

1 [Planning Code - Landmark Designation of 1890 Chestnut Street (Marina Branch Library)]

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3 **Ordinance designating 1890 Chestnut Street (Marina Branch Library), Lot No. 001 in**
4 **Assessor's Block No. 0469, as a Landmark under Article 10 of the San Francisco**
5 **Planning Code; and adopting General Plan, Planning Code Section 101.1 and**
6 **environmental findings.**

7 NOTE: Additions are *single-underline italics Times New Roman*;
8 deletions are ~~*strike-through italics Times New Roman*~~.
9 Board amendment additions are double-underlined;
Board amendment deletions are ~~strike-through normal~~.

10 Be it ordained by the People of the City and County of San Francisco:

11 Section 1. Findings.

12 (A) Pursuant to Section 4.135 of the Charter of the City and County of San
13 Francisco, the Historic Preservation Commission has authority "to recommend approval,
14 disapproval, or modification of landmark designations and historic district designations under
15 the Planning Code to the Board of Supervisors."

16 (B) On October 7, 2009, the Historic Preservation Commission passed Resolution
17 638, initiating consideration of the Appleton & Wolfard Libraries for designation as San
18 Francisco Landmarks pursuant to Section 1004.1 of the San Francisco Planning Code. 1890
19 Chestnut Street (a.k.a. the Marina Branch Library, Lot 001 in Assessor's Block No. 0469) was
20 included in the initiation Resolution. Such resolution is on file with the Clerk of the Board in
21 File No. _____ and incorporated herein by reference.

22 (C) On June 16, 2010, after holding a public hearing on the proposed designation
23 and having considered the specialized analyses prepared by Planning Department staff and
24 the Landmark Designation Case Report(s) prepared by Johanna Street dated March 26, 2010
25 and April 23, 2010, the Historic Preservation Commission recommended approval of the

1 proposed landmark designation of the Marina Branch Library in Resolution No. 648. Such
2 resolution is on file with the Clerk of the Board in File No. _____.

3 (D) Pursuant to Planning Code Section 302, the Board of Supervisors finds that the
4 proposed landmark designation of 1890 Chestnut Street (Marina Branch Library) will serve the
5 public necessity, convenience and welfare.

6 (E) The Board finds that the proposed landmark designation of 1890 Chestnut
7 Street (Marina Branch Library) is consistent with the San Francisco General Plan and with
8 Planning Code Section 101.1(b) for the reasons set forth in the Resolution Number 648
9 recommending approval of the proposed designation, which is incorporated herein by
10 reference.

11 (F) The Planning Department has determined that the actions contemplated in this
12 Ordinance are in compliance with the California Environmental Quality Act (California Public
13 Resources Code section 21000 et seq., "CEQA"). Specifically, the Planning Department has
14 determined the proposed Planning Code amendment is subject to a Categorical Exemption
15 from CEQA pursuant to Section 15060(c)2 of the Guidelines for Implementation of the statute
16 for activities that will not result in a direct or reasonably foreseeable indirect physical change
17 in the environment. Said determination is on file with the Clerk of the Board of Supervisors in
18 File No. _____ and is incorporated herein by reference.

19 (G) The Board of Supervisors hereby finds that 1890 Chestnut Street (Marina
20 Branch Library) has a special character and special historical, architectural, and aesthetic
21 interest and value, and that its designation as a Landmark will further the purposes of and
22 conform to the standards set forth in Article 10 of the San Francisco Planning Code.

1 Section 2: Designation. Pursuant to Section 1004 of the Planning Code, 1890
2 Chestnut Street (Marina Branch Library), Lot 001 in Assessor's Block No. 0469, is hereby
3 designated as a San Francisco Landmark under Article 10 of the Planning Code.
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5 Section 3. Required Data.

6 (A) The description, location, and boundary of the Landmark site consists of the City
7 parcel located at Lot 001 in Assessor's Block No. 0469, with the street address of 1890
8 Chestnut Street (Marina Branch Library).

9 (B) The characteristics of the Landmark that justify its designation are described and
10 shown in the Landmark Designation Case Reports and other supporting materials contained
11 in Planning Department Case Docket No. 2008.0968L. In brief, the Marina Branch Library is
12 eligible for designation under the following National Register of Historic Places criteria: (1)
13 under Criterion A (Events), the Marina Branch Library is a reflection of principles of the
14 modern public library promoted by the American Library Association after World War II; and
15 (2) under Criterion C (Design/Construction) said library represents an innovative example of
16 mid-century modern design in Northern California.

17 (C) The particular exterior features that shall be preserved, or replaced in-kind as
18 determined necessary, are those generally shown in photographs and described in the
19 Landmark Designation Case Reports, which can be found in Planning Department Docket No.
20 2008.0968L and which are incorporated in this designation by reference as though fully set
21 forth. Specifically, the following exterior features shall be preserved: i. Red brick masonry
22 walls, unpainted; ii. Location, size, shape, configuration, and transparency of the original
23 window systems, glazing and doors; iii. Glass Block and red brick clearstory; iv. Glulam
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1 beams, painted; v. Size, shape, and configuration of roof and eave; vi. Wood trellis and
2 supporting brick piers within planter; vii. Front terrace (south and west) and outdoor reading
3 terrace (east). In addition, the following interior character-defining features shall be
4 preserved, or replaced in-kind as determined necessary: i. Open floor plan; ii. Glulam beams,
5 painted; iii. Wood ceiling with alternating 2x4s and 2x6s, painted; iv. Red brick masonry walls,
6 painted.

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8 Section 4. The property shall be subject to further controls and procedures pursuant to
9 the San Francisco Planning Code and Article 10.

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11 APPROVED AS TO FORM:
12 DENNIS J. HERRERA, City Attorney

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14 By: ANDREA RUIZ-ESQUIDE
15 Deputy City Attorney

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