



# City and County of San Francisco

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

## Meeting Minutes - Final

### Youth, Young Adult, and Families Committee

*Members: Hillary Ronen, Ahsha Safai, Myrna Melgar*

*Clerk: Brent Jalipa (415) 554-7712*

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Friday, May 14, 2021

10:00 AM

#### Regular Meeting

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**Present:** 3 - Hillary Ronen, Ahsha Safai, and Myrna Melgar

*The Youth, Young Adult, and Families Committee met in regular session through videoconferencing, and provided public comment through teleconferencing, on Friday, May 14, 2021, with Chair Hillary Ronen presiding. Chair Ronen called the meeting to order at 10:01 a.m.*

#### Remote Access to Information and Participation

*In accordance with Governor Newsom's Executive Order No. N 33 20 declaring a State of Emergency regarding the COVID 19 outbreak and Mayor London N. Breed's Proclamation declaring a Local Emergency issued on February 25, 2020, including the guidance for gatherings issued by the San Francisco Department of Public Health Officer, aggressive directives were issued to reduce the spread of COVID 19. On March 17, 2020, the Board of Supervisors authorized their Board and Committee meetings to convene remotely (via Microsoft Teams) and will allow remote public comment via teleconference. Visit the SFGovTV website at ([www.sfgovtv.org](http://www.sfgovtv.org)) to stream the live meetings, or to watch meetings on demand.*

*Members of the public are encouraged to participate remotely via detailed instructions on participating via teleconference available at: <https://sfbos.org/remote-meeting-call>. Members of the public may participate by phone or may submit their comments by email to: [brent.jalipa@sfgov.org](mailto:brent.jalipa@sfgov.org); all comments received will be made a part of the official record. Regularly scheduled Youth, Young Adult, and Families Committee Meetings begin at 10 a.m. every second Friday of each month. Committee agendas and their associated documents are available at <https://sfbos.org/committees>.*

#### ROLL CALL AND ANNOUNCEMENTS

*On the call of the roll, Chair Ronen, Vice Chair Safai, and Supervisor Melgar were noted present. A quorum was present.*

#### AGENDA CHANGES

*There were no agenda changes.*

## REGULAR AGENDA

### 210380 [Youth Programs for Summer 2021]

**Sponsors: Chan; Ronen and Melgar**

Ordinance requiring the Department of Children, Youth, and Their Families (DCYF) and the Recreation and Park Department (RPD) to develop and implement a program to maximize public school youth access to summer programming in 2021; and requiring DCYF and RPD to submit a report regarding implementation of the program to the Board of Supervisors and the Students and Families Recovery and Inclusive Successful Enrichment (RISE) Working Group within 60 days of program completion.

04/13/21; ASSIGNED to Youth, Young Adult, and Families Committee. 4/20/21 - President Walton waived the 30-day rule pursuant to Board Rule No. 3.22.

04/19/21; REFERRED TO DEPARTMENT. Referred to Department of Children, Youth, and Their Families, and the Recreation and Park Department for informational purposes. Referred at request to the Youth Commission for review and comment.

05/04/21; RESPONSE RECEIVED. On May 3, 2021, the Youth Commission moved to unanimously support the Ordinance.

*Heard in Committee. Speakers: Frances Hsieh (Office of Supervisor Connie Chan); presented information and answered questions raised throughout the discussion. Speaker; Speaker; spoke on various concerns neither in support nor opposition of the hearing matter.*

**Member Melgar moved that this Ordinance be AMENDED, AN AMENDMENT OF THE WHOLE BEARING SAME TITLE, on Page 2, Lines 9-10, by adding 'This has had a disproportionately higher impact on black, brown and immigrant youth and families.' The motion carried by the following vote:**

Ayes: 3 - Ronen, Safai, Melgar

**Chair Ronen moved that this Ordinance be RECOMMENDED AS AMENDED. The motion carried by the following vote:**

Ayes: 3 - Ronen, Safai, Melgar

**210323 [Hearing - Summer Together Initiative]****Sponsor: Ronen**

Hearing to discuss the wide range of programs and supports that the City will be making available to families through the Summer Together Initiative, including the different types of learning and recreation programs available this summer, identifying partners in these programs, the process that families can follow to enroll into the summer programs, addressing funding for the program, who is officially running the program, and who has access to information related to the program; and requesting the San Francisco Unified School District, Department of Children, Youth and Their Families, and Recreation and Park Department to report.

03/23/21; RECEIVED AND ASSIGNED to Youth, Young Adult, and Families Committee.

03/26/21; REFERRED TO DEPARTMENT. Referred to San Francisco Unified School District, Department of Children, Youth and Their Families, and Recreation and Park Department for informational purposes.

03/29/21; REFERRED TO DEPARTMENT. Referred to the Youth Commission for review and comment.

04/06/21; RESPONSE RECEIVED. On April 6, 2021, the Youth Commission drafted questions, recommendations, and comments for the hearing file.

04/09/21; CONTINUED TO CALL OF THE CHAIR. Heard in Committee. Speakers: Maria Su, Director (Department of Children Youth, and Their Families); Phil Ginsburg (Recreation and Park Department); presented information and answered questions raised throughout the discussion. Speaker; Meredith Dodson; Speaker; Speaker; spoke on various concerns relating to the hearing matter.

*Heard in Committee. Speakers: Maria Su, Director (Department of Children, Youth and Their Families); Phil Ginsburg (Recreation and Park Department); presented information and answered questions raised throughout the discussion. John Anderson, General Manager (JW Marriott); Amadis Velez; Speaker; spoke on various concerns relating to the hearing matter.*

**Chair Ronen moved that this Hearing be CONTINUED TO CALL OF THE CHAIR by the following vote:**

Ayes: 3 - Ronen, Safai, Melgar

**ADJOURNMENT**

*There being no further business, the Youth, Young Adult, and Families Committee adjourned at the hour of 11:45 a.m.*

*N.B. The Minutes of this meeting set forth all actions taken by the Youth, Young Adult, and Families Committee on the matters stated, but not necessarily in the chronological sequence in which the matters were taken up.*