

File No. 130096

Committee Item No. _____

Board Item No. 27

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date February 5, 2013

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug

Date January 31, 2013

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Financial Aid Awareness Week - February 4-10, 2013]

2
3 **Resolution declaring February 4, 2013, through February 10, 2013, Financial Aid**
4 **Awareness Week in the City and County of San Francisco.**

5
6 WHEREAS, Higher education is the key to a successful future for students in San
7 Francisco; and

8 WHEREAS, The ability of many students to attend an institution of higher education is
9 based on their ability to secure financial assistance; and

10 WHEREAS, An awareness of financial aid by students before their senior year of high
11 school underscores the notion that a post secondary education is attainable; and,

12 WHEREAS, The cost of higher education continues to rise for private, public, for-profit,
13 and community colleges and universities; and

14 WHEREAS, Students and families in San Francisco are making important decisions
15 about financing their education at an institution of higher education; and

16 WHEREAS, Efforts to increase awareness about student financial aid options are
17 necessary for students in San Francisco to receive all of the financial aid available to them;
18 and

19 WHEREAS, Increasing awareness about the Free Application for Federal Student Aid
20 (FAFSA) ensures that more eligible students may benefit from federal financial assistance;
21 and

22 WHEREAS, Students must complete and submit a new FAFSA each school year to be
23 considered for all forms of federal financial aid; and

24 WHEREAS, Increasing access to federal financial aid helps reduce students' reliance
25 on costly private loans; and

1 WHEREAS, Financial Aid Awareness Week will help bring attention to the critical role
2 financial assistance plays in helping students seeking a higher education; and

3 WHEREAS, from February 4, 2013 through February 10, 2013, the Mission Economic
4 Development Agency, in partnership with the San Francisco Unified School District, Mission
5 Graduates, Cash for College, Juma Ventures, the San Francisco Education Fund, Seven
6 Tepees Youth Program, College Connect and other organizations throughout San Francisco,
7 is supporting a week long campaign to educate students and families about and assist them
8 in the early completion of the FAFSA; now, therefore, be it

9 RESOLVED, That the San Francisco Board of Supervisors declares February 4, 2013
10 through February 10, 2013 Financial Aid Awareness Week in the City and County of San
11 Francisco; and, be it

12 FURTHER RESOLVED, That Board of Supervisors supports the efforts of community
13 based organizations across the city to educate students and families about and assist them in
14 the early completion of the FAFSA; and, be it

15 FURTHER RESOLVED, That Board of Supervisors requests that the Clerk of the
16 Board of Supervisors send a copy of this resolution to the San Francisco Unified School
17 District and the San Francisco Board of Education.

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee:
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee:
- 4. Request for letter beginning "Supervisor inquires"
- 5. City Attorney request.
- 6. Call File No. from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No.
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.

Sponsor(s):

Campos, Avalos, Breed, Chu, Farrell, Kim, Mar, Wiener

Subject:

Resolution declaring February 4, 2013 through February 10, 2013 Financial Aid Awareness Week.

The text is listed below or attached:

Signature of Sponsoring Supervisor: David Campos

For Clerk's Use Only:

