

File No. 091456

Committee Item No. 4  
Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Public Safety Committee

Date: January 4, 2010

Board of Supervisors Meeting

Date \_\_\_\_\_

#### Cmte Board

- |                                     |                          |  |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Resolution                                   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance                                    |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Grant Information Form                       |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Victor Young

Date December 30, 2009

Completed by: Victor Young

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.



1 [Accept and Expend FY 2009 Homeland Security Grant Program Grant and Amend Annual  
2 Salary Ordinance, FY 2009-2010.]

3 Ordinance authorizing the Department of Emergency Management to retroactively  
4 accept and expend a Fiscal Year 2009-2010 Homeland Security Grant Program grant in  
5 the amount of \$2,079,703 from the United States Department of Homeland Security,  
6 through the California Emergency Management Agency; amending Ordinance No. 183-  
7 09 (Annual Salary Ordinance, FY2009-2010) to reflect the addition of one Class 5277  
8 Planner I grant-funded position (0.50 FTE) at the General Services Agency (GSA- ADM)  
9 and one Class 5278 Planner II grant-funded position (0.50 FTE) at the Department of  
10 Emergency Management (DEM).

11 NOTE: Additions are *single-underline italics Times New Roman*;  
12 deletions are *strike-through italics Times New Roman*.  
13 Board amendment additions are double-underlined;  
14 Board amendment deletions are ~~strikethrough-normal~~.

15 Be it ordained by the People of the City and County of San Francisco:

16 Section 1. Findings.

17 (a) The City and County of San Francisco (City) has participated in federal and state  
18 homeland security grant programs since their inception, and deems participation in those  
19 programs to be vital to addressing the City's homeland security needs.

20 (b) The federal Homeland Security Grant Program (HSGP) is a primary funding  
21 mechanism for building and sustaining national preparedness capabilities, and funds program  
22 areas such as planning, organization, equipment purchase, training, exercises, and  
23 management and administration. The HSGP is composed of several parts, including: the  
24  
25

1 State Homeland Security Grant Program (SHSGP) and the Metropolitan Medical Response  
2 System (MMRS).

3 (c) The United States Department of Homeland Security (DHS), through the California  
4 Emergency Management Agency (CalEMA), as the State Administrative Agency (SAA), has  
5 awarded the City \$2,079,703 in HSGP funds, including \$1,758,482 in SHSGP funds and  
6 \$321,221 in MMRS funds. In California, HSGP funds are coordinated by the SAA for pass-  
7 through to the City.

8 (d) The City will use the SHSGP component of this grant to fund emergency  
9 management and preparedness planning for catastrophic incidents to include community  
10 outreach and education, and will use the MMRS component to fund the Medical and Public  
11 Health Preparedness Project. The City will use a portion of the funds to create new positions  
12 within the City, specifically a 5277 Planner I in the General Services Agency (0.50 FTE) and a  
13 5278 Planner II in the Department of Emergency Management (0.50 FTE).

14 (e) The grant performance period is October 1, 2009 to April 30, 2012.

15 (f) The grant terms prohibit including indirect costs in the grant budget.

16  
17 Section 2. Authorization to Accept and Expend Grant Funds. The Board of  
18 Supervisors hereby authorizes the Department of Emergency Management (DEM) to  
19 retroactively accept and expend \$2,079,703 in fiscal year 2009-2010 HSGP grant funds from  
20 the DHS, through CalEMA. The grant does not include any provisions for indirect costs, and  
21 indirect costs are hereby waived.

22 The DEM Executive Director, or designee, is further authorized to furnish whatever  
23 additional information or assurances the DHS or CalEMA may request in connection with this  
24 grant, to execute any and all agreements or other documents, and to take any other steps  
25 necessary to accept, distribute and expend the grant funds.

1 Section 3. Grant Funded Positions; Amendment to FY 2009-2010 Annual Salary  
2 Ordinance. The hereinafter designated sections and items of Ordinance No. 183-09 (Annual  
3 Salary Ordinance, FY 2009-2010) are hereby amended to add two positions as follows:

4 Department: ADM General Services Agency  
5 Program: FAC  
6 Subfund: 1G AGF AAA  
7 Index Code: 705008

8 Amendment	# of Pos.	Class and Item No.	Compensation
9 <u>Add</u>	<u>0.50 FTE</u>	<u>5277 Planner I</u>	<u>\$2,145 B \$2,607</u>

10 Department: DEM Department of Emergency Management  
11 Program: BIV  
12 Subfund: 2S PPF HLS  
13 Index Code: 770904

14 Amendment	# of Pos.	Class and Item No.	Compensation
15 <u>Add</u>	<u>0.50 FTE</u>	<u>5278 Planner II</u>	<u>\$2,607 B \$3,169</u>

20 APPROVED AS TO FORM:  
21 DENNIS J. HERRERA, City Attorney

22 By:

23   
24 KATHARINE HOBIN PORTER  
25 Deputy City Attorney

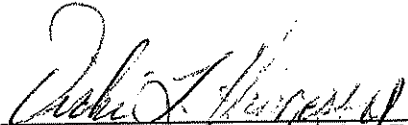
APPROVED AS TO CLASSIFICATION  
DEPARTMENT OF HUMAN RESOURCES

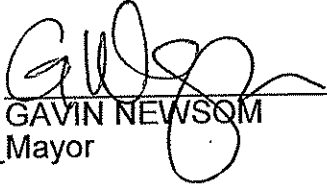
By:


  
MICKI CALLAHAN, Director  
Department of Human Resources

RECOMMENDED:

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VICKI HENNESSY, Executive Director  
Department of Emergency Management

  
GAVIN NEWSOM  
Mayor

  
BEN ROSENFIELD  
Controller

**LEGISLATIVE DIGEST**

[Accept and Expend FY 2009 Homeland Security Grant Program Grant and Amend Annual Salary Ordinance, FY 2009-2010.]

**Ordinance authorizing the Department of Emergency Management to retroactively accept and expend a Fiscal Year 2009-2010 Homeland Security Grant Program grant in the amount of \$2,079,703 from the United States Department of Homeland Security, through the California Emergency Management Agency; amending Ordinance No. 183-09 (Annual Salary Ordinance, FY2009-2010) to reflect the addition of one Classification 5277 Planner I grant-funded position (0.50 FTE) at the General Services Agency and one Classification 5278 Planner II grant-funded position (0.50 FTE) at the Department of Emergency Management.**

**Background Information**

The United States Department of Homeland Security (DHS) Homeland Security Grant Program (HSGP) is a primary funding mechanism for building and sustaining national preparedness capabilities. The HSGP is comprised of separate grant programs, including the State Homeland Security Grant Program (SHSGP) and the Metropolitan Medical Response System (MMRS). The SHSGP is a core assistance program that provides funds to build capabilities at the State and local levels and to implement the goals and objectives included in State homeland security strategies and initiatives in the State Preparedness Report. The MMRS supports the integration of emergency management, health, and medical systems into a coordinated response to mass casualty incidents caused by any hazard. MMRS helps cities to reduce the consequences of a mass casualty incident during the initial period of a response by augmenting existing local operational response systems before the incident occurs.

The DHS has awarded the City and County of San Francisco (City) \$2,079,703 in HSGP funds, including \$1,758,482 in SHSGP funds and \$321,221 in MMRS funds. In California, HSGP funds are coordinated by the California Emergency Management Agency (CalEMA) as the State Administrative Agency for pass-through to the City.

The grant funds will be distributed to City departments for sustaining progress and continued enhancement of disaster preparedness program capabilities and capacities. The City will use the SHSGP component of this grant to fund emergency management and preparedness planning for catastrophic incidents to include community outreach and education, and will use the MMRS component to fund the Medical and Public Health Preparedness Project. The City will use a portion of the funds to create new positions within the City, specifically a Classification 5277 Planner I in the General Services Agency (0.50 FTE) and a Classification 5278 Planner II in the Department of Emergency Management (0.50 FTE).

FILE NO.

Proposed Ordinance

The proposed ordinance authorizes the Department of Emergency Management to accept and expend \$2,079,703 in HSGP grant funds for fiscal year 2009-2010 from the DHS, through the CalEMA. The proposed ordinance also authorizes the Executive Director of the DEM to furnish any additional information or assurances the DHS or CalEMA may request in connection with the grant, to execute any and all agreements or other documents, and to take any other steps necessary to accept, distribute and expend the grant funds.

Pursuant to Administrative Code §10.170-1(b), the ordinance also amends the Annual Salary Ordinance, FY2009-2010, to reflect the addition of two new grant-funded positions, specifically a Classification 5277 Planner I in the General Services Agency (0.50 FTE) and a Classification 5278 Planner II in the Department of Emergency Management (0.50 FTE)..





TO: Angela Calvillo, Clerk of the Board of Supervisors  
FROM: Mayor Gavin Newsom  
RE: Ordinance authorizing the Department of Emergency Management retroactively accept and expend a Fiscal Year 2009-2010 Homeland Security Grant Program grant in the amount of \$2,079,703.  
DATE: December 15, 2009

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Dear Madame Clerk:

Attached for introduction to the Board of Supervisors is an ordinance authorizing the Department of Emergency Management to retroactively accept and expend a Fiscal Year 2009-2010 Homeland Security Grant Program grant in the amount of \$2,079,703 from the United States Department of Homeland Security, through the California Emergency Management Agency. The grant will fund emergency management and preparedness planning for catastrophic incidents as well as the medical and Public Health Preparedness Project. The ordinance amends Ordinance No. 183-09 (Annual Salary Ordinance, FY2009-2010) to reflect the addition of one Class 5277 Planner I grant-funded position (0.50 FTE) at the General Services Agency (GSA- ADM) and one Class 5278 Planner II grant-funded position (0.50 FTE) at the Department of Emergency Management (DEM).

I request that this item be scheduled in the Budget and Finance Committee.

Should you have any questions, please contact Starr Terrell (415) 554-5262.

091456



d. Is this likely to be a one-time or ongoing request for contracting out? One Time

13a. Does the budget include indirect costs?  Yes  No

b1. If yes, how much? N/A

b2. How was the amount calculated? N/A

c. If no, why are indirect costs not included?

Not allowed by granting agency

To maximize use of grant funds on direct services

Other (please explain):

c2. If no indirect costs are included, what would have been the indirect costs?

14. Any other significant grant requirements or comments:

**\*\*Disability Access Checklist\*\***

15. This Grant is intended for activities at (check all that apply):

Existing Site(s)

Existing Structure(s)

Existing Program(s) or Service(s)

Rehabilitated Site(s)

Rehabilitated Structure(s)


New Program(s) or Service(s)

New Site(s)

New Structure(s)

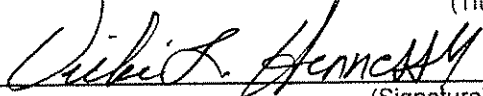
16. The Departmental ADA Coordinator and/or the Mayor's Office on Disability have reviewed the proposal and concluded that the project as proposed will be in compliance with the Americans with Disabilities Act and all other Federal, State and local access laws and regulations and will allow the full inclusion of persons with disabilities, or will require unreasonable hardship exceptions, as described in the comments section:

Comments:

Departmental or Mayor's Office of Disability Reviewer:   
(Name)

Date Reviewed: 12/9/09

Department Approval: Vicki Hennessy Executive Director, Department of Emergency Management  
(Name) (Title)

  
(Signature)



Gavin Newsom  
Mayor

**Department of Emergency Management**  
1011 Turk Street, San Francisco, CA 94102

Division of Emergency Communications  
Phone: (415) 558-3800 Fax: (415) 558-3843

Division of Emergency Services  
Phone: (415) 558-2700 Fax: (415) 503-2098



Vicki L. Hennessy  
Executive Director

**To:** Angela Calvillo, Clerk of the Board of Supervisors

**From:** Vicki Hennessy *Vicki L. Hennessy*  
Executive Director, Department of Emergency Management

**Date:** December 3, 2009

**Re:** **Ordinance to Accept and Expend the FY 2009 State Homeland Security Grant Program (SHSGP) Award, including the Metropolitan Medical Response System (MMRS) funds.**

The Department of Emergency Management is pleased to present the following Grant Report in summary of the above-referenced item submitted by the Department of Emergency Management.

**Legislation For Approval:**

The proposed ordinance seeks the Board of Supervisors' approval for the acceptance (retroactive) and expenditure of FY09 State Homeland Security Grant Program (SHSGP) award funding in the amount of \$2,079,703 from the United States Department of Homeland Security (DHS), through the California Emergency Management Agency (CalEMA). The SHSGP is provided to continue financial support for assistance and continued development of the essential preparedness planning, organization, equipment, training, and exercises to enhance the City's abilities to prevent, protect against, respond to, and recover from acts of terrorism, catastrophic events and other natural or human caused disasters. This proposed ordinance further seeks to amend the Annual Salary Ordinance for Fiscal Year 2009-2010 to add two (2) .50 FTEs for staff in new positions to directly serve the requirements as specified within the grant guidance.

This grant was awarded by the U.S. Department of Homeland Security. Grant funds are provided to the City as a pass-through from CalEMA. There are two principal preparedness program areas supported by the FY09 SHSGP funds. They are; 1) the State Homeland Security Program (SHSP), and 2) the Metropolitan Medical Response System (MMRS) Program. The award amount of the FY2009 SHSGP is \$2,079,703 and is a combined total of the SHSP portion (\$1,758,482), and the MMRS portion (\$321,221).

The FY2009 SHSGP funds are provided for financial assistance to sustain baseline capabilities and enhance the planning, organizational, equipment, training, and exercise needs of the City to prevent, protect, respond, and recover from acts of terrorism, catastrophic events and other natural or human caused disasters.

**Grant Management:**

**Department of Emergency Management (DEM).** Expenditures of grant funding shall directly benefit the City of San Francisco by sustaining current progress in emergency preparedness, and continue the enhancement of program capabilities and capacities. Further, funding provided by the DHS grant is optimized by coordination of related program functions with partner Departments and Agencies.

Funding for the State Homeland Security Program (SHSP) portion of the grant is provided to support the City's strategy in addressing the planning, organization, equipment, training, and exercise needs for acts of terrorism and other catastrophic events. The Metropolitan Medical Response System (MMRS) funding supports the City's integration of emergency management, health and medical systems into a coordinated response to reduce the consequences of mass casualty incidents caused by any hazard.

As proposed, DEM would be authorized to accept and expend these grant funds on behalf of the City's Emergency Management programs as administered within the grant guidelines.

DEM would also be responsible for administering the grant, ensuring that the grant funds are spent according to the grant guidelines, and ensuring that each of the City's sub-recipient Departments or Agencies receiving a portion of these grant funds adhere to the grant eligibility, reporting, and financial guidelines.

Each sub-recipient of grant funds is required to enter into a grant Memorandum of Understanding (MOU) with DEM that outlines their obligation under the grant allocation, including requirements for contracting and procurement, record keeping, and adherence to federal grant assurances.

**FY09 SHSGP Award:**

\$2,079,703

**Grant Performance Period:**

October 1, 2009 through April 30, 2012

**Retroactivity:** The Accept and Expend Legislation requests retroactive approval because the Federal Grant period commenced before the legislation was introduced. No grant funds will be encumbered or expended until the Board of Supervisors approves the Accept and Expend legislation.

**Source of funds:** U.S. Department of Homeland Security (DHS) through the California Emergency Management Agency (CalEMA)

**No Match Required:** There are no proportional or matching fund requirements for the FY09 SHSGP. The SHSGP is provided to the City at 100% of the pass-through award amount.

**Indirect Costs:** The proposed resolution waives indirect costs, because the grant program does not allow the charging of indirect costs.

**Description:** The proposed ordinance authorizes the Department of Emergency Management (DEM) to accept and expend \$2,079,703 in federal grant funding from the FY 2009 State Homeland Security Grant (Grant Number #2009-0019, CalEMA ID#075-00000), issued by DHS, through CalEMA. The grant funding is provided for financial assistance to address sustainment of baseline capabilities and enhance the planning, organizational, equipment, training, and exercise needs of the City to prevent, protect, respond, and recover from acts of terrorism, catastrophic events and other natural or human caused disasters.

**Budget:** The summary budget by activity for the FY2009 SHSG is as follows:

(1) Planning: \$1,369,263

The emergency management planning efforts for several departments will be supported with SHSP and MMRS funds. Specifically, this grant will support disaster recovery planning in conjunction with the GSA, a disaster veterinarian planner for ACC, an MMRS Coordinator, a Business Planner, and Exercise/Training Planners within DEM. This funding will also support the planning efforts for the Mobile Field Force Team at the SF Sheriff's Department, Community Hub planning, and implementation in the City's neighborhoods. The FY2009 SHSGP funding will also be used to hire a department planner that will work with partner departments and agencies to support their specific planning development needs.

(2) Equipment:

\$681,800

Through the FY2009 SHSGP funding, DEM will be supporting partner departments and agencies, and multiple projects. As required by the grant guidance, 25% of the SHSP funding must be utilized for law enforcement related projects. As such, funding was requested by both SF Police and Sheriff's Departments to update their personal protective equipment such as ballistic shields, level C suits, and powered air purifying respirators. SFPD will also enhance their response capabilities by purchasing incident management equipment readily available on Treasure Island. In addition, the Municipal Transit Authority will be upgrading security at their enforcement building located at 505-7<sup>th</sup> Street, and the Medical Examiner's office will purchase portable radiation detectors. This grant will also support specific Department Operations Center equipment for the Board of Supervisors, HSA, DHR, and SFUSD as well as two trailers and equipment to enhance response efforts for ACC. A portion of the SHSP funds will support the purchase of radio and communication equipment for HSA, DPH, BOS, SFPD and PUC. A portion of the MMRS funding will be used to purchase gurneys and bariatric beds and lead medical monitors for SFFD.

(3) Exercises:

\$12,000

The funding amount represents the SHSP allocation for DPW to host a Public Works and Engineering workshop using the Homeland Security Exercise and Evaluation Program (HSEEP) methodology to exercise their employees on the roles and responsibilities related to this emergency support function (ESF-3).

(4) Management & Administration

\$16,640

Management and Administration expenses include grant administration staff, line item office expenses, Controller's Accounting, City Attorney, office and equipment maintenance and leases.

**Total Budget:**

**\$2,079,703**







Department of Emergency Management



Gavin Newsom  
Mayor

Vicki L. Hennessy  
Executive Director

July 16, 2009

California Emergency Management Agency  
ATTN: Grants Management Division  
State Capital  
Sacramento, CA 95814

Dear CalEMA:

Listed below, per the FY09 SHSGP grant guidelines, you will find the personnel (and their pertinent information) who are authorized to sign any and all documents related to this grant for the City and County of San Francisco. At the bottom, you will also find the point of contact for this grant.

Authorized Authority and Title:

Vicki Hennessy, ~~Acting~~ Executive Director  
Department of Emergency Management  
1011 Turk St. San Francisco, CA 94102  
Phone: (415) 558-2745 Fax: (415) 5032098  
[Vicki.Hennseey@SFGOV.org](mailto:Vicki.Hennseey@SFGOV.org)

Office of the Controller  
City Hall, Room 316  
1 Dr. Carlton B. Goodlett Pl.  
San Francisco, CA 94102  
Phone: (415) 554-7500 Fax: (415) 554-7466  
[Ben.Rosenfield@SFGOV.org](mailto:Ben.Rosenfield@SFGOV.org)

William Lee, Chief Financial Officer  
Department of Emergency Management  
1011 Turk St. San Francisco, CA 94102  
Phone: (415) 558-3866 Fax: (415) 5032098  
[William.lee@sfgov.org](mailto:William.lee@sfgov.org)

Point of Contact:

Krista Slanker, Emergency Services Director  
Department of Emergency Management  
1011 Turk St. San Francisco, CA 94102  
Phone Number: (415) 487-5020 Fax Number: (415) 487-  
[Krista.slanker@SFGOV.org](mailto:Krista.slanker@SFGOV.org)

Sincerely,

Vicki Hennessy  
Acting Executive Director, Department of Emergency Management

CALIFORNIA EMERGENCY MANAGEMENT AGENCY

GRANT APPLICATION COVER SHEET

CFDA #: 97.067

Agents to this CA agent that result in deposit application approval, indication, or reimbursement requests. Submittals to this CA agent shall be subject to the terms and conditions of the Management Forms Workbook.

1. Applicant Name: \_\_\_\_\_

2. HPS #: \_\_\_\_\_

3. Date: \_\_\_\_\_

4. Grant Number: \_\_\_\_\_

5. Program Selection: \_\_\_\_\_

6. Amount Requested: \_\_\_\_\_

7. FOR YEAR: \_\_\_\_\_

Application Approved By: \_\_\_\_\_

Grant Performance Period: \_\_\_\_\_

FIPS Number: \_\_\_\_\_

Grant Number: \_\_\_\_\_

Date: \_\_\_\_\_

*For State Use only*

Position	Signature	Printed Name	Title	Designee Y/N	Phone	Email
County Public Health Officer	<i>[Signature]</i>	Mitchell H. Katz, MD	Director of Health		415-554-2600	mitchell.katz@sfphd.org
County Fire Chief	<i>[Signature]</i>	Joanne Hayes-White	Fire Chief		415-558-3400	secretary.jhayes@sfproc.org
Municipal Fire Chief	<i>[Signature]</i>	Joanne Hayes-White	Fire Chief		415-558-3400	secretary.jhayes@sfproc.org
County Sheriff	<i>[Signature]</i>	Michael Hennessey	Sheriff		415-554-7225	sheriff@sfproc.org
Chief of Police	<i>[Signature]</i>	Heather Fong	Police Chief		415-553-1551	heather.fong@sfproc.org
Additional Position (Optional)						
Additional Position (Optional)						

Authorized Agent's Name	Title	Mailing Address	City	State	Zip	Phone	Email
Vicki Hennessey	Director	1011 Turk Street	San Francisco	CA	94102	415-558-2745	vicki.hennessey@sfproc.org
Rob Dudgeon	Deputy Director	30 Van Ness, Suite 3300	San Francisco	CA	94102	415-487-5006	rob.dudgeon@sfproc.org
William Lee	Director of Finance Administration	1011 Turk Street	San Francisco	CA	94102	415-558-3866	william.lee@sfproc.org
Contact's Name	Title	Mailing Address	City	State	Zip	Phone	Email
Krista Shanker	Emergency Services Manager	30 Van Ness, Suite 3300	San Francisco	CA	94102	415-487-5020	krista.shanker@sfproc.org
Xushie Brue	Grants Unit Manager	30 Van Ness, Suite 3300	San Francisco	CA	94102	415-487-5022	xushie.brue@sfproc.org

10. Statements of Certification

Select Application Type: NSGP, TA, SA, UASI, OA ->

11. Authorized Agent's Name/Signature/Date

Printed Name: **Vicki Hennessey**

Signature: *[Signature]*

Date: 07/16/09

CFDA #: 97.067

1. Applicant Name: City and County of San Francisco

2. FIPS #: 075-0000

3. Date: July 15, 2009

4. Grant Number: 2008-0026

5. Program Selection

Metropolitan Medical Response System (MMRS)

6. Amount Requested \$ 321,221

7. FOR YEAR 2009

For State Use only

Application Approved by:

Grant Performance Period:

FIPS Identifier:

Grant Number:

Date:

Position	Signature	Printed Name	Title	Designee Y/N	Phone	Email
County Public Health Officer		Mitchell H. Katz, MD	Director of Health		415-554-2600	mkatz@phdhsfhsd.org
County Fire Chief		Joanne Hayes-White	Fire Chief		415-558-3400	joanne.white@sfhsd.org
Municipal Fire Chief		Joanne Hayes-White	Fire Chief		415-558-3400	joanne.white@sfhsd.org
County Sheriff		Michael Hennessy	Sheriff		415-554-7225	mhennessy@sheriffhsd.org
Chief of Police		Heather Fong	Police Chief		415-553-1551	hfong@hsdhsd.org
Additional Position (Optional)						
Additional Position (Optional)						

Authorized Agent's Name	Title	Mailing Address	City	State	Zip	Phone	Email
Vicki Hennessy	Director	1011 Turk Street	San Francisco	CA	94102	415-558-2745	vhennessy@hsdhsd.org
Rob Dudgeon	Deputy Director	30 Van Ness, Suite 3300	San Francisco	CA	94102	415-487-5006	rdudgeon@hsdhsd.org
William Lee	Director of Finance Administration	1011 Turk Street	San Francisco	CA	94102	415-558-3866	wlee@hsdhsd.org
Contact's Name	Title	Mailing Address	City	State	Zip	Phone	Email
Krista Sianker	Emergency Services Manager	30 Van Ness, Suite 3300	San Francisco	CA	94102	415-487-5020	ksianker@hsdhsd.org

10. Statements of Certification

Statement of Certification-Approval Authority Body - SHSGP and MMRS

By signing below, I hereby certify that the Operational Area's application represents the Approval Authority's consensus on the Operational Area's Homeland Security Grant Program needs for the State Homeland Security Grant Program, and Metropolitan Medical Response System.

Select Application Type: NSGP, TA, SA, UASI, OA -> OA

Statement of Certification - County Authorized Agent - By signing below, I hereby certify I am the duly appointed Authorized Agent and have the authority to apply for this Grant Program and the Operational Area's application represents the needs for this Grant Program.

11. Authorized Agent Name/Signature/Date

Vicki Hennessy

Signature

Date

Thursday, July 16, 2009

**CALIFORNIA EMERGENCY MANAGEMENT AGENCY  
GRANT APPLICATION COVER SHEET**

CFDA #: 97.067

*For State Use only*

*Access to this document may result in denial, approval, modification, or reimbursement request. See the California Emergency Management Agency Handbook.*

1. Applicant Name: **City and County of San Francisco**  
 2. FIPS #: **075-00000**  
 3. Date: **July 15, 2009**  
 4. Grant Number: **2008-0026**

5. Program Selection: **State Homeland Security Grant Program (SHSGP)**  
 6. Amount Requested: **\$ 1,758,482**  
 7. FOR YEAR: **2009**

Application Approved by:  
 Grant Performance Period:  
 FIPS Number:  
 Grant Number:  
 Date:

Authorized Body of 5 - Signature and contact information	Signature	Printed Name	Title	Designee Y/N	Phone	Email
County Public Health Officer		Mitchell H. Katz, MD	Director of Health		415-554-2600	mkatz@phdhsf.org
County Fire Chief		Joanne Hayes-White	Fire Chief		415-558-3400	secretary_broedmes@sf.gov
Municipal Fire Chief		Joanne Hayes-White	Fire Chief		415-558-3400	secretary_broedmes@sf.gov
County Sheriff		Michael Hennessy	Sheriff		415-554-7225	shennessy@sf.gov
Chief of Police		Heather Fong	Police Chief		415-553-1551	hfong@sf.gov
Additional Position (Optional)						
Additional Position (Optional)						

Authorized Agent contact information	Title	Mailing Address	City	State	Zip	Phone	Email
Vicki Hennessy	Director	1011 Turk Street	San Francisco	CA	94102	415-558-2745	vhennessy@shsgp.org
Rob Dudgeon	Deputy Director	30 Van Ness, Suite 3300	San Francisco	CA	94102	415-487-5006	rdudgeon@shsgp.org
William Lee	Director of Finance Administration	1011 Turk Street	San Francisco	CA	94102	415-558-3866	wlee@shsgp.org
Contact's Name	Title	Mailing Address	City	State	Zip	Phone	Email
Krista Slanker	Emergency Services Manager	30 Van Ness, Suite 3300	San Francisco	CA	94102	415-487-5020	kslanker@shsgp.org

**Statement of Certification-Approval Authority Body - SHSGP only**

By signing below, I hereby certify that the Operational Area's application represents the Approval Authority's consensus on the Operational Area's Homeland Security Grant Program needs for the State Homeland Security Grant Program.

Select Application Type: NSGP, TA, SA, UASI, OA -> **OA**

Statement of Certification - County Authorized Agent - By signing below, I hereby certify I am the duly appointed Authorized Agent and have the authority to apply for this Grant Program and the Operational Area's application represents the needs for this Grant Program.

11. Authorized Agent name/signature/date  
 Printed Name: **Vicki Hennessy**  
 Signature:   
 Date: **Thursday, July 16, 2009**



CALIFORNIA EMERGENCY MANAGEMENT AGENCY

PROJECT DESCRIPTIONS

CFDA #: 97.067

Modifications to this document may result in unanticipated application approval, modification, or reimbursement requests. Applicants must be aware of these changes and adjust their applications accordingly.

City and County of San Francisco

075-00000  
July 15, 2009  
2008H-0026

Project	State Investment Justification Goals and Objectives	Project Description	Need	Project Milestone & Justifications
Project A	State Investment Justification Goal 7, Objectives 7.1, 7.4	CITIZEN PREPAREDNESS AND PARTICIPATION	San Francisco continues to prepare for CBRNE events and purchasing related equipment is an ongoing need.	At the 6 month mark, this project will be 10% complete and \$29,960 funds will be expended. At the 12 month mark, this project will be 50% complete and \$149,800 funds will be expended. At the 18 month mark, this project will be 80% complete and \$239,600 funds will be expended.
Project B	Statement Investment Justification Goal 5, Objectives 5.1, 5.3, 5.5	CITIZEN PREPAREDNESS AND PARTICIPATION	This project will allow CCSF and the region to enhance Community Hub Planning and Culture of Preparedness, as well as enhance and increase citizen preparedness and training of volunteers for emergency response and recovery.	At the 6 month mark, this project will be 10% complete and \$25,000 funds will be expended. At the 12 month mark, this project will be 50% complete and \$129,000 funds will be expended. At the 18 month mark, this project will be 80% complete and \$200,000 funds will be expended.
Project C	Statement Investment Justification Goal 3, Objectives 3.4, 3.5, 3.7	STRENGTHEN MEDICAL PUBLIC HEALTH PREPAREDNESS	This project will allow CCSF and the region to improve and strengthen NIMS planning as well as purchase needed equipment for medical mass property response and clinical sites.	At the 6 month mark, this project will be 10% complete and \$50,000 funds will be expended. At the 12 month mark, this project will be 50% complete and \$250,000 funds will be expended. At the 18 month mark, this project will be 80% complete and \$400,000 funds will be expended.
Project D	State Investment Justification Goal 7, Objectives 7.1, 7.2, 7.5, 7.7	EMERGENCY MANAGEMENT AND CATASTROPHIC PLANNING, RESPONSE AND RECOVERY	This project will allow CCSF and the region to expand our planning efforts, especially for catastrophic events. Specifically our emergency management efforts will focus on recovery planning, vulnerable populations planning, animal preparedness planning, and continuity of operations, multi-hazard emergency planning and response plan.	At the 6 month mark, this project will be 10% complete and \$65,700 funds will be expended. At the 12 month mark, this project will be 50% complete and \$325,000 funds will be expended. At the 18 month mark, this project will be 80% complete and \$525,000 funds will be expended.
Project E	Statement Investment Justification Goal 1, Objectives 1.1, 1.4	STRENGTHEN COMMUNICATIONS CAPABILITIES	This project will allow CCSF and the region to improve interoperable communications by purchasing a mobile communication/command vehicle law enforcement as well as needed equipment for various other departments.	At the 6 month mark, this project will be 10% complete and \$37,000 funds will be expended. At the 12 month mark, this project will be 50% complete and \$185,000 funds will be expended. At the 18 month mark, this project will be 80% complete and \$325,000 funds will be expended.
Project F	Statement Investment Justification Goal 8, Objectives 8.1, 8.2, 8.3	EXERCISE, EVALUATION AND TRAINING PROGRAMS	This project will allow CCSF and the region to enhance statewide training and exercise programs, as well as integrate standardized emergency management system (SEMS) to national incident management system (NIMS), implementation of NIMS and the national multidisciplinary response to terrorism.	At the 6 month mark, this project will be 10% complete and \$20,000 funds will be expended. At the 12 month mark, this project will be 50% complete and \$110,000 funds will be expended. At the 18 month mark, this project will be 80% complete and \$200,000 funds will be expended.

CALIFORNIA EMERGENCY MANAGEMENT AGENCY

PROJECT LEDGER

CFDA #: 97.067

LEDGER Today's Date

City and County of San Francisco

075-00000

2008-0026

Attention: In this document may result in delayed justification approval, mobilization, or reimbursement requests.

Warning! Decimal usage is not allowed. Attempts to use decimals will prompt error message.

Item Number	Project	Project Name	Funding Source	Discipline	Solution Area	Solution Area Sub-Category	Total Obligated	Amount Approved	Amount This Request	Match Amount	Total Approved	Remaining Balance
1	A	CBRNE SUPPORT PROJECT	SHSP/LE	LE	Equip	Personal	-	-	2,079,703	-	-	-
2	A	CBRNE SUPPORT PROJECT	SHSP/LE	LE	Equip	Personal	-	-	106,000	-	-	-
3	A	CBRNE SUPPORT PROJECT	SHSGP	PH	Equip	Detection	-	-	34,000	-	-	-
4	A	CBRNE SUPPORT PROJECT	SHSGP	LE	Equip	Detection	-	-	3,000	-	-	-
5	A	CBRNE SUPPORT PROJECT	SHSP/LE	LE	Equip	CBRNE	-	-	30,000	-	-	-
6	A	CBRNE SUPPORT PROJECT	SHSP/LE	LE	Equip	Terrorism	-	-	10,000	-	-	-
7	A	CBRNE SUPPORT PROJECT	SHSP/LE	LE	Equip	Personal	-	-	13,000	-	-	-
8	A	CBRNE SUPPORT PROJECT	SHSP/LE	LE	Equip	Explosive	-	-	9,000	-	-	-
9	A	CBRNE SUPPORT PROJECT	SHSP/LE	LE	Equip	Detection	-	-	11,600	-	-	-
10	A	CBRNE SUPPORT PROJECT	SHSP/LE	LE	Equip	Personal	-	-	6,000	-	-	-
11	A	CBRNE SUPPORT PROJECT	SHSP/LE	LE	Equip	Physical	-	-	13,000	-	-	-
12	A	CBRNE SUPPORT PROJECT	SHSP/LE	LE	Equip	Physical	-	-	50,000	-	-	-
13	B	CITIZEN PREPAREDNESS AND PARTICIPATION	SHSP/LE	LE	Plan	Develop and	-	-	14,000	-	-	-
14	B	CITIZEN PREPAREDNESS AND PARTICIPATION	SHSGP	GA	Plan	Develop and	-	-	75,000	-	-	-
15	B	CITIZEN PREPAREDNESS AND PARTICIPATION	SHSGP	EMG	Plan	Other	-	-	20,000	-	-	-
16	C	STRENGTHEN MEDICAL PUBLIC HEALTH	SHSGP	PH	Equip	CBRNE	-	-	163,042	-	-	-
17	C	STRENGTHEN MEDICAL PUBLIC HEALTH	SHSGP	PH	Plan	Develop and	-	-	22,160	-	-	-
18	C	STRENGTHEN MEDICAL PUBLIC HEALTH	SHSGP	PH	Equip	Develop and	-	-	125,000	-	-	-
19	C	STRENGTHEN MEDICAL PUBLIC HEALTH	MMRS	EMG	Plan	Interoperable	-	-	27,000	-	-	-
20	C	STRENGTHEN MEDICAL PUBLIC HEALTH	MMRS	PH	Equip	Develop and	-	-	195,000	-	-	-
21	C	STRENGTHEN MEDICAL PUBLIC HEALTH	MMRS	FS	Equip	Medical	-	-	17,000	-	-	-
22	C	STRENGTHEN MEDICAL PUBLIC HEALTH	MMRS	FS	Equip	Medical	-	-	10,000	-	-	-
23	C	STRENGTHEN MEDICAL PUBLIC HEALTH	MMRS	FS	Equip	Medical	-	-	6,000	-	-	-
24	C	STRENGTHEN MEDICAL PUBLIC HEALTH	MMRS	EMG	Equip	Medical	-	-	56,000	-	-	-
25	D	EMERGENCY MANAGEMENT AND	SHSGP	GA	Plan	Develop and	-	-	37,221	-	-	-
26	D	EMERGENCY MANAGEMENT AND	SHSGP	EMG	Plan	Develop and	-	-	141,000	-	-	-
27	D	EMERGENCY MANAGEMENT AND	SHSGP	GA	Plan	Develop and	-	-	134,000	-	-	-
28	D	EMERGENCY MANAGEMENT AND	SHSGP	EMG	Plan	Develop and	-	-	100,000	-	-	-
29	D	EMERGENCY MANAGEMENT AND	SHSGP	GA	Plan	Develop and	-	-	83,000	-	-	-
30	D	EMERGENCY MANAGEMENT AND	SHSGP	GA	Plan	Develop and	-	-	75,000	-	-	-
31	D	EMERGENCY MANAGEMENT AND	SHSGP	GA	Equip	Other	-	-	20,000	-	-	-
32	D	EMERGENCY MANAGEMENT AND	SHSGP	GA	Equip	CBRNE	-	-	45,000	-	-	-
33	D	EMERGENCY MANAGEMENT AND	SHSGP	PW	Exerc	Other	-	-	13,800	-	-	-
34	D	EMERGENCY MANAGEMENT AND	SHSGP	GA	Equip	Conduct	-	-	12,000	-	-	-
35	D	EMERGENCY MANAGEMENT AND	SHSGP	EMG	Equip	Other	-	-	7,000	-	-	-
36	D	EMERGENCY MANAGEMENT AND	SHSGP	GA	M & A	All Other M&A	-	-	16,640	-	-	-
37	E	STRENGTHEN INTEROPERABLE	SHSGP	GA	Equip	Information	-	-	9,600	-	-	-
38	E	STRENGTHEN INTEROPERABLE	SHSGP	PW	Equip	Interoperable	-	-	39,400	-	-	-
39	E	STRENGTHEN INTEROPERABLE	SHSP/LE	LE	Equip	Interoperable	-	-	25,000	-	-	-
40	F	EXERCISE, EVALUATION AND TRAINING	SHSP/LE	EMG	Plan	Interoperable	-	-	78,240	-	-	-
41	F	EXERCISE, EVALUATION AND TRAINING	SHSP/LE	LE	Plan	Develop and	-	-	67,000	-	-	-
42	F	EXERCISE, EVALUATION AND TRAINING	SHSGP	EMG	Plan	Develop and	-	-	67,000	-	-	-
43	F	EXERCISE, EVALUATION AND TRAINING	SHSP/LE	LE	Plan	Develop and	-	-	46,500	-	-	-

CALIFORNIA EMERGENCY MANAGEMENT AGENCY

EQUIPMENT INVENTORY

Alterations to this document may result in delayed application approval, modification, or reimbursement requests. Submitters may be asked to revise and/or re-submit any altered Financial Management Forms Workbook.

City and County of San Francisco

075-00000

2008-0026

CFDA #: 97.067

LEDGER TYPE

Project	Equipment Description	AEL #	AEL Title	Funding Source	Invoice Number	Vendor	Total Cost	Total Claimed	Cash Request Number	Acquired Date	ID Tag Number	Condition and Disposition	Deployed Location
A	PD Prep Equipment - Medical Kits	09ME-01-	Bag/Kit/	SHSP/LE			800						
A	PD Prep Equipment - Camera	04MD-01-	Camera, Still	SHSP/LE			1,300						
A	SFSD PPE Gloves	01ZA-02-	Glove, Outer	SHSP/LE			1,600						
A	SFPD PAPER CBRNE Cartridge	01AR-03-	Canister	SHSP/LE			3,000						
A	SFPD PAPR Battery	01AR-03-	Battery Pack	SHSP/LE			3,000						
A	Bi-check Powder Survey	07BS-03-	Kit, Biological	SHSGP			3,000						
A	PD Prep Equipment - Electronic	04MD-03-	Display	SHSP/LE			3,300						
A	PD Prep Equipment - Portable	10GE-00-	Generators	SHSP/LE			4,600						
A	SFPD Multi-Gas Detector Project	07CD-01-	Detector	SHSP/LE			6,000						
A	SFSD PPE Cannisters	01AR-02-	Cannister	SHSP/LE			8,400						
A	SFPD Level III Shield for Ballistic	01LE-01-	Shield	SHSP/LE			9,000						
A	SFPD Handheld Infrared Robot	03OE-07-	Robots	SHSP/LE			11,600						
A	SFPD Digital In car Surveillance	04MD-01-	Video	SHSP/LE			13,000						
A	SFPD Respirator Particulate	01AR-06-	Respirator	SHSP/LE			13,000						
A	SFPD Powered Air-purified	01AR-03-	Respirator	SHSP/LE			28,000						
A	OCME Radio Portal Detectors (2)	07CD-03-	Detector	SHSP/LE			30,000						
A	MTA Security Door System	14SW-01-	System	SHSGP			50,000						
A	SFSD Level C Suits	01CB-02-ENSM	Ensemble	SHSP/LE			96,000						
B	SUPPLIES FOR VOLUNTEER	21GN-00-	Equipment	SHSGP			3,000						
B	SCANTRON SCANNER FOR	04HW-02-	Scanner	SHSGP			17,000						
C	Surgical Masks	01EM-01-	Personal	SHSGP			1,240						
C	File cabinets for Trailer Command	16GN-00-	Storage, File	SHSGP			2,500						
C	Electric Pallet Jacks & Pallets	19MH-00-	Equipment	SHSGP			8,800						
C	Trailer	12TR-00-	Trailer	SHSGP			9,620						
C	DPH Portable 800 Mhz Radio	06CP-01-	Radio	SHSGP			27,000						
C	Gurney & Bariatric Beds	09ME-05-	Gurneys	MMRS			33,000						
C	SFPD Lead Medical Monitors	09ME-03-	Defibrillator	MMRS			56,000						
D	Operations Center Fax Machine	21GN-00-	Equipment	SHSGP			280						
D	Operations Center Printer	21GN-00-	Equipment and	SHSGP			500						
D	Operations Center Multimedia	21GN-00-	Equipment	SHSGP			800						
D	Operations Center Computer Cart	21GN-00-	Equipment	SHSGP			1,300						
D	Operations Center Television - BOS	21GN-00-	Equipment and	SHSGP			1,800						
D	Radio Antenna/Power Supply for	06CP-01-	Radio, Base	SHSGP			2,182						
D	Operations Center Printer - BOS	21GN-00-	Equipment and	SHSGP			300						
D	Operations Center Supplies for	21GN-00-	Equipment	SHSGP			448						
D	DHR Operation Center Radios	06CP-01-PORT	Radio	SHSGP			4,000						
D	BOS Portable 800 Mhz Radio	21GN-00-	Equipment and	SHSGP			4,900						
D	Operations Center Printers - HSA	04HW-01-	Equipment	SHSGP			9,600						
D	Operations Center Computers for	04HW-01-	Hardware	SHSGP			8,290						
D	DHR Operation Center Equipment	21GN-00-	Equipment and	SHSGP			16,000						
D	ACC Animal Mobile Equipment &	12TR-00-	Trailer	SHSGP			45,000						
E	PUC 1/4 Wave Antenna for XTS	06CP-03-	Accessories	SHSGP			50						
E	HSA Antenna	06CP-03-	Accessories	SHSGP			200						
E	HSA Amateur Radio Installation	06CP-03-	Accessories	SHSGP			450						









CALIFORNIA EMERGENCY MANAGEMENT AGENCY

PLANNING BUDGET

CFDA #: 97.067

LEDGER TYPE:

Also attach to this document any result of budget approval, modification, or reimbursement requests. Submit all data to be used to revise and/or resubmit any altered Financial Management Forms Workbook.

City and County of San Francisco

075-00000

2008-0026

Project	Planning Activity	Solution Area Sub-Category	Discipline	Funding Source	Total Cost	Total Claimed	Cash Request Number	Final Product
					<b>1,369,263</b>			
A	Type II LE Mobile Field Force	Planning Contr LE		SHSP/LE	14,000			SOPs & FOGs for MMF Team
B	Community Hub Planning	Planning Contr EMG		SHSGP	93,042			Expand Community Hub Program to include one site in each emergency response district
B	Neighborhood Hub Planner	Planning Perso GA		SHSGP	75,000			Registry of neighborhood organizations
B	Community Outreach and	Planning Contr EMG		SHSGP	70,000			Outreach materials and presentations
C	Mass Casualty Planner	Planning Perso EMG		SHSGP	65,000			Mass Casualty Plan and Field Operations Guide
C	MMRS Coordinator	Planning Perso EMG		MMRS	130,000			Field Operations Guide for Metropolitan Medical Taskforce
C	Medical Surge Planning	Planning Contr EMG		MMRS	37,221			Enhancement of the Medical Surge Plan to be consistent with MCI planning
C	Clinical Site Recovery Project	Planning Contr PH		SHSGP	125,000			Template for public health clinics to become FEMA compliant
D	Recovery Support Specialist	Planning Perso GA		SHSGP	75,000			Plan integration between recovery planning and city disaster planning as outlined in the City's Reco
D	Recovery Planner	Planning Perso GA		SHSGP	141,000			Plan integration between recovery planning and city disaster planning as outlined in the City's Reco
D	Business Liaison	Planning Perso EMG		SHSGP	134,000			Implementation of a Private Sector Council, MOU's with small businesses for community Hu
D	Disaster Veterinarian Planner	Planning Perso HC		SHSGP	100,000			Animal Emergency Response Plan
F	Department Planner	Planning Perso EMG		SHSGP	83,000			CCSF Emergency Plans for three departments
F	Exercise Planner	Planning Perso EMG		SHSGP	67,000			Five year exercise plan
F	Exercise Planner	Planning Perso LE		SHSP/LE	67,000			Completion of Urban Shield and Golden Guardian 2010
F	Training/Exercise Planner	Planning Perso EMG		SHSGP	46,500			Continuation of city's training program and development of EOC branch specific trainings
F	Training/Exercise Planner	Planning Perso LE		SHSP/LE	46,500			Coordination of TEBX and ICS trainings

Attention: to this document may result in delayed application approval, modification, or reimbursement requests. See user fees may be asked to review and, if necessary, only altered Financial Management Forms Workbook.

City and County of San Francisco

075-00000

2008-0026

Supporting Information for Reimbursement/Advance of State and Federal Funds

[Redacted box]

This request is for an/a:

This claim is for costs incurred within the grant expenditure period from [Redacted] and does not cross fiscal years.

[Redacted box]

(Beginning Expenditure Period Date)

through

[Redacted box]

(Ending Expenditure Period Date)

**Under Penalty of Perjury I certify that:**

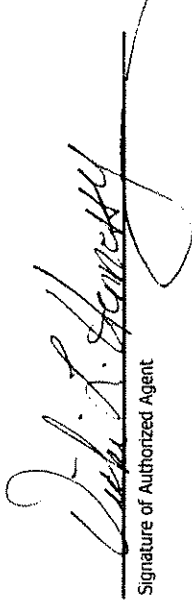
I am the duly authorized officer of the claimant herein. This claim is true, correct, and all expenditures were made in accordance with applicable laws, rules, regulations and grant conditions and assurances.

**Statement of Certification - Authorized Agent**

By signing below, I hereby certify that I am the duly appointed Authorized Agent and have the authority to apply for the Homeland Security, Transit Security, Non-Profit Security Grant Program, PROP 1B, Urban Area Security Initiative, and the Operational Area's application represents the needs for the State Homeland Security Program.

Vicki Hennessy

Printed Name



Signature of Authorized Agent

7/16/2009

Date

**Mail workbooks to:**

California Emergency Management Agency  
Homeland Security Grants Division  
State Capitol  
Sacramento, CA 95814

**APPROVAL AUTHORITY BODY  
MEMBER INFORMATION**

Name: Mitchell H. Katz

---

Title: Director of Health

---

Discipline Represented: Department of Public Health

---

Mailing Address: 101 Grove Street, San Francisco, CA 94102

---

Office Phone Number: 415-554-2600

---

Cell Phone Number:

---

Fax Number: 415-554-2888

---

E-Mail Address: [mitch.katz@sfdph.org](mailto:mitch.katz@sfdph.org)

---

## APPROVAL AUTHORITY BODY MEMBER INFORMATION

Name: Joanne Hayes-White

---

Title: Fire Chief

---

Discipline Represented: Fire Service

---

Mailing Address: 698 2nd Street, Room 224, San Francisco, CA 94107

---

Office Phone Number: 415-558-3400

---

Cell Phone Number:

---

Fax Number: 415-558-3407

---

E-Mail Address: secretary.firechief@sfgov.org

---

**APPROVAL AUTHORITY BODY  
MEMBER INFORMATION**

Name: Heather Fong

---

Title: Police Chief

---

Discipline Represented: Police Service

---

Mailing Address: 850 Bryant Street, Room 525, San Francisco, CA 94103

---

Office Phone Number: 415-553-1551

---

Cell Phone Number:

---

Fax Number: 415-553-1554

---

E-Mail Address: heather.fong@sfgov.org

---



**APPROVAL AUTHORITY BODY  
MEMBER INFORMATION**

Name: George Gascon

---

Title: Police Chief

---

Discipline Represented: Polic Service

---

Mailing Address: 850 Bryant Street Room 525, San Francisco, CA 94103

---

Office Phone Number: 415-553-1551

---

Cell Phone Number:

---

Fax Number: 415-553-1554

---

E-Mail Address: George.gascon@sfgov.org

---

## APPROVAL AUTHORITY BODY MEMBER INFORMATION

Name: Michael Hennessey

---

Title: Sheriff

---

Discipline Represented: Sheriff Service

---

Mailing Address: #1 Dr. Carlton Goodlett Place, Room 456, San Francisco, CA 94102

---

Office Phone Number: 415-554-7225

---

Cell Phone Number:

---

Fax Number: 415-554-7248

---

E-Mail Address: sheriff@sfgov.org

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City and County of San Francisco  
Office of the Clerk of  
BOARD OF SUPERVISORS

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

---

Your attention is hereby directed to the following:

I, Angela Calvillo, Clerk of the Board of the City and County of San Francisco, California do hereby certify that the annexed Resolution No. 263-09 is a full, true and correct copy of the original thereof on file in this office.

IN WITNESS, WHEREOF, I have hereunto set my hand and affixed the official seal of the City and County of San Francisco, California this 13th day of July, A.D., 2009.

Angela Calvillo  
Clerk of the Board  
City and County of San Francisco

By

Margelaine Travolta

1 [Resolution authorizing City officials the ability to execute homeland security grants]  
2

3 **Resolution authorizing designated City and County officials to execute and file on**  
4 **behalf of the City and County of San Francisco, a public entity established under the**  
5 **laws of the State of the California, any applications or agreements and to take any**  
6 **actions necessary to obtain federal financial assistance provided by the federal**  
7 **Department of Homeland Security and sub-granted through the State of California,**  
8 **including the following grants: State Homeland Security Grant Program, Metropolitan**  
9 **Medical Response System, and Citizen Corps Program.**  
10

11 WHEREAS, The State of California, through various federal homeland security grant  
12 programs, provides support for the development and maintenance of the capability of local  
13 jurisdictions to prepare for and respond to terrorist attacks using weapons of mass destruction  
14 and provides for the dispersal of federal funds provided for this purpose; and  
15

16 WHEREAS, The City and County of San Francisco has participated in these programs  
17 since their inception and deems participation in these programs as vital to the continued well-  
18 being of its residents and visitors, property and environment; and,

19 WHEREAS, The State of California requires that San Francisco's agents be named in  
20 a governing body resolution, now, therefore, be it

21 **RESOLVED, That the Board of Supervisors of the City and County of San Francisco, a**  
22 **public entity established under the laws of the State of California, authorizes the Executive**  
23 **Director of the Department of Emergency Management, or in his or her absence, the Chief**  
24 **Financial Officer of the Department of Emergency Management or the Controller of the City**  
25 **and County of San Francisco, to execute for and on behalf of the City and County of San**

1 Francisco any applications or agreements and to take any actions necessary to seek or obtain  
2 federal financial assistance provided by the federal Department of Homeland Security and  
3 sub-granted through the State of California under the Homeland Security Grant Program,  
4 including the following grants: State Homeland Security Grant Program, Metropolitan Medical  
5 Response System, and Citizen Corps Program.

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# City and County of San Francisco

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

## Tails

### Resolution

---

**File Number:** 090741

**Date Passed:**

Resolution authorizing designated City and County officials to execute and file on behalf of the City and County of San Francisco, a public entity established under the laws of the State of California, any applications or agreements and to take any actions necessary to obtain federal financial assistance provided by the Federal Department of Homeland Security and sub-granted through the State of California, including the following grants: State Homeland Security Grant Program, Metropolitan Medical Response System and Citizen Corps Program.

---

June 9, 2009 Board of Supervisors — REFERRED: Budget and Finance Committee

June 23, 2009 Board of Supervisors — ADOPTED

Ayes: 11 - Alioto-Pier, Avalos, Campos, Chiu, Chu, Daly, Dufty, Elsbernd, Mar, Maxwell, Mirkarimi

File No. 090741

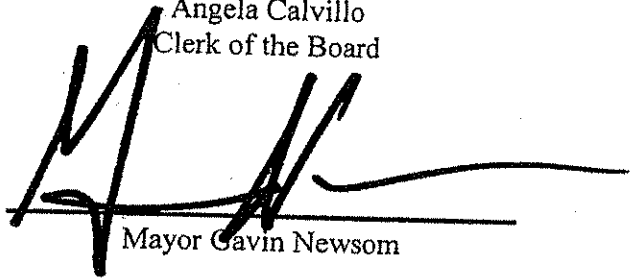
I hereby certify that the foregoing Resolution was ADOPTED on June 23, 2009 by the Board of Supervisors of the City and County of San Francisco.



Angela Calvillo  
Clerk of the Board

7-2-09

Date Approved



Mayor Gavin Newsom



Gavin Newsom  
Mayor

**Department of Emergency Management**  
1011 Turk Street, San Francisco, CA 94102

Division of Emergency Communications  
Phone: (415) 558-3800 Fax: (415) 558-3843

Division of Emergency Services  
Phone: (415) 487-5000 Fax: (415) 487-5043



Vicki L. Hennessy  
Executive Director

**FY 09 State Homeland Security Grant Program  
Subgrantee Application**

**San Francisco Operational Area**

**Narrative of 25% Preparedness Planning**

With this year's grant allocation, the City and County of San Francisco (CCSF) has made a significant commitment to Federal Overarching Priority #2 – Strengthen Preparedness Planning. Specifically, CCSF is allocating \$80,000 to Planning and for Special Needs Populations; \$100,000 to Animal Care and Preparedness; \$225,000 to Community Outreach and Education Planning; \$250,000 for integrating recovery efforts into city planning; and \$27,000 for Clinical Site Interoperable Communication Enhancement project. In summary, our planning efforts total almost half of our entire SHSGP allocation and clearly illustrates our dedication to enhancing preparedness planning citywide.

**Narrative of 25% Law Enforcement**

CCSF is also committed to implementing Federal Overarching Priority #3 – Strengthen (IED) attack deterrence, prevention, and protection capabilities and as such we've invested more than 25% of our allocation in law enforcement projects. We have allocated funding to purchase additional equipment and training for law enforcement, fire, and public health. Specifically these allocations include almost \$240,000 in detection and protection equipment, \$120,000 in Type II Mobile Field Force equipment and training and \$100,000 for LE training and exercise planning.

In total, the City and County of San Francisco has directly allocated more than half of our total allocation will be used to enhance these priorities.





Gavin Newsom  
Mayor

**Department of Emergency Management**  
1011 Turk Street, San Francisco, CA 94102

Division of Emergency Communications  
Phone: (415) 558-3800 Fax: (415) 558-3843

Division of Emergency Services  
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Vicki L. Hennessy  
Executive Director

**FY 09 State Homeland Security Grant Program  
Subgrantee Application**

**San Francisco Operational Area**

**Training/Exercise Narrative**

The City and County of San Francisco (CCSF) has an extensive training and exercise program. Our exercise program is HSEEP based and we post our After Action Report/Improvement (AAR/IP) on the HSEEP portal. The grant funds pay for training and exercise planners and one of their responsibilities is keeping a master improvement plan which tracks all the areas of improvement that are identified during exercises. These areas of improvement are incorporated into the city's training program and plan updates.



ARNOLD SCHWARZENEGGER  
GOVERNOR

MATTHEW R. BETTENHAUSEN  
ACTING SECRETARY



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(916) 845-8510  
(916) 324-5902 FAX

**CALIFORNIA EMERGENCY MANAGEMENT AGENCY  
GRANTS DIVISION**

October 1, 2009

Ms. Vicki Hennessy  
San Francisco County  
1011 Turk Street  
San Francisco, CA 94102

**SUBJECT: NOTIFICATION OF SUBGRANTEE APPLICATION APPROVAL**  
FY 2009 Homeland Security Grant Program (HSGP)  
Grant #2009-0019, Cal EMA ID# 075-00000  
Subgrant Performance Period: October 1, 2009 to April 30, 2012

Dear Ms. Hennessy:

The California Emergency Management Agency (Cal EMA) has approved your FY 09 Homeland Security Grant Program (HSGP) application in the amount of \$2,079,703. As of the date of this letter you may request reimbursement of eligible grant expenditures using the Cal EMA financial management forms workbook available at [www.calema.ca.gov](http://www.calema.ca.gov).

During the review process, a Cal EMA representative examined and evaluated your FY09 HSGP grant application. As a result of this review, some of your funded projects may have been assigned performance milestones shorter than the subgrant performance period, based in part on information provided in your application and submitted workbook. Performance milestones will be used by Cal EMA to both determine the appropriate date to disencumber funds awarded under this grant and re-direct them to other needs across the State and as indicators of performance and grant management capacity in future competitive grant applications.

<u>Performance Milestones:</u>		<u>Amount</u>	<u>Completion Date</u>
A CBRNE SUPPORT PROJECT	LE/PH	\$149,800	10/31/2010
C STRENGTHEN MEDICAL PUBLIC HEALTH	PH/FS/EMG	\$250,000	10/31/2010
E STRENGTHEN INTEROPERABLE	GA/PW/LE	\$185,000	10/31/2010
F EXERCISE, EVALUATION & TRAINING	EMG/LE	\$110,000	10/31/2010

Additionally, Aviation/Watercraft requests, Establish/Enhance Emergency Operations Center (EOC) projects, projects requiring EHP review at FEMA/DHS and sole source procurement requests will require additional approvals from Cal EMA. For that reason Project(s) B, and D are not approved at this time, pending receipt of required supplemental documentation and/or approval from DHS. Subgrantees must obtain written approval for these activities **prior** to incurring any costs, in order to be reimbursed for any related costs under this grant. Subgrantees are required to obtain a performance bond for any equipment item over \$250,000, or any vehicle, aviation, or watercraft (regardless of the cost) financed with homeland security dollars.

Ms. Vicki Hennessy  
Director  
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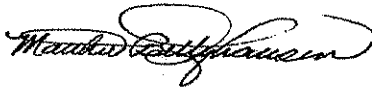
Following acceptance of this award, you must enter your grant information into the US Office of Grants and Training, Grant Reporting Tool (GRT), during the December 2009 Biannual Strategy Implementation Report (BSIR) period. The GRT can be accessed online at <https://www.reporting.odp.dhs.gov/>. Semi-annual performance reports must be prepared and submitted to Cal EMA via the GRT for the duration of the grant period or until all activities are completed and the grant is formally closed. Failure to submit performance reports could result in grant reduction, termination, or suspension.

As a reminder, the ODP Secure Portal will migrate to the Homeland Security Information Network (HSIN) on or about October 1, 2009. Portal access after September 14, 2009 will be restricted. Please reference FEMA Information Bulletin #317 for additional information.

This grant is subject to all policies and provisions of the Federal Single Audit Act of 1984 and the Single Audit Act Amendments of 1996. Any funds received in excess of current needs, approved amounts, or those found owed as a result of a final review or audit, must be refunded to the State within 30 days upon receipt of an invoice from Cal EMA.

This year, your signature is required on this letter. Please sign and return the original to your Cal EMA program representative within ten days of receipt, and keep a copy for your files. For further assistance, please feel free to contact your Cal EMA program representative or the Grant Management Division at (916) 845-8510.

Sincerely,



**MATTHEW R. BETTENHAUSEN**

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Vicki Hennessy, Authorized Agent,  
San Francisco County