| 1 | [Accept-Expend Federal Grant—2007 Mayor's Summer Food Service Program and Afterschool Snack program} | | |
|----|--|--|--|
| 2 | , moreoneer erraient programm, | | |
| 3 | Resolution authorizing the San Francisco Department of Children, Youth and their | | |
| 4 | Families (DCYF), to accept and expend a grant in the amount of \$876,988, currently and | | |
| 5 | retroactively, from the United States Department of Agriculture for the 2007 Mayor's | | |
| 6 | Summer Food Service Program and the After School Snack Program. | | |
| 7 | | | |
| 8 | WHEREAS, The United States Department of Agriculture provides funds to the City | | |
| 9 | and County of San Francisco to operate the Summer Food Service Program; and, | | |
| 10 | WHEREAS, The funding will provide children 0-18 with free lunches during the | | |
| 11 | summer months from June to August 2007; and, | | |
| 12 | WHEREAS, An average of 5,000 children will be served lunch each day during the | | |
| 13 | summer at approximately 110 sites throughout the City; and | | |
| 14 | WHEREAS, The United States Department of Agriculture has created a pilot Year- | | |
| 15 | Round Feeding program to provide reimbursement funding for sponsors to provide After | | |
| 16 | School snacks for children; and, | | |
| 17 | WHEREAS, Funding from the Year-Round Feeding Program will enable the City and | | |
| 18 | County of San Francisco's After School Snack Program to provide children with free snacks | | |
| 19 | through 50 After School program sites, providing an average of 1500 children per day with a | | |
| 20 | nutritious snack during After School hours; and | | |
| 21 | WHEREAS, the grant terms prohibit indirect costs; now, therefore be it | | |
| 22 | RESOLVED, That the Board of Supervisors herby waives inclusion of indirect costs in | | |
| 23 | the grant budget; and be it | | |
| 24 | FURTHER RESOLVED, That the City and County of San Francisco hereby authorizes the | | |
| 25 | Department of Children, Youth and Their Families to apply for, accept and expend funds in | | |
| | | | |

| 1 | the amount of \$876,988, currently and retroactively, from the United States Departmen | | |
|----|--|--------------------------|--|
| 2 | Agriculture to sponsor the 2007 Mayor's Summer Food Service program and After School | | |
| 3 | Snack Program. | | |
| 4 | | | |
| 5 | RECOMMENDED: | APPROVED: | |
| 6 | | | |
| 7 | | | |
| 8 | Margaret Brodkin Director | Office of the Mayor | |
| 9 | | | |
| 10 | | Office of the Controller | |
| 11 | | | |
| 12 | | | |
| 13 | | | |
| 14 | | | |
| 15 | | | |
| 16 | | | |
| 17 | | | |
| 18 | | | |
| 19 | | | |
| 20 | | | |
| 21 | | | |
| 22 | | | |
| 23 | | | |
| 24 | | | |
| 25 | | | |