File No	_200630	Committee Item No	5
		Board Item No.	

COMMITTEE/BOARD OF SUPERVISORS

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Completed by: Erica Major Date Completed by: Erica Major Date	July 22, 2020			

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 554-5227

MEMORANDUM

TO: Rich Hillis, Director, Planning Department

FROM: Erica Major, Assistant Clerk, Land Use and Transportation Committee

DATE: June 16, 2020

SUBJECT: HEARING MATTER INTRODUCED

The Board of Supervisors' Land Use and Transportation Committee has received the following hearing request, introduced by Supervisor Mar on June 9, 2020:

File No. 200630

Hearing on recent reports and work in progress by the Planning Department on housing and housing affordability, such as the Jobs-Housing Fit Report, Housing Inventory, Housing Affordability Strategies, Housing Recovery Strategy, and Housing Element; and requesting for the Planning Department to report.

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

cc: Scott Sanchez, Acting Deputy Zoning Administrator Corey Teague, Zoning Administrator Lisa Gibson, Environmental Review Officer Devyani Jain, Deputy Environmental Review Officer Adam Varat, Acting Director of Citywide Planning AnMarie Rodgers, Legislative Affairs Dan Sider, Director of Executive Programs Aaron Starr, Manager of Legislative Affairs Joy Navarrete, Environmental Planning Laura Lynch, Environmental Planning

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MEMORANDUM

TO: Rich Hillis, Director, Planning Department

FROM: Erica Major, Assistant Clerk, Land Use and Transportation Committee

DATE: July 22, 2020

SUBJECT: HEARING MATTER INTRODUCED

The Board of Supervisors' Land Use and Transportation Committee has received the following hearing request, introduced by Supervisor Mar on July 14, 2020:

File No. 200630

Hearing on the City's housing affordability and housing stability needs, and relevant reports, such as the Jobs-Housing Fit, Housing Balance, Housing Inventory and Housing Pipeline reports; and requesting for the Planning Department to report.

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

cc: Scott Sanchez, Acting Deputy Zoning Administrator Corey Teague, Zoning Administrator Lisa Gibson, Environmental Review Officer Devyani Jain, Deputy Environmental Review Officer Adam Varat, Acting Director of Citywide Planning AnMarie Rodgers, Legislative Affairs Dan Sider, Director of Executive Programs Aaron Starr, Manager of Legislative Affairs Joy Navarrete, Environmental Planning Laura Lynch, Environmental Planning

Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp or meeting date I hereby submit the following item for introduction (select only one): 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment). 2. Request for next printed agenda Without Reference to Committee. 3. Request for hearing on a subject matter at Committee. 4. Request for letter beginning: "Supervisor inquiries" 5. City Attorney Request. 6. Call File No. from Committee. 7. Budget Analyst request (attached written motion). 8. Substitute Legislation File No. 9. Reactivate File No. 10. Topic submitted for Mayoral Appearance before the BOS on Please check the appropriate boxes. The proposed legislation should be forwarded to the following: Small Business Commission ☐ Youth Commission Ethics Commission **Building Inspection Commission** Planning Commission Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form. Sponsor(s): Mar Subject: Housing reports by the Planning Department The text is listed: Hearing on recent reports and work in progress by the Planning Department on housing and housing affordability, such as the Jobs-Housing Fit Report, Housing Inventory, Housing Affordability Strategies, Housing Recovery Strategy and Housing Element.

Signature of Sponsoring Supervisor: /s/Gordon Mar

For Clerk's Use Only