

File No. 150641

Committee Item No. _____

Board Item No. 54

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: July 28, 2015

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: John Carroll

Date: July 23, 2015

Completed by: _____

Date: _____

1 [Preparation of Findings Related Tentative Map Application - 158-162 Linda Street]

2

3 **Motion directing the Clerk of the Board to prepare findings relating to the Board of**
4 **Supervisors' disapproval of Public Works' decision that the tentative map application**
5 **for 158-162 Linda Street (Assessor's Block No. 3597, Lot No. 049) was incomplete.**

6

7 **MOVED,** That the Board of Supervisors hereby directs the Clerk of the Board to
8 prepare findings relating to its disapproval of Public Works' decision that the tentative map
9 application for 158-162 Linda Street (Assessor's Block No. 3597, Lot No. 049) was
10 incomplete, for consideration by the Board at its next meeting.

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Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

Clerk of the Board

Subject:

Preparation of Findings Related Subdivision Map Application - 158-162 Linda Street

The text is listed below or attached:

Motion directing the Clerk of the Board to prepare findings relating to the Board of Supervisors' disapproval of Public Works' decision that the subdivision map application for 158-162 Linda Street (Assessor's Block No. 3597, Lot No. 049) was incomplete.

Signature of Sponsoring Supervisor: 

Clerk's Use Only:

