

1 [Apply for, Accept, and Expend Grant - U.S. Department of Housing and Urban Development -  
2 HOME Investment Partnership Program - \$7,571,635 - FY2022-2023]

3 **Resolution approving the Fiscal Year (FY) 2022-2023 HOME Investment Partnership**  
4 **(HOME) Program; and authorizing the Mayor, on behalf of the City and County of San**  
5 **Francisco, to apply for, accept, and expend the City's FY2022-2023 HOME Program**  
6 **entitlement from the U.S. Department of Housing and Urban Development in the**  
7 **amount of \$5,571,635 and to expend Program Income in the amount of \$2,000,000 for a**  
8 **combined total of \$7,571,635 for the term of July 1, 2022 through June 30, 2027.**

9  
10 WHEREAS, Under Title II of the National Affordable Housing Act of 1990, Public Law  
11 Number 101-625, the City and County of San Francisco is eligible to apply for and receive  
12 funds from the HOME Investment Partnership (HOME) Program; and,

13 WHEREAS, The City and County of San Francisco anticipates receiving approximately  
14 \$5,571,635 in 2022 HOME Program funds from HUD, and estimates \$2,000,000 in Program  
15 Income from previous HOME grants; and,

16 WHEREAS, The Mayor's Office of Housing and Community Development (MOHCD)  
17 has prepared programs and a proposed Expenditure Schedule for an anticipated entitlement  
18 and program income totaling \$7,571,635, a copy of which is located in Clerk of the Board of  
19 Supervisors File No. 220459 (the "Expenditure Schedule"); and,

20 WHEREAS, The proposed grant does not require an Annual Salary Ordinance  
21 amendment; and,

22 WHEREAS, The funding agency (HUD) does not allow use of grant on indirect costs;  
23 and,

24 WHEREAS, The HOME Program will be used to provide funds for development,  
25 acquisition, and rehabilitation of low-income housing; and,

1           WHEREAS, A portion of the administrative and direct costs of administering the HOME  
2 Program are to be paid from the FY2022-2023 HOME Program allocation; and,

3           WHEREAS, The remainder of the administrative and direct costs of administering the  
4 HOME Program is an eligible Community Development Block Grant (CDBG) expense, and  
5 will be paid from CDBG funds through the FY2022-2023 CDBG Program; now, therefore, be it

6           RESOLVED, That the Mayor of the City and County of San Francisco is hereby  
7 authorized to apply for, accept, and expend the City's FY2022-2023 HOME Program  
8 entitlement grant from HUD and an estimated \$2,000,000 in HOME Program Income, all in  
9 accordance with the purposes and goals for the funding as generally set forth in the 2020-24  
10 Five Year Consolidated Plan and the Expenditure Schedule; and, be it

11           FURTHER RESOLVED, That the Board of Supervisors does hereby approve the  
12 purposes and goals for FY2022-2023 HOME Program funding as set forth in the Expenditure  
13 Schedule; and, be it

14           FURTHER RESOLVED, That the Board of Supervisors hereby waives inclusion of  
15 indirect costs in the grant budget; and, be it

16           FURTHER RESOLVED, That the Mayor is hereby authorized to enter into and execute  
17 agreements between the City and County of San Francisco and the various agencies  
18 consistent with the FY2022-2023 HOME Program and the Expenditure Schedule; and, be it

19           FURTHER RESOLVED, That the Mayor is hereby authorized to submit documentation  
20 and certifications as may be requested or required by HUD, and to take such additional  
21 actions as may be required to apply for, accept and expend the FY2022-2023 HOME funds  
22 consistent with this Resolution and the goals of the FY2022-2023 HOME Program and all  
23 applicable legal requirements, and any such actions are solely intended to further the  
24 purposes of this Resolution, and are subject in all respect to the terms of this Resolution, and  
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1 any such action cannot increase the risk to the City, or require the City to expend any  
2 resources, and that the Mayor shall consult with the City Attorney prior to execution and  
3 provided that within 30 days of the agreements approved by this Resolution being executed  
4 by all parties, such final documents (showing marked changes, if any) shall be provided to the  
5 Clerk of the Board, for inclusion in the official file, together with a brief explanation of any  
6 actions from the date of the adoption of this Resolution and, be it

7           FURTHER RESOLVED, That all actions heretofore taken by the officers of the City  
8 with respect to the application for, or the acceptance or expenditure of, FY2022-2023 HOME  
9 funds, as consistent with the documents herein and this Resolution, are hereby approved,  
10 confirmed and ratified.

1 Recommended:

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3 /s/  
Eric D. Shaw, Director

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5 Approved:

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7 /s/  
London N. Breed, Mayor

/s/  
Ben Rosenfield, Controller

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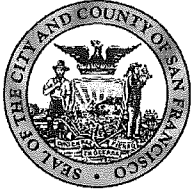
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City and County of San Francisco  
Tails  
Resolution

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

**File Number:** 220459

**Date Passed:** June 07, 2022

Resolution approving the Fiscal Year (FY) 2022-2023 HOME Investment Partnership (HOME) Program; and authorizing the Mayor, on behalf of the City and County of San Francisco, to apply for, accept, and expend the City's FY2022-2023 HOME Program entitlement from the U.S. Department of Housing and Urban Development in the amount of \$5,571,635 and to expend Program Income in the amount of \$2,000,000 for a combined total of \$7,571,635 for the term of July 1, 2022 through June 30, 2027.

May 25, 2022 Budget and Finance Committee - AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE


May 25, 2022 Budget and Finance Committee - RECOMMENDED AS AMENDED


June 07, 2022 Board of Supervisors - ADOPTED

Ayes: 11 - Chan, Dorsey, Mandelman, Mar, Melgar, Peskin, Preston, Ronen, Safai, Stefani and Walton

File No. 220459

I hereby certify that the foregoing Resolution was ADOPTED on 6/7/2022 by the Board of Supervisors of the City and County of San Francisco.

  
\_\_\_\_\_  
Angela Calvillo  
Clerk of the Board

  
\_\_\_\_\_  
London N. Breed  
Mayor

6/17/22  
\_\_\_\_\_  
Date Approved