

File No. 120153

Board Item No.

29

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date: February 28, 2012

Cmte	Board	
<input type="checkbox"/>	<input type="checkbox"/>	Motion
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Resolution
<input type="checkbox"/>	<input type="checkbox"/>	Ordinance
<input type="checkbox"/>	<input type="checkbox"/>	Legislative Digest
<input type="checkbox"/>	<input type="checkbox"/>	Budget Analyst Report
<input type="checkbox"/>	<input type="checkbox"/>	Legislative Analyst Report
<input type="checkbox"/>	<input type="checkbox"/>	Youth Commission Report
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Introduction Form (for hearings)
<input type="checkbox"/>	<input type="checkbox"/>	Department/Agency Cover Letter and/or Report
<input type="checkbox"/>	<input type="checkbox"/>	MOU
<input type="checkbox"/>	<input type="checkbox"/>	Grant Information Form
<input type="checkbox"/>	<input type="checkbox"/>	Grant Budget
<input type="checkbox"/>	<input type="checkbox"/>	Subcontract Budget
<input type="checkbox"/>	<input type="checkbox"/>	Contract/Agreement
<input type="checkbox"/>	<input type="checkbox"/>	Award Letter
<input type="checkbox"/>	<input type="checkbox"/>	Application
<input type="checkbox"/>	<input type="checkbox"/>	Public Correspondence

OTHER:

Completed by: Annette Lonich

Date: February 21, 2012

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

Print Form

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee:
- An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee:
- 4. Request for letter beginning "Supervisor inquires"
- 5. City Attorney request.
- 6. Call File No. from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No.
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.

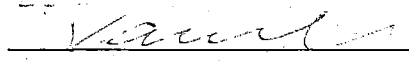
Sponsor(s):

Supervisor Chiu

Subject:

Resolution Approving Assessor-Recorder Participation in the Electronic Recording Delivery System

The text is listed below or attached:

Signature of Sponsoring Supervisor: 

For Clerk's Use Only:

1/20/53

1 [Authorizing the Assessor-Recorder to Participate in the Electronic Recording Delivery Act of
2 2004]

3 **Resolution authorizing the Assessor-Recorder to participate in the Electronic**
4 **Recording Delivery Act of 2004.**

5
6 WHEREAS, California Assembly Bill No. 578 of 2004 (AB 578) has been enacted to
7 authorize a county recorder to establish an Electronic Recording Delivery System for the
8 recording of specified digitized and digital electronic records; and,

9 WHEREAS, Said legislation requires a resolution from the City and County of
10 San Francisco Board of Supervisors to authorize County participation in the Electronic
11 Recording Delivery System; and,

12 WHEREAS, Said legislation states that the County shall execute an agreement with the
13 various authorized submitters who wish to submit documents electronically; and,

14 WHEREAS, AB 578, which enacts California Government Code section 27397,
15 authorizes a county recorder to impose a fee in an amount up to and including \$1 for each
16 instrument that is recorded by county; and,

17 WHEREAS, AB 578, which enacts California Government Code sections 27397(2) and
18 (3), authorizes a county recorder to impose a fee upon any vendor seeking approval of
19 software and other services as part of an Electronic Recording Delivery System and upon any
20 person seeking a Submitter Agreement; and,

21 WHEREAS, The California Attorney General has been delegated the authority and
22 responsibility for establishing regulations and the regulation and oversight of the Electronic
23 Recording Delivery System; now, therefore, be it

1 RESOLVED, That the City and County of San Francisco Board of Supervisors
2 approves the participation of the City and County of San Francisco in the Electronic Recording
3 Delivery Act of 2004 as enacted by AB 578; and, be it

4 FURTHER RESOLVED, That the City and County of San Francisco Board of
5 Supervisors authorizes the Assessor-Recorder, or his designee, as agent to conduct all
6 negotiations and execute and submit all documents which may be necessary for the
7 participation of the City and County of San Francisco in the Electronic Recording Delivery
8 System; and, be it

9 FURTHER RESOLVED, That the City and County of San Francisco Board of
10 Supervisors authorizes the Assessor-Recorder, or his designee, as agent to impose a fee in
11 an amount of up to and including \$1 for each instrument that is recorded by the City and
12 County of San Francisco; and, be it

13 FURTHER RESOLVED, That the City and County of San Francisco Board of
14 Supervisors authorizes the Assessor-Recorder, or his designee, as agent to impose a fee to
15 be adopted by the Board of Supervisors upon any vendor seeking approval of software and
16 other services as part of an Electronic Recording Delivery System and upon any person
17 seeking a Submitter Agreement; and, be it

18 FURTHER RESOLVED, That the City and County of San Francisco Board of
19 Supervisors authorizes the Assessor-Recorder, or his designee, as agent to issue payments
20 to the California Attorney General through the Department of Justice for the City and County
21 of San Francisco's allocated share of the direct cost of program oversight.