

File No. 100452

Committee Item No. \_\_\_\_\_

Board Item No. 26

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee \_\_\_\_\_

Date \_\_\_\_\_

Board of Supervisors Meeting

Date 05/04/10

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug

Date 04/29/10

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Approving Planning Commission Decision Related to Conditional Use Appeal for 1111  
2 California Street]

3 **Motion approving decision of the Planning Commission by its Motion No. 18042,**  
4 **approving Conditional Use Application No. 2008.1072C on property located at 1111**  
5 **California Street, and adopting findings pursuant to Planning Code Section 101.1.**  
6

7 **MOVED,** That the decision of the Planning Commission by its Motion No. 18042 dated  
8 March 4, 2010, approving Conditional Use Application No. 2008.1072C, to change the  
9 existing non-conforming entertainment use of the "Nob Hill Masonic Center" to "Other  
10 Entertainment," pursuant to Planning Code Sections 182(B)(1) and 723.48, and to add  
11 permanent food and beverage service for patrons of entertainment and assembly events,  
12 pursuant to Planning Code Section 238(D), on a property within the RM-4 (Residential Mixed,  
13 High-Density) District, the 65-A Height and Bulk District, and the Nob Hill Special Use District,  
14 on property located at:

15 1111 California Street, Lot No. 020 in Assessor's Block No. 0253,  
16 be and the same is approved.  
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