

File No. 140265

Committee Item No. \_\_\_\_\_

Board Item No. 27

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date \_\_\_\_\_

Board of Supervisors Meeting

Date March 25, 2014

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: John Carroll Date March 20, 2014

Completed by: \_\_\_\_\_ Date \_\_\_\_\_

1 [Resolution of Intent - Multifamily Housing Revenue Bonds - 200-6th Street]

2  
3 **Resolution declaring the intent of the City and County of San Francisco (the "City") to**  
4 **reimburse certain expenditures from proceeds of future bonded indebtedness;**  
5 **authorizing the Director of the Mayor's Office of Housing and Community Development**  
6 **(the "Director") to submit an application and related documents to the California Debt**  
7 **Limit Allocation Committee (CDLAC) to permit the issuance of residential mortgage**  
8 **revenue bonds for 200-6th Street, (Assessor's Parcel No. 3731, Lot No. 1); authorizing**  
9 **and directing the Director to direct the Controller's Office to hold in trust an amount not**  
10 **to exceed \$100,000 in accordance with CDLAC procedures; authorizing the Director to**  
11 **certify to CDLAC that the City has on deposit the required amount; authorizing the**  
12 **Director to pay an amount equal to such deposit to the State of California if the City**  
13 **fails to issue the residential mortgage revenue bonds; approving, for purposes of the**  
14 **Internal Revenue Code of 1986, as amended, the issuance and sale of residential**  
15 **mortgage revenue bonds by the City; authorizing and directing the execution of any**  
16 **documents necessary to implement this Resolution; and ratifying and approving any**  
17 **action heretofore taken in connection with the Project (as defined herein) and the**  
18 **Application (as defined herein).**

19  
20 WHEREAS, The Board of Supervisors of the City and County of San Francisco (the  
21 "Board of Supervisors"), after careful study and consideration, has determined that there is a  
22 shortage of safe and sanitary housing within the City and County of San Francisco (the "City"),  
23 particularly for low and moderate income persons, and that it is in the best interest of the  
24 residents of the City and in furtherance of the health, safety, and welfare of the public for the  
25 City to assist in the financing of multi-family rental housing units; and

1           WHEREAS, Acting under and pursuant to the powers reserved to the City under  
2 Sections 3, 5, and 7 of Article XI of the Constitution of the State of California and Sections  
3 1.101 and 9.107 of the Charter, the City has enacted the City and County of San Francisco  
4 Residential Mortgage Revenue Bond Law (the "City Law"), constituting Article I of Chapter 43  
5 of the San Francisco Administrative Code, in order to establish a procedure for the  
6 authorization, issuance and sale of residential mortgage revenue bonds by the City for the  
7 purpose of providing funds to encourage the availability of adequate housing and home  
8 finance for persons and families of low or moderate income, and to develop viable  
9 communities by providing decent housing, enhanced living environments, and increased  
10 economic opportunities for persons and families of low or moderate income; and

11           WHEREAS, In addition, pursuant to Division 31 of the Health and Safety Code of the  
12 State of California, and particularly Chapter 7 of Part 5 thereof (the "State Law"), the City is  
13 empowered to issue and sell bonds for the purpose of making mortgage loans or otherwise  
14 providing funds to finance the development of multi-family rental housing including units for  
15 lower income households and very low income households; and

16           WHEREAS, Mercy Housing California 51 L.P., a California liability partnership (or any  
17 successor thereto including any successor owner of the Project, the "Developer"), desires to  
18 construct a 67-unit affordable residential rental housing development located at 200-6th  
19 Street, (Assessor's Parcel No. 3731 – Lot No. 1) San Francisco, California 94103 (the  
20 "Project"); and

21           WHEREAS, The Developer has requested that the City assist in the financing of the  
22 Project through the issuance of one or more series of tax-exempt mortgage revenue bonds  
23 (the "Bonds"); and

24           WHEREAS, The City expects that proceeds of the Bonds will be used to pay certain  
25 costs incurred in connection with the Project prior to the date of issuance of the Bonds; and

1           WHEREAS, The City intends to issue the Bonds in an amount not to exceed  
2 \$35,000,000 and to loan the proceeds of the Bonds to the Developer (the "Loan") to finance  
3 the costs of the Project; and

4           WHEREAS, The Board of Supervisors has determined that the moneys advanced and  
5 to be advanced to pay certain expenditures of the Project are or will be available only for a  
6 temporary period and it is necessary to reimburse such expenditures with respect to the  
7 Project from the proceeds of the Bonds; and

8           WHEREAS, Section 1.150-2 of the United States Treasury Regulations requires that  
9 the Board of Supervisors declare its reasonable official intent to reimburse prior expenditures  
10 for the Project with proceeds of the Bonds; and

11           WHEREAS, The interest on the Bonds may qualify for tax exemption under Section  
12 103 of the Internal Revenue Code of 1986, as amended (the "Code"), only if the Bonds are  
13 approved in accordance with Section 147(f) of the Code; and

14           WHEREAS, The City now wishes to approve the issuance of the Bonds in order to  
15 satisfy the public approval requirements of Section 147(f) of the Code; and

16           WHEREAS, The Project is located wholly within the City; and

17           WHEREAS, On March 4, 2014, the City caused a notice stating that a public hearing  
18 with respect to the issuance of the Bonds would be held by the Mayor's Office of Housing and  
19 Community Development on March 24, 2014, to appear in The San Francisco Chronicle,  
20 which is a newspaper of general circulation in the City; and

21           WHEREAS, The Mayor's Office of Housing and Community Development held the  
22 public hearing described above on March 24, 2014, and an opportunity was provided for  
23 persons to comment on the issuance of the Bonds and the Project; and the minutes of such  
24 hearing were provided to this Board of Supervisors prior to this meeting; and

1           WHEREAS, This Board of Supervisors is the elected legislative body of the City and is  
2 the applicable elected representative authorized to approve the issuance of the Bonds within  
3 the meaning of Section 147(f) of the Code; and

4           WHEREAS, Section 146 of the Code limits the amount of tax-exempt private activity  
5 bonds, which include qualified mortgage bonds, that may be issued in any calendar year by  
6 entities within a state and authorizes the legislature of each state to provide the method of  
7 allocating authority to issue tax-exempt private activity bonds within the respective state; and

8           WHEREAS, Chapter 11.8 of Division 1 of Title 2 of the Government Code of the State  
9 of California governs the allocation in the State of California of the state ceiling established by  
10 Section 146 of the Code among governmental units in the State having the authority to issue  
11 tax-exempt private activity bonds; and

12           WHEREAS, Section 8869.85(b) of the Government Code requires that a local agency  
13 file an application for a portion of the state ceiling with or upon the direction of the California  
14 Debt Allocation Committee (CDLAC) prior to the issuance of tax-exempt private activity  
15 bonds, including qualified mortgage bonds; and

16           WHEREAS, CDLAC procedures require an applicant for a portion of the state ceiling to  
17 certify to CDLAC that applicant has on deposit an amount equal to one-half of one percent  
18 (1/2%) of the amount of allocation requested not to exceed \$100,000.00; now, therefore be it

19           RESOLVED, By the Board of Supervisors of the City and County of San Francisco, as  
20 follows:

21           Section 1. The Board of Supervisors finds and determines that the foregoing recitals  
22 are true and correct.

23           Section 2. The Board of Supervisors adopts this Resolution for purposes of  
24 establishing compliance with the requirements of Section 1.150-2 of the United States  
25 Treasury Regulations. This Resolution does not bind the Board of Supervisors to issue the

1 Bonds, approve the Loan or to make any expenditure, incur any indebtedness or proceed with  
2 the Project.

3 Section 3. The Board of Supervisors hereby declares its official intent under United  
4 States Treasury Regulations Section 1.150-2 to use proceeds of the Bonds to reimburse  
5 expenditures incurred in connection with the Project. The Board of Supervisors hereby further  
6 declares its intent to use such proceeds to reimburse the Developer for actual expenditures  
7 made by the Developer on the Project.

8 Section 4. On the date of the expenditure to be reimbursed, all reimbursable costs of  
9 the Project will be of a type properly chargeable to a capital account under general federal  
10 income tax principles.

11 Section 5. The maximum principal amount of debt expected to be issued for the Project  
12 is \$35,000,000.

13 Section 6. This Board of Supervisors, as the applicable elected representative of the  
14 governmental unit having jurisdiction over the area in which the Project is located, hereby  
15 approves the issuance of the Bonds for purposes of Section 147(f) of the Code.

16 Section 7. This approval of the issuance of the Bonds by the City is neither an approval  
17 of the underlying credit issues of the proposed Project nor an approval of the financial  
18 structure of the Bonds.

19 Section 8. The Board of Supervisors hereby authorizes the Director, or his designee of  
20 the Mayor's Office of Housing and Community Development (the "Director"), on behalf of the  
21 City, to submit an application (the "Application"), and such other documents as may be  
22 required, to CDLAC pursuant to Government Code Section 8869.85 for an allocation for the  
23 Project of a portion of the state ceiling for private activity bonds in a principal amount not to  
24 exceed \$35,000,000.

1 Section 9. An amount equal to \$100,000 ("Deposit") is hereby authorized to be held on  
2 deposit in connection with the Application and the applicable CDLAC procedures, and the  
3 Director is authorized to certify to CDLAC that such funds are available; which Deposit shall  
4 consist of a restriction on cash in the Hotel Tax Fund established pursuant to Section 515.01  
5 of Article 7 of the San Francisco Business and Tax Regulations Code (the "Hotel Tax Fund").

6 Section 10. If the City receives a CDLAC allocation and the applicable issuance  
7 requirements are not met, the Mayor's Office of Housing and Community Development is  
8 hereby authorized to cause an amount equal to the Deposit to be paid to the State of  
9 California from the Hotel Tax Fund, if required by CDLAC.

10 Section 11. The officers and employees of the City and the Director are hereby  
11 authorized and directed, jointly and severally, to do any and all things necessary or advisable  
12 to consummate the receipt of an allocation from CDLAC and otherwise effectuate the  
13 purposes of this Resolution, and all actions previously taken by such officers and employees  
14 with respect to the Project, including but not limited to the submission of the application to  
15 CDLAC, are hereby ratified and approved.

16 Section 12. This Resolution shall take effect from and after its adoption by the Board  
17 and approval by the Mayor.

1 APPROVED AS TO FORM:

2  
3  
4 DENNIS J. HERRERA

5 City Attorney

6  
7  
8  
9 By: 

10 HEIDI J. GEWERTZ

11 Deputy City Attorney



# Introduction Form

By a Member of the Board of Supervisors or the Mayor

RECEIVED  
 BOARD OF SUPERVISORS  
 SAN FRANCISCO  
 2014 MAR 18  
 Time stamp  
 of meeting date  
 4:31

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee or as Special Order at Board.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.**

**Sponsor(s):**

Supervisor Kim

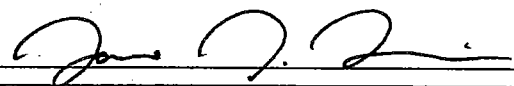
**Subject:**

Multifamily Housing Revenue Bonds - 200 6th Street, San Francisco, CA 94103 - Not to Exceed \$35,000,000

**The text is listed below or attached:**

See attached.

Signature of Sponsoring Supervisor: \_\_\_\_\_



**For Clerk's Use Only:**

140265

