

**OWNER'S STATEMENT**

WE HEREBY CERTIFY THAT WE ARE THE ONLY PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LANDS SUBDIVIDED AND SHOWN ENCLOSED WITHIN THE BOUNDARY LINES UPON THIS MAP AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP ENTITLED "FINAL MAP 12381".

1101 SUTTER AFFORDABLE, LP, A CALIFORNIA LIMITED PARTNERSHIP

BY: MARTIN MCNERNEY DEVELOPMENT, INC., A CALIFORNIA CORPORATION, ITS GENERAL PARTNER

BY: [Signature]  
PATRICK MCNERNEY, PRESIDENT

**OWNER'S ACKNOWLEDGMENT**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }  
COUNTY OF San Francisco }

ON March 11, 2025 BEFORE ME, A NOTARY PUBLIC,  
Jesse Cowdrey PERSONALLY  
APPEARED Patrick McNerney

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: [Signature]

NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2358511

MY COMMISSION EXPIRES: June 17, 2025

COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

**BENEFICIARY'S STATEMENT**

THE UNDERSIGNED, AS BENEFICIARY UNDER THE DEED OF TRUST RECORDED AUGUST 13, 2024, INSTRUMENT NO. 2024-063179 OF OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA, DOES HEREBY JOIN IN AND CONSENT TO THE EXECUTION OF THE FOREGOING OWNER'S STATEMENT AND TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP.

Century Housing Corporation, a California nonprofit Corporation  
~~CENTURY AFFORDABLE DEVELOPMENT, INC., A CALIFORNIA CORPORATION~~

BY: [Signature]

NAME: JOSHUA HAMILTON

TITLE: Sr. Vice President

**BENEFICIARY'S ACKNOWLEDGMENT**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }  
COUNTY OF Los Angeles }

ON March 12, 2025 BEFORE ME, A NOTARY PUBLIC,  
Adrian S. Alvarez PERSONALLY  
APPEARED Joshua Hamilton

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: [Signature]

NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2449123

MY COMMISSION EXPIRES: June 6, 2027

COUNTY OF PRINCIPAL PLACE OF BUSINESS: Los Angeles

**BENEFICIARY'S STATEMENT**

THE UNDERSIGNED, AS BENEFICIARY UNDER THE DEED OF TRUST RECORDED JULY 10, 2019, INSTRUMENT NO. 2019-K792314 OF OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA, DOES HEREBY JOIN IN AND CONSENT TO THE EXECUTION OF THE FOREGOING OWNER'S STATEMENT AND TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP.

HALSTED N. GRAY-CAREW ENGLISH, INC., A CALIFORNIA CORPORATION

BY: [Signature]

NAME: Dwight Monson

TITLE: President

**BENEFICIARY'S ACKNOWLEDGMENT**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }  
COUNTY OF Sanoma }

ON March 14, 2025 BEFORE ME, A NOTARY PUBLIC,  
Jesse Cowdrey PERSONALLY  
APPEARED Dwight Monson

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: [Signature]

NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2358511

MY COMMISSION EXPIRES: June 17, 2025

COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

**RECORDER'S STATEMENT**

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2025, AT \_\_\_\_\_ M. IN BOOK \_\_\_\_\_ OF FINAL MAPS, AT PAGE \_\_\_\_\_, AT THE REQUEST OF OLD REPUBLIC TITLE COMPANY.

SIGNED: \_\_\_\_\_  
COUNTY RECORDER  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**FINAL MAP 12381**

A 303 RESIDENTIAL UNIT AND 5 COMMERCIAL UNIT MIXED USE CONDOMINIUM PROJECT, BEING A MERGER AND SUBDIVISION OF THAT CERTAIN REAL PROPERTY DESCRIBED IN THOSE CERTAIN CORPORATION GRANT DEEDS RECORDED JULY 10, 2019 AS DOCUMENT NOS. 2019-K792310 AND 2019-K792311, BEING A PART OF WESTERN ADDITION BLOCK NO. 12

CITY AND COUNTY OF SAN FRANCISCO  
CALIFORNIA

LUK AND ASSOCIATES  
738 ALFRED NOBEL DRIVE  
HERCULES, CALIFORNIA 94547

FEBRUARY 2025

**SURVEYOR'S STATEMENT**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF 1101 SUTTER AFFORDABLE, LP IN SEPTEMBER 2024. I HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE DECEMBER 2027, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

BY: J. L. LUK  
JACQUELINE LUK, P.L.S. 8934

DATE: 3/10/25



**CITY AND COUNTY SURVEYOR'S STATEMENT**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF ANY, HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

~~WILLIAM E. BLACKWELL JR., PLS 8251~~  
~~ACTING CITY AND COUNTY SURVEYOR~~  
~~CITY AND COUNTY OF SAN FRANCISCO~~  
~~INTERIM~~  
KATHARINE ANDERSON, PLS 8499

BY: K. Anderson  
#8499

DATE: 3/26/2025



**CLERK'S STATEMENT**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. \_\_\_\_\_ ADOPTED \_\_\_\_\_, 20\_\_\_\_, APPROVED THIS MAP ENTITLED, "FINAL MAP 12381".

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THIS OFFICE TO BE AFFIXED.

BY: \_\_\_\_\_  
CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

DATE: \_\_\_\_\_

**TAX STATEMENT**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED THIS: \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**APPROVALS**

THIS MAP IS APPROVED THIS 28 DAY OF

March, 2025, BY ORDER NO.

211554

BY: Carla Short  
CARLA SHORT  
DIRECTOR OF PUBLIC WORKS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

DATE: 3/28/25

**APPROVED AS TO FORM**

DAVID CHIU, CITY ATTORNEY

BY: \_\_\_\_\_  
DEPUTY CITY ATTORNEY  
CITY AND COUNTY OF SAN FRANCISCO

**BOARD OF SUPERVISOR'S APPROVAL**

ON \_\_\_\_\_, 20\_\_\_\_, THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED

MOTION NO. \_\_\_\_\_, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISORS IN FILE NO. \_\_\_\_\_

**FINAL MAP 12381**

A 303 RESIDENTIAL UNIT AND 5 COMMERCIAL UNIT MIXED USE CONDOMINIUM PROJECT, BEING A MERGER AND SUBDIVISION OF THAT CERTAIN REAL PROPERTY DESCRIBED IN THOSE CERTAIN CORPORATION GRANT DEEDS RECORDED JULY 10, 2019 AS DOCUMENT NOS. 2019-K792310 AND 2019-K792311, BEING A PART OF WESTERN ADDITION BLOCK NO. 12

CITY AND COUNTY OF SAN FRANCISCO  
CALIFORNIA

LUK AND ASSOCIATES  
738 ALFRED NOBEL DRIVE  
HERCULES, CALIFORNIA 94547

FEBRUARY 2025

**FINAL MAP CONDOMINIUM NOTES**

1. THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINIUM PROJECT IS LIMITED TO A MAXIMUM NUMBER OF 303 DWELLING UNITS AND 5 COMMERCIAL UNITS.
2. ALL INGRESS(ES), EGRESS(ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.
3. UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS, AND RESTRICTIONS, THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:
  - (i) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND
  - (ii) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES
4. IN THE EVENT THE AREAS IDENTIFIED IN (3)(ii) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.
5. APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.
6. BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER LARKIN, SUTTER, OR HEMLOCK STREETS ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).
7. SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER.

**FINAL MAP GENERAL NOTES**

1. PARAPET AGREEMENT RECORDED OCTOBER 25, 1996, INSTRUMENT NO. 1996-G068585 OF OFFICIAL RECORDS, AFFECTS THE SUBJECT PROPERTY. THE BUILDING AT 1123 SUTTER STREET WAS INSPECTED BY THE DEPARTMENT OF BUILDING INSPECTION FOR PARAPETS THAT MAY FAIL DURING AN EARTHQUAKE, AND THE EAST PARAPET WAS DETERMINED TO NOT POSE A HAZARD AT THE TIME OF THE INSPECTION. THE PROPERTY OWNER AGREES THAT, IN THE EVENT THAT CONDITIONS ARE CHANGED SO THAT FAILURE OF THESE PARAPETS WOULD POSE HAZARDS TO LIFE, THE DEPARTMENT OF BUILDING INSPECTION WILL BE NOTIFIED AND THE PROPERTY OWNER WILL BRING THE AFFECTED PORTIONS INTO COMPLIANCE. THE SUBDIVISION SHOWN HEREON IS SUBJECT TO THE TERMS AND CONDITIONS OF SAID RECORDED DOCUMENT.
2. DECLARATION OF USE, RECORDED JULY 6, 2006, INSTRUMENT NO. 2006-I209101 OF OFFICIAL RECORDS, FOR A MINOR SIDEWALK ENCROACHMENT PERMIT FOR A LEVEL LANDING ON THE SUTTER STREET FRONTAGE OF 1123 SUTTER STREET, AFFECTS THE SUBJECT PROPERTY. THE SUBDIVISION SHOWN HEREON IS SUBJECT TO THE TERMS AND CONDITIONS OF SAID RECORDED DOCUMENT.
3. NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE, RECORDED DECEMBER 4, 2024, INSTRUMENT NO. 2024-094808, OUTLINE THE CONDITIONS ATTACHED TO THE PLANNING APPROVAL LETTER DATED OCTOBER 31, 2024 (PLANNING CASE NO. 2019-022850PRJ) FOR THE CONSTRUCTION OF A 22-STORY, 235-FOOT-TALL BUILDING WITH 303 RENTAL DWELLING UNITS.
4. THIS PROJECT WILL INCLUDE A TOTAL OF 102 BELOW MARKET RATE RESIDENTIAL UNITS.

THE PROPOSED ASSESSOR PARCEL NUMBERS SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED ON FOR ANY OTHER PURPOSE.

RESIDENTIAL CONDOMINIUMS UNIT NO.	ASSESSOR PARCEL NUMBER
1 - 303	0692-030 THRU 332

COMMERCIAL CONDOMINIUMS UNIT NO.	ASSESSOR PARCEL NUMBER
1-5	0692-333 THRU 337

**FINAL MAP 12381**

A 303 RESIDENTIAL UNIT AND 5 COMMERCIAL UNIT MIXED USE CONDOMINIUM PROJECT, BEING A MERGER AND SUBDIVISION OF THAT CERTAIN REAL PROPERTY DESCRIBED IN THOSE CERTAIN CORPORATION GRANT DEEDS RECORDED JULY 10, 2019 AS DOCUMENT NOS. 2019-K792310 AND 2019-K792311, BEING A PART OF WESTERN ADDITION BLOCK NO. 12

CITY AND COUNTY OF SAN FRANCISCO  
CALIFORNIA

LUK AND ASSOCIATES  
738 ALFRED NOBEL DRIVE  
HERCULES, CALIFORNIA 94547

FEBRUARY 2025

**MAP NOTES**

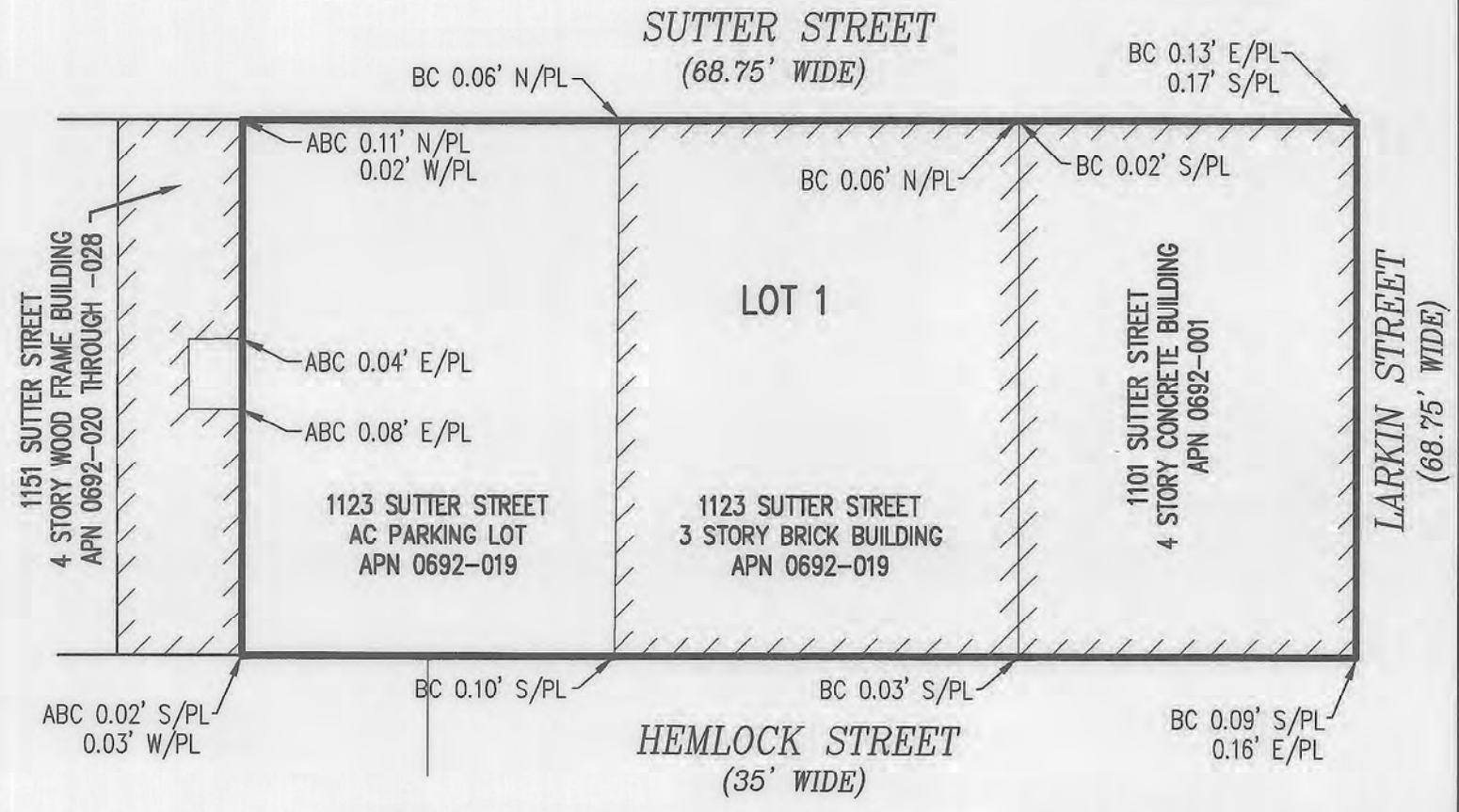
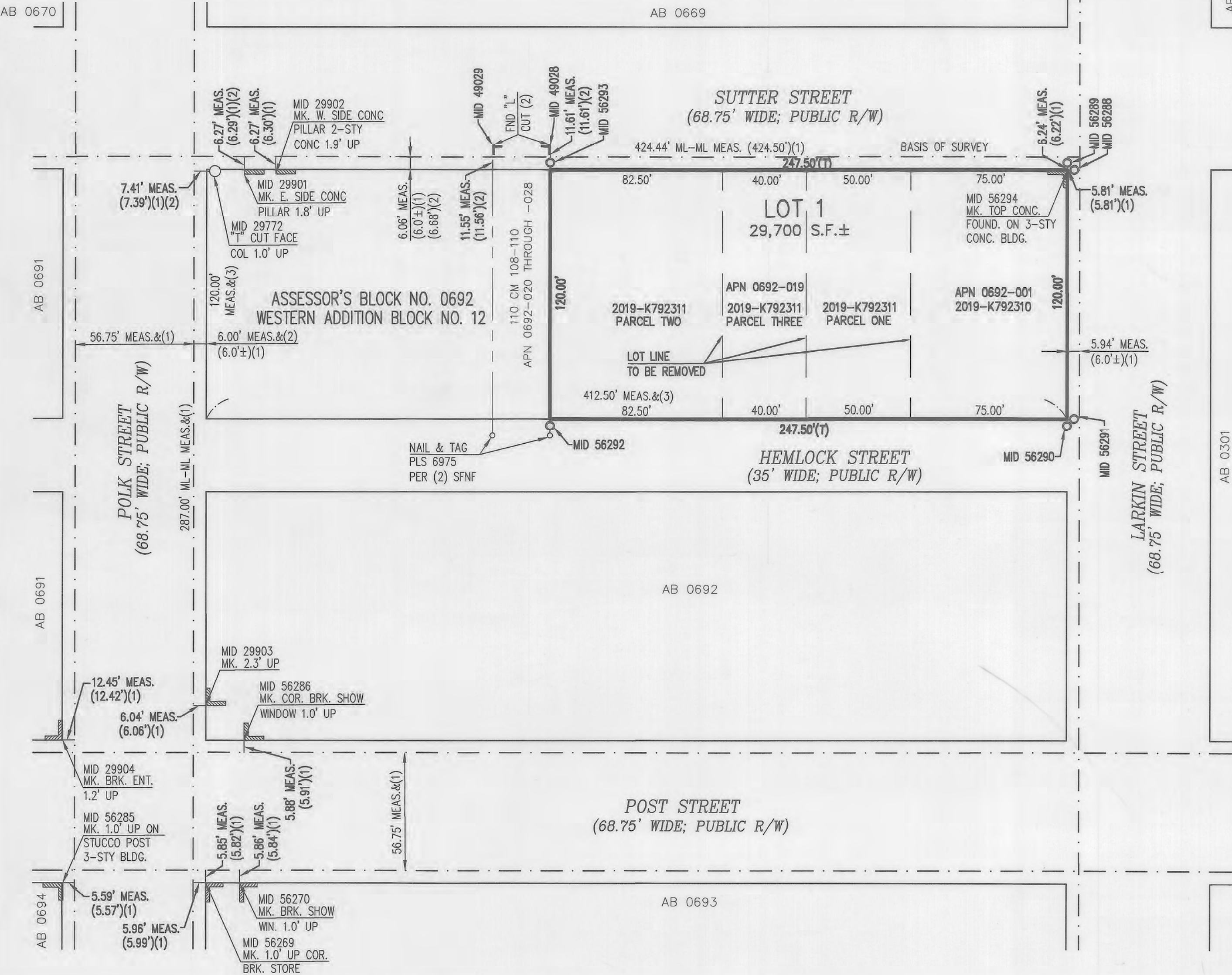
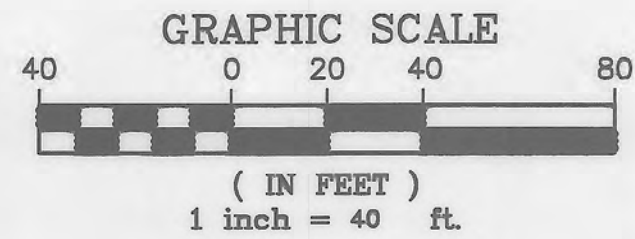
1. ALL DISTANCES SHOWN IN FEET AND DECIMALS THEREOF.
2. ALL PROPERTY LINE ANGLES ARE 90° UNLESS OTHERWISE NOTED.
3. BASIS OF SURVEY IS THE MONUMENT LINES ON SUTTER STREET BETWEEN POLK AND LARKIN STREET AS SHOWN ON THE CITY AND COUNTY OF SAN FRANCISCO MONUMENT MAP NO. 17, ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
4. MONUMENT MARKS WITHIN THE SUBJECT BLOCK NOT SHOWN HEREON WERE SEARCHED FOR, NOT FOUND (SFNF).
5. MEASURED DISTANCES EQUAL RECORDED DISTANCES, UNLESS NOTED OTHERWISE.

**RECORD REFERENCES**

- (1) MONUMENT MAP NO. 17 ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR OF SAN FRANCISCO.
- (2) FINAL MAP NO. 5022, FILED 6/30/2009 IN BOOK 110 OF CONDOMINIUM MAPS, PAGES 108-110, OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO.
- (3) HISTORIC BLOCK DIAGRAM OF WESTERN ADDITION BLOCK 12, SHOWING A DATE OF MAY 1908, ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR OF SAN FRANCISCO.

**FIELD SURVEY COMPLETION**

THE SURVEY FOR THIS MAP WAS COMPLETED ON 8/26/24. ALL PHYSICAL DETAILS INCLUDING CITY AND PRIVATE MONUMENTATION SHOWN HERE EXISTING AS OF THE FIELD SURVEY COMPLETION DATE, UNLESS OTHERWISE NOTED.



**LEGEND**

- BOUNDARY
- RIGHT OF WAY LINE
- MONUMENT LINE
- ADJOINER LOT LINE
- EXISTING LOT LINE TO BE REMOVED
- EXISTING BUILDING LINE
- MEASURED DISTANCE
- NAIL & TAG PLS 8934 SET IN CONCRETE WALK AT 2' PROPERTY LINE EXTENSION
- RECORD DISTANCE PER RECORD REFERENCE
- MEASURED
- PROPERTY LINE
- ASSESSORS BLOCK
- ADJACENT BUILDING CORNER
- BUILDING CORNER
- 0.04' W/PL
- 0.04' WEST OF PROPERTY LINE
- SFNF
- SEARCHED FOR, NOT FOUND
- R/W
- RIGHT OF WAY
- MID
- MONUMENT IDENTIFICATION PER CITY AND COUNTY OF SAN FRANCISCO DATABASE
- (T)
- TOTAL
- ML-ML
- MONUMENT LINE TO MONUMENT LINE DISTANCE
- 'L' CUT
- FND
- FOUND

**FINAL MAP 12381**

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