

File No. 111127

Committee Item No. \_\_\_\_\_

Board Item No. 19

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee \_\_\_\_\_

Date \_\_\_\_\_

Board of Supervisors Meeting

Date November 15, 2011

#### Cmte Board

- |                          |                                     |   |
|--------------------------|-------------------------------------|---|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Resolution  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report/Form 126 |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                                |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                                 |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug

Date November 10, 2011

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Disapproving Planning Commission Decision Related to Conditional Use Authorization –  
2 3901 Mission Street]

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**Motion disapproving decision of the Planning Commission by its Motion No. 18442, approving Conditional Use Authorization identified as Planning Case No. 2011.0664C on property located at 3901 Mission Street, and adopting findings pursuant to Planning Code Section 101.1.**

MOVED, That the decision of the Planning Commission's September 15, 2011, Conditional Use Authorization identified as Planning Case No. 2011.0664C, by its Motion No. 18442, under Planning Code Sections 711.83 and 303, to install a wireless telecommunications facility consisting of eight panel antennas and related equipment on an existing one-story commercial building as part of the AT&T wireless telecommunications network within a NC-2 (Small-Scale Neighborhood Commercial) Zoning District and a 40-X Height and Bulk District, on property located at:

3901 Mission Street, Assessor's Block No. 5802, Lot No. 044

be and the same is disapproved.