

1 [Contract Amendment - Bayview Hunters Point Foundation - Substance Use Disorder
2 Services - Not to Exceed \$19,496,043]

3 **Resolution approving Amendment No. 3 to the agreement between Bayview Hunters**
4 **Point Foundation and the Department of Public Health (DPH), for substance use**
5 **disorder services; to increase the agreement by \$7,896,043 for a total amount not to**
6 **exceed \$19,496,043; to extend the term by three years from June 30, 2024, for a total**
7 **agreement term of July 1, 2017, through June 30, 2027; and to authorize DPH to enter**
8 **into amendments or modifications to the contract prior to its final execution by all**
9 **parties that do not materially increase the obligations or liabilities to the City and are**
10 **necessary to effectuate the purposes of the contract or this Resolution.**

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12 WHEREAS, The Department of Public Health (DPH), selected Bayview Hunters Point
13 Foundation (Bayview) through a Request for Proposals process, RFP 26-2016, issued on
14 September 27, 2016, to provide opiate/narcotic treatment and support to San Francisco
15 residents, including incarcerated adult males, females and transgender heroin users who are
16 unable to cease the use of heroin without medical assistance, with a special focus on the
17 African American population primarily residing in the Southeast sector of Bayview and
18 Sunnydale; and

19 WHEREAS, DPH entered into an original agreement with Bayview on July 1, 2017,
20 with the term of July 1, 2017, through June 30, 2022, in an amount not to exceed \$8,123,500;
21 and

22 WHEREAS, DPH amended the agreement between DPH and Bayview on July 1, 2022,
23 to extend the term for one year from June 30, 2022, through June 30, 2023, adding
24 \$1,396,972, for an amount not to exceed \$9,520,472; and

1 WHEREAS, DPH amended the agreement between DPH and Bayview on June 1,
2 2023, to extend the term for one year from June 30, 2023, through June 30, 2024, adding
3 \$2,079,528, for an amount not to exceed \$11,600,000; and

4 WHEREAS, DPH wishes to amend the agreement to continue providing opiate/narcotic
5 treatment and support to San Francisco residents, including incarcerated adult males, females
6 and transgender heroin users who are unable to cease the use of heroin without medical
7 assistance, with a special focus on the African American population primarily residing in the
8 Southeast sector of Bayview and Sunnydale, by extending the term by three years, from June
9 30, 2024, through June 30, 2027, increasing the contract by \$7,896,043 for a total contract
10 amount not to exceed \$19,496,043 and for a total agreement term of July 1, 2017, through
11 June 30, 2027; now, therefore, be it

12 RESOLVED, That the Board of Supervisors hereby authorizes the Director of Public
13 Health and the Director of the Office of Contract Administration/Purchaser, on behalf of the
14 City and County of San Francisco, to execute Amendment No. 3 to the agreement with
15 Bayview Hunters Point Foundation to provide opiate/narcotic treatment and support to San
16 Francisco residents, including incarcerated adult males, females and transgender heroin
17 users who are unable to cease the use of heroin without medical assistance, with a special
18 focus on the African American population primarily residing in the Southeast sector of
19 Bayview and Sunnydale, increasing the contract by \$7,896,043 for a total contract amount not
20 to exceed \$19,496,043 and for a total agreement term of July 1, 2017, through June 30, 2027;
21 and, be it

22 FURTHER RESOLVED, That the Board of Supervisors authorizes the Department of
23 Public Health to enter into any amendments or modifications to the contract, prior to its final
24 execution by all parties, that the Department determines, in consultation with the City
25 Attorney, are in the best interests of the City, do not otherwise materially increase the

1 obligations or liabilities of the City, are necessary or advisable to effectuate the purposes of
2 the contract, and are in compliance with all applicable laws; and, be it

3 FURTHER RESOLVED, That within thirty (30) days of the contract being fully executed
4 by all parties, the Director of Health and/or the Director of the Office of Contract
5 Administration/Purchaser shall provide the final contacts to the Clerk of the Board for inclusion
6 into the official File No. 240286.

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8 RECOMMENDED

9 _____ /s/

10 Dr. Grant Colfax

11 Director of Health

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