

1 [Final Map 9081 - 2238-2254 Market Street, 2153-2155-15th Street, and 2157-15th Street]

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3 **Motion approving Final Map 9081, a 42 residential unit and three commercial unit,**
4 **mixed-use condominium project, located at 2238-2254 Market Street, 2153-2155-15th**
5 **Street, and 2157-15th Street, being a merger and subdivision of Assessor’s Parcel**
6 **Block No. 3560, Lot Nos. 005 thru 008, and Assessor’s Parcel Block No. 3560, Lot Nos.**
7 **025 thru 026; and adopting findings pursuant to the General Plan, and the priority**
8 **policies of Planning Code, Section 101.1.**

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10 MOVED, That the certain map entitled “FINAL MAP 9081”, a 42 residential unit and
11 three commercial unit, mixed-use condominium project, located at 2238-2254 Market Street,
12 2153-2155-15th Street, and 2157-15th Street, being a merger and subdivision of Assessor’s
13 Parcel Block No. 3560, Lot Nos. 005 thru 008, and Assessor’s Parcel Block No. 3560, Lot
14 Nos. 025 thru 026, comprising four sheets, approved May 21, 2018, by Department of Public
15 Works Order No. 187732 is hereby approved and said map is adopted as an Official Final
16 Map 9081; and, be it

17 FURTHER MOVED, That the San Francisco Board of Supervisors adopts as its own
18 and incorporates by reference herein as though fully set forth the findings made by the
19 Planning Department, by its letter dated July 15, 2016, that the proposed subdivision is
20 consistent with the objectives and policies of the General Plan, and the priority policies of
21 Planning Code, Section 101.1; and, be it

22 FURTHER MOVED, That the San Francisco Board of Supervisors hereby authorizes
23 the Director of the Department of Public Works to enter all necessary recording information on
24 the Final Map and authorizes the Clerk of the Board of Supervisors to execute the Clerk’s
25 Statement as set forth herein; and, be it

1 FURTHER MOVED, That approval of this map is also conditioned upon compliance by
2 the subdivider with all applicable provisions of the San Francisco Subdivision Code and
3 amendments thereto.

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5 DESCRIPTION APPROVED:

RECOMMENDED:

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8 Bruce R. Storrs, PLS

Mohammed Nuru

9 City and County Surveyor

Director of Public Works

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