

File No. 230355

Committee Item No. _____

Board Item No. 39

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: April 18, 2023

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Award Letter
- Application
- Public Correspondence

OTHER

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Prepared by: Jocelyn Wong

Date: April 14, 2023

Prepared by: _____

Date: _____

1 [Committee of the Whole - Report of Assessment Costs for Sidewalk Inspection and Repair
2 Program - May 9, 2023, at 4:00 p.m.]

3 **Motion scheduling the Board of Supervisors to sit as a Committee of the Whole on May**
4 **9, 2023, at 4:00 p.m., to hold a public hearing on a Resolution approving a report of**
5 **assessment costs submitted by the Director of Public Works for work done or caused**
6 **to be done through the Sidewalk Inspection and Repair Program pursuant to Public**
7 **Works Code, Section 706.9, and Administrative Code, Chapter 80, the cost thereof**
8 **having been paid for by the City and County out of a revolving fund.**

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10 MOVED, That the Board of Supervisors convene as a Committee of the Whole on May
11 9, 2023, at 4:00 p.m., to hear a Resolution approving a report of assessment costs submitted
12 by the Director of Public Works for work done or caused to be done through the Sidewalk
13 Inspection and Repair Program pursuant to Public Works Code, Section 706.9 and
14 Administrative Code, Chapter 80, the cost thereof having been paid for by the City and County
15 out of a revolving fund.

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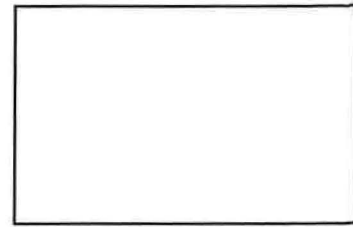
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Introduction Form

(by a Member of the Board of Supervisors or the Mayor)



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor _____ inquiries..."
- 5. City Attorney Request
- 6. Call File No. _____ from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No. _____
- 9. Reactivate File No. _____
- 10. Topic submitted for Mayoral Appearance before the Board on _____

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Clerk of the Board

Subject:

Committee of the Whole - Report of Assessment Costs for Blighted Properties - Accelerated Sidewalk Abatement Program - May 9, 2023, at 4:00 p.m.

Long Title or text listed:

Motion scheduling the Board of Supervisors to sit as a Committee of the Whole on May 9, 2023, at 4:00 p.m., to hold a public hearing on a Resolution approving a report of assessment costs submitted by the Director of Public Works for inspection and/or repair of blighted properties ordered to be performed by said Director pursuant to Administrative Code, Chapter 80, the costs thereof having been paid for out of a blight abatement fund.

Signature of Sponsoring Supervisor: