

**RECORDING REQUESTED BY:
City and County of San Francisco**

**WHEN RECORDED MAIL TO:
Director of Property
Real Estate Department
City and County of San Francisco
25 Van Ness Avenue, Suite 400
San Francisco, CA 94102**

**Documentary Transfer Tax is Zero;
No fee for recording pursuant to
Government Code § 27383**

APN: Block 3505, Lot A

Space above this line for Recorder's Use

**OFFER OF DEDICATION
(1629 Market - Lot A)**

U.A. Local 38 Pension Trust Fund, being the fee title owner of record of the herein described property, hereby irrevocably offers to dedicate, in fee title, to the City and County of San Francisco, a municipal corporation (the "City"), for street sidewalk and right-of-way purposes, any and all right, title and interest in the real property situated in the City and County of San Francisco, State of California, as described in **Exhibit A** (Legal Description) and shown on **Exhibit A-1** (Plat Map) attached hereto and made a part hereof.

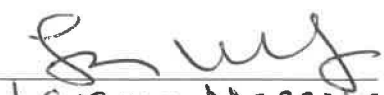
It is understood and agreed that the City shall incur no liability or obligation whatsoever by virtue of this offer of dedication, and shall not assume any responsibility for the offered land unless and until the land is conveyed to and accepted by the City. Any such conveyance and acceptance will be evidenced by the execution and recordation of a grant deed.

The provisions hereof shall inure to the benefit of and be binding upon the heirs, successors, assigns and personal representatives of the respective parties hereto.

(Signatures on following page)

IN WITNESS WHEREOF, the undersigned has executed this instrument as of this 13th
day of January, 2020.

U.A. Local 38 Pension Trust Fund

By: 
Name: Larry Mazzola Jr.
Its: chairman

California All-Purpose Certificate of Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Francisco

} s.s.

On January 13th 2020 before me, Ellen Aurora Weaver

Name of Notary Public, Title

personally appeared Lawrence Joseph Jr. Mazza

Name of Signer (1)

Name of Signer (2)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



[Signature]

Signature of Notary Public

Seal

OPTIONAL INFORMATION

Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this acknowledgment to an unauthorized document and may prove useful to persons relying on the attached document.

Description of Attached Document

The preceding Certificate of Acknowledgment is attached to a document titled/for the purpose of Offer of Donation
1629 Market - Lot A

containing _____ pages, and dated _____

The signer(s) capacity or authority is/are as:

- Individual(s)
- Attorney-in-fact
- Corporate Officer(s) _____

Title(s)

- Guardian/Conservator
- Partner - Limited/General
- Trustee(s)
- Other: _____

representing: _____

Name(s) of Person or Entity(ies) Signer is Representing

Additional Information

Method of Signer Identification

Proved to me on the basis of satisfactory evidence:

- form(s) of identification
- credible witness(es)

Notarial event is detailed in notary journal on:

Page # _____ Entry # _____

Notary contact: _____

Other

- Additional Signer
- Signer(s) Thumbprints(s)

Exhibit "A"

Legal Description

Page 1 of 1

LEGAL DESCRIPTION

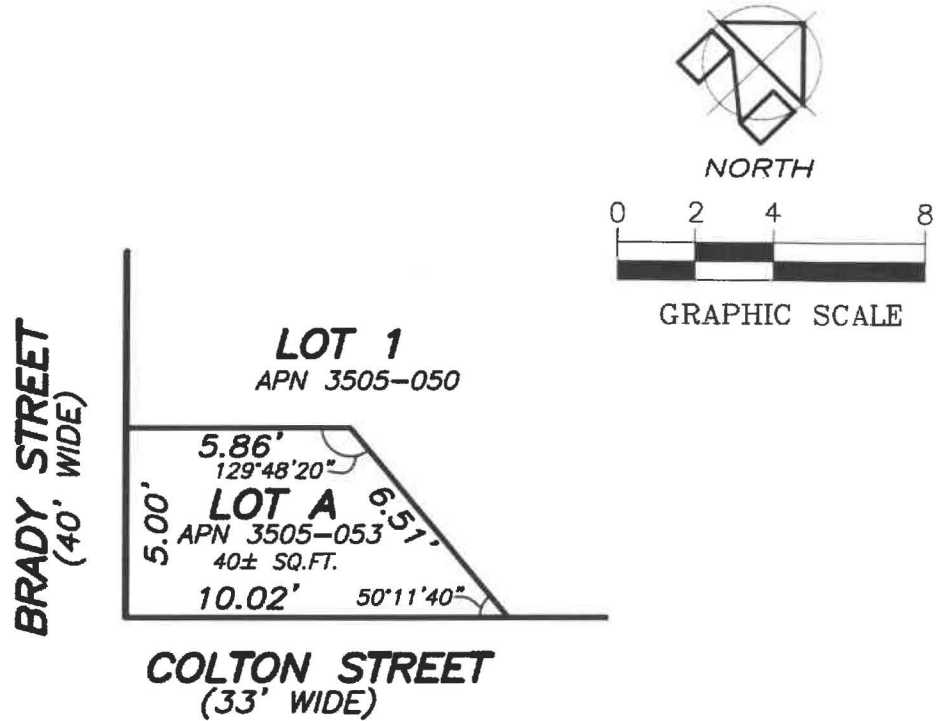
ALL THAT REAL PROPERTY SITUATED IN THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

LOT A, AS SHOWN ON "PARCEL MAP 9640, BEING A MERGER AND 4 LOT SUBDIVISION OF THAT CERTAIN REAL PROPERTY DESCRIBED IN THAT CORRECTION DEED RECORDED SEPTEMBER 29, 2011, DOCUMENT NO. 2011-J278924, OFFICIAL RECORDS AND THAT CERTAIN JUDGMENT RECORDED MARCH 26, 2019, DOCUMENT NO. 2019-K747728, OFFICIAL RECORDS", RECORDED IN THE BOOK OF PARCEL MAPS, OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO.

BEING A PORTION OF MISSION BLOCK NO. 13

Exhibit "A1"

Plat Map



NOTES:

1. DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
2. ALL ANGLES ARE 90 DEGREES UNLESS NOTED OTHERWISE.

MAP REFERENCE:

"PARCEL MAP 9640" RECORDED FEBRUARY ____, 2020, IN BOOK ____ OF PARCEL MAPS AT PAGES _____, OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO.

SUBJECT: **LOT A PLAT**

BY DR CHKD. DR DATE 1-10-20 SCALE 1"=4' SHEE 1 OF 1 JOB NO. S-8622

MARTIN M. RON ASSOCIATES, INC.
LAND SURVEYORS

859 HARRISON STREET
SAN FRANCISCO, CA. 94107
(415) 543-4500

S-8622 FINAL MAP.dwg