

File No. 130828

Committee Item No. \_\_\_\_\_  
Board Item No. 4

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Committee \_\_\_\_\_

Date \_\_\_\_\_

Board of Supervisors Meeting

Date September 10, 2013

**Cmte Board**

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

**OTHER (Use back side if additional space is needed)**

|                          |                          |       |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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Completed by: Joy Lamug

Date September 5, 2013

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Enterprise Zone Targeted Employment Area]

2  
3 **Resolution approving the boundaries of the City and County of San Francisco**  
4 **Enterprise Zone Targeted Employment Area.**

5  
6 WHEREAS, On March 20, 1984, the Governor of the State of California signed into  
7 law Assembly Bill 40 (Government Code Section 7070 et esq.) "Enterprise Zone Act,"  
8 creating a State Enterprise Zone Program; and

9 WHEREAS, On September 26, 1996 the Governor of the State of California signed  
10 into law Senate Bill 2023 and Assembly Bill 296, effective January 1, 1997, revising the  
11 Enterprise Zone Act requiring, among other things, that Enterprise Zones establish  
12 "Targeted Employment Areas" to encourage businesses within the Enterprise Zone to hire  
13 eligible residents from geographic areas of the city in most need of employment targeting;  
14 and

15 WHEREAS, On September 9, 2006, the Governor of the State of California signed into  
16 law Assembly Bill 1550 revising Government Code Section 7072, requiring Enterprise Zones  
17 to designate eligible census tracts by the United States Department of Housing and Urban  
18 Development as having at least 51 percent of its residents of low or moderate income levels,  
19 using either the most recent United States Department of Census data available at the time  
20 of the original enterprise zone application or the most recent census data available at the  
21 time the targeted employment area is designated to determine that eligibility; and

22 WHEREAS, On May 27, 2007 the City and County of San Francisco Enterprise  
23 Zone designation ended, and was replaced by the State Department of Housing and  
24 Community Development as of May 28, 2007, with a new 15-year zone designation

1 pursuant to the Enterprise Zone Act; and

2 WHEREAS, On January 8, 2013, the State Department of Housing and Community  
3 Development authorized that existing Targeted Employment Areas shall expire on July 8,  
4 2013 and the Enterprise Zones will need to formally apply for new Targeted Employment  
5 Area; now, therefore, be it

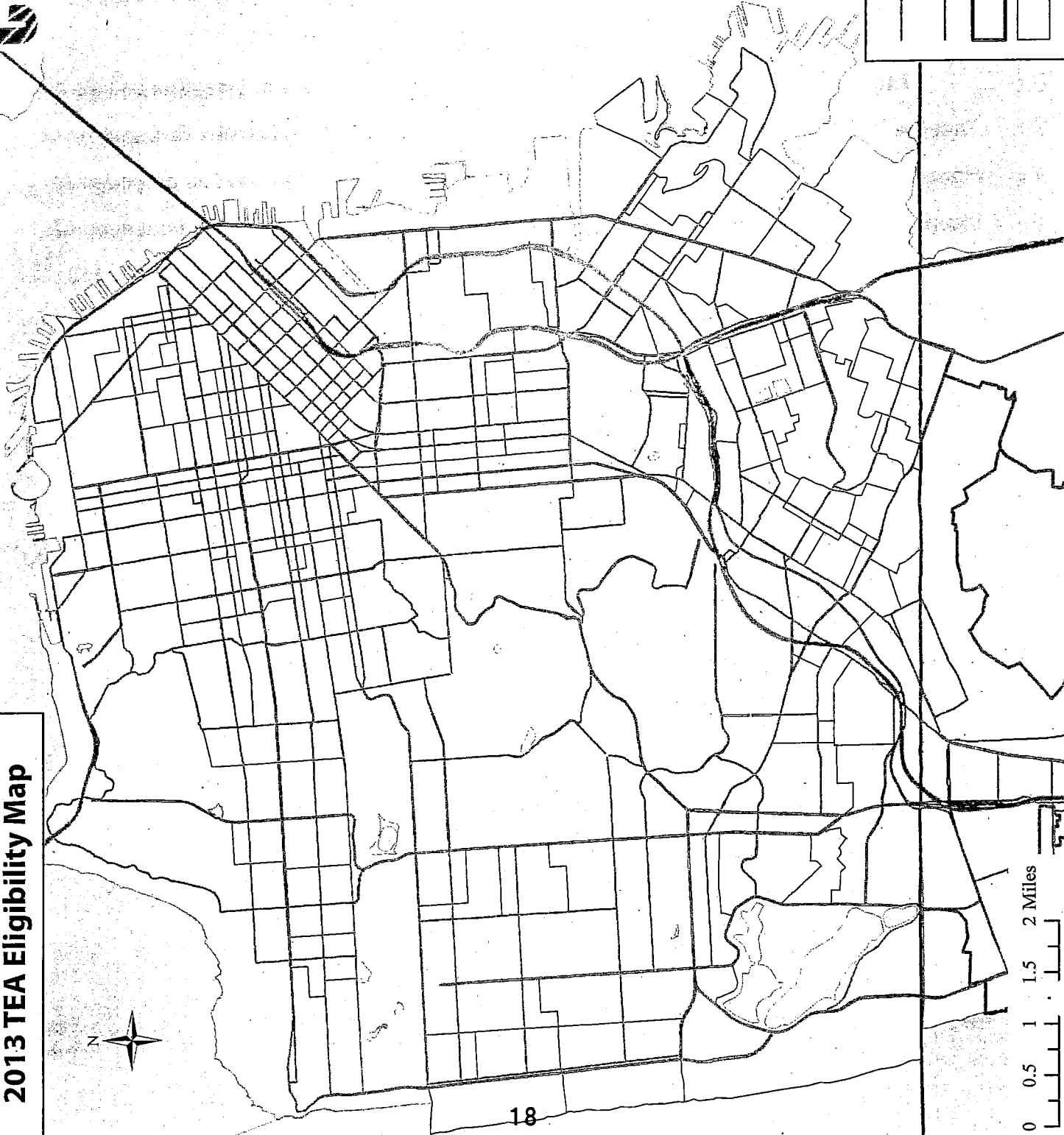
6 RESOLVED, By the City and County of San Francisco Board of Supervisors as  
7 follows; That the following census tracts have been designated by the United States  
8 Department of Housing and Urban Development as having 51 percent of its residents at low  
9 or moderate income levels, and hereby identified as those census tracts which are in the  
10 most need of employment targeting pursuant to the Enterprise Zone Act, 101, 106, 107, 110,  
11 111, 112, 113, 117, 118, 119.01, 119.02, 120, 121, 122.01, 122.02, 123.01, 123.02, 124.01,  
12 124.02, 125.01, 125.02, 152, 155, 158.01, 159, 160, 161, 162, 163, 164, 168.02, 176.01,  
13 178.01, 179.02, 201, 202, 208, 209, 228.03, 229.01, 229.02, 229.03, 231.01, 231.02,  
14 231.03, 232, 234, 254.03, 256, 257.02, 258, 260.02, 260.03, 260.04, 261, 236.01, 263.02,  
15 264.01, 264.02, 264.03, 264.04, 312.01, 312.02, 313.02, 314, 326.02, 328.02, 332.01,  
16 332.03, 332.04, 352.01, 352.02, 353, 354, 401, 426.02, 451, 452, 476, 477.01, 478.01, 604,  
17 605.02, 611, 612, 614, 9805.01, 9806 and, be it





18 FURTHER RESOLVED, That a targeted employment area composed of the  
19 above specified census tracts and having the boundaries created by grouping said  
20 census tracts together, as shown on Exhibit A, attached hereto and incorporated herein,  
21 is hereby approved; and, be it

22 FINALLY RESOLVED, That approved census tracts for the 2007 Enterprise Zone  
23 are subject to approval by the Department of Housing and Community Development  
24  
25

# San Francisco Enterprise Zone 2013 TEA Eligibility Map

Center for Economic Development  
California State University, Chico  
Chico, CA 95929-0765  
530-898-4598  
www.cedcal.com



-  Freeways
-  Major Roads
-  Counties
-  HCDs TEA-Eligible Tracts

OFFICE OF THE MAYOR  
SAN FRANCISCO



EDWIN M. LEE  
MAYOR

TO: Angela Calvillo, Clerk of the Board of Supervisors  
FROM: *For* Mayor Edwin M. Lee *JE*  
RE: Enterprise Zone Targeted Employment Area  
DATE: September 3, 2013

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Attached for introduction to the Board of Supervisors is the resolution approving the boundaries of the City and County of San Francisco Enterprise Zone Targeted Employment Area.

I request that this item be referred for adoption without committee reference.

Should you have any questions, please contact Jason Elliott (415) 554-5105.

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
SEP -3 PM 3:43  
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