

File No. 211145

Committee Item No. \_\_\_\_\_

Board Item No. 25

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: November 9, 2021

### Cmte Board

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### OTHER

- Public Works Order No. 205297 \_\_\_\_\_
- Tentative Map Decision - 3/12/20 \_\_\_\_\_
- Tax Certificate - 10/29/21 \_\_\_\_\_
- Final Map \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

Prepared by: Lisa Lew

Date: November 5, 2021

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Final Map No. 10341 - 3310 Mission Street]

2

3 **Motion approving Final Map No. 10341, an eight residential unit and two commercial**  
4 **unit, mixed-use condominium project, located at 3310 Mission Street, being a**  
5 **subdivision of Assessor’s Parcel Block No. 6635, Lot No. 054; and adopting findings**  
6 **pursuant to the General Plan, and the eight priority policies of Planning Code, Section**  
7 **101.1.**

8

9           MOVED, That the certain map entitled “Final Map No. 10341”, an eight residential unit  
10 and two commercial unit, mixed-use condominium project, located at 3310 Mission Street,  
11 being a subdivision of Assessor’s Parcel Block No. 6635, Lot No. 054, comprising four sheets,  
12 approved August 16, 2021, by Department of Public Works Order No. 205297 is hereby  
13 approved and said map is adopted as an Official Final Map No. 10341; and, be it

14           FURTHER MOVED, That the San Francisco Board of Supervisors adopts as its own  
15 and incorporates by reference herein as though fully set forth the findings made by the  
16 Planning Department, by its letter dated March 12, 2020, that the proposed subdivision is  
17 consistent with the General Plan, and the eight priority policies of Planning Code, Section  
18 101.1; and, be it

19           FURTHER MOVED, That the San Francisco Board of Supervisors hereby authorizes  
20 the Director of the Department of Public Works to enter all necessary recording information on  
21 the Final Map and authorizes the Clerk of the Board of Supervisors to execute the Clerk’s  
22 Statement as set forth herein; and, be it

23           FURTHER MOVED, That approval of this map is also conditioned upon compliance by  
24 the subdivider with all applicable provisions of the San Francisco Subdivision Code and  
25 amendments thereto.

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DESCRIPTION APPROVED:

/s/ \_\_\_\_\_  
James M. Ryan, PLS  
Acting City and County Surveyor

RECOMMENDED:

/s/ \_\_\_\_\_  
Carla Short  
Interim Director of Public Works



San Francisco Public Works  
General – Director’s Office  
49 South Van Ness Ave., Suite 1600  
San Francisco, CA 94103  
(628) 271-3160 [www.SFPublicWorks.org](http://www.SFPublicWorks.org)

**Public Works Order No: 205297**

**CITY AND COUNTY OF SAN FRANCISCO  
SAN FRANCISCO PUBLIC WORKS**

APPROVING FINAL MAP NO. 10341, 3310 MISSION STREET, AN 8 UNIT RESIDENTIAL AND 2 UNIT COMMERCIAL MIXED-USE CONDOMINIUM PROJECT, BEING A SUBDIVISION OF LOT 054 IN ASSESSORS BLOCK NO. 6635 (OR ASSESSORS PARCEL NUMBER 6635-054). [SEE MAP]

**A 10 UNIT MIXED-USE CONDOMINIUM PROJECT**

The City Planning Department in its letter dated MARCH 12, 2020 stated that the subdivision is consistent with the General Plan and the Priority Policies of City Planning Code Section 101.1.

The Director of Public Works, the Advisory Agency, acting in concurrence with other City agencies, has determined that said Final Map complies with all subdivision requirements related thereto. Pursuant to the California Subdivision Map Act and the San Francisco Subdivision Code, the Director recommends that the Board of Supervisors approve the aforementioned Final Map.

Transmitted herewith are the following:

1. One (1) paper copy of the Motion approving said map – one (1) copy in electronic format.
2. One (1) mylar signature sheet and one (1) paper set of the “Final Map No. 10341”, comprising 4 sheets.
3. One (1) copy of the Tax Certificate from the Office of the Treasurer and Tax Collector certifying that there are no liens against the property for taxes or special assessments collected as taxes.
4. One (1) copy of the letter dated MARCH 12, 2020, from the City Planning Department stating the subdivision is consistent with the General Plan and the Priority Policies set forth in City Planning Code Section 101.1.

It is recommended that the Board of Supervisors adopt this legislation.

RECOMMENDED:

APPROVED:

X

DocuSigned by:

*Ryan, James*

Ryan, James 368042466DEB4E8...

Acting City and County Surveyor

X

DocuSigned by:

*Alan Degrafinried*

Degrafinried, Alan 18178336C84404A5...

Acting Director of Public Works



### TENTATIVE MAP DECISION

Date: March 2, 2020

Department of City Planning  
 1650 Mission Street, Suite 400  
 San Francisco, CA 94103

|  |                   |              |            |
|--|-------------------|--------------|------------|
| <b>Project ID:</b> 10341   |                   |              |            |
| <b>Project Type:</b> 8 Residential and 2 Commercial Mixed Use New Condominiums |                   |              |            |
| <b>Address#</b>  | <b>StreetName</b> | <b>Block</b> | <b>Lot</b> |
| 3310 - 3316  | MISSION ST        | 6635         | 054        |
| <b>Tentative Map Referral</b>  |                   |              |            |

Attention: Mr. Corey Teague.

Please review\* and respond to this referral within 30 days in accordance with the Subdivision Map Act.

(\*In the course of review by City agencies, any discovered items of concern should be brought to the attention of Public Works for consideration.)

Sincerely,

**Adrian VerHagen** Digitally signed by Adrian VerHagen  
Date: 2020.03.02 13:28:36 -08'00'

for, Bruce R. Storrs, P.L.S.  
 City and County Surveyor

The subject Tentative Map has been reviewed by the Planning Department and does comply with applicable provisions of the Planning Code. On balance, the Tentative Map is consistent with the General Plan and the Priority Policies of Planning Code Section 101.1 based on the attached findings. The subject referral is exempt from California Environmental Quality Act (CEQA) environmental review as categorically exempt Class , CEQA Determination Date , based on the attached checklist.

The subject Tentative Map has been reviewed by the Planning Department and does comply with applicable provisions of the Planning Code subject to the attached conditions.

The subject Tentative Map has been reviewed by the Planning Department and does not comply with applicable provisions of the Planning Code due to the following reason(s):

PLANNING DEPARTMENT

Signed **Xinyu Liang**

Date **3/12/2020**

Planner's Name **Xinyu Liang**  
 for, Corey Teague, Zoning Administrator



# SAN FRANCISCO PLANNING DEPARTMENT

## CEQA Categorical Exemption Determination

### PROPERTY INFORMATION/PROJECT DESCRIPTION

|  |   |   |
|--|---|---|
| <b>Project Address</b>   |   | <b>Block/Lot(s)</b>   |
| 3310 MISSION ST  |   | 6635054   |
| <b>Case No.</b>  |   | <b>Permit No.</b>   |
| 2017-006615ENV   |   |   |
| <input type="checkbox"/> <b>Addition/<br/>Alteration</b>   | <input type="checkbox"/> <b>Demolition (requires HRE for<br/>Category B Building)</b> | <input checked="" type="checkbox"/> <b>New<br/>Construction</b> |
| <p><b>Project description for Planning Department approval.</b></p> <p>The approximately 4,573-square-foot (sf) project site is located on a block bounded by 29th Street to the north, Mission Street to the east, 30th Street to the south, and San Jose Avenue to the west in the Bernal Heights neighborhood. The project site is currently vacant, previously containing a two-story, four family dwelling over commercial building which was recently demolished. The proposal is to construct a four-story-over-basement, 40-foot-tall, mixed use building totaling approximately 18,730 square feet. The proposed new building would include eight dwelling units, approximately 4,740 square feet of commercial space, eight automobile parking spaces with access on 29th Street, and eight Class 1 and four Class 2 bicycle parking spaces.</p> |   |   |

### STEP 1: EXEMPTION CLASS

|  |   |
|--|---|
| <b>*Note: If neither class applies, an <i>Environmental Evaluation Application</i> is required.*</b> |   |
| <input type="checkbox"/>   | <b>Class 1 - Existing Facilities.</b> Interior and exterior alterations; additions under 10,000 sq. ft.   |
| <input type="checkbox"/>   | <b>Class 3 - New Construction.</b> Up to three new single-family residences or six dwelling units in one building; commercial/office structures; utility extensions; change of use under 10,000 sq. ft. if principally permitted or with a CU.  |
| <input checked="" type="checkbox"/>  | <p><b>Class 32 - In-Fill Development.</b> New Construction of seven or more units or additions greater than 10,000 sq. ft. and meets the conditions described below:</p> <p>(a) The project is consistent with the applicable general plan designation and all applicable general plan policies as well as with applicable zoning designation and regulations.</p> <p>(b) The proposed development occurs within city limits on a project site of no more than 5 acres substantially surrounded by urban uses.</p> <p>(c) The project site has no value as habitat for endangered rare or threatened species.</p> <p>(d) Approval of the project would not result in any significant effects relating to traffic, noise, air quality, or water quality.</p> <p>(e) The site can be adequately served by all required utilities and public services.</p> <p><b>FOR ENVIRONMENTAL PLANNING USE ONLY</b></p> |
| <input type="checkbox"/>   | <b>Class _____</b>  |

**STEP 2: CEQA IMPACTS**  
**TO BE COMPLETED BY PROJECT PLANNER**

If any box is checked below, an *Environmental Evaluation Application* is required.

|                                     |   |
|-------------------------------------|---|
| <input type="checkbox"/>            | <b>Air Quality:</b> Would the project add new sensitive receptors (specifically, schools, day care facilities, hospitals, residential dwellings, and senior-care facilities within an Air Pollution Exposure Zone? Does the project have the potential to emit substantial pollutant concentrations (e.g., backup diesel generators, heavy industry, diesel trucks, etc.)? (refer to EP_ArcMap > CEQA Catex Determination Layers > Air Pollution Exposure Zone)   |
| <input type="checkbox"/>            | <b>Hazardous Materials:</b> If the project site is located on the Maher map or is suspected of containing hazardous materials (based on a previous use such as gas station, auto repair, dry cleaners, or heavy manufacturing, or a site with underground storage tanks): Would the project involve 50 cubic yards or more of soil disturbance - or a change of use from industrial to residential? If yes, this box must be checked and the project applicant must submit an Environmental Application with a Phase I Environmental Site Assessment. <i>Exceptions: do not check box if the applicant presents documentation of enrollment in the San Francisco Department of Public Health (DPH) Maher program, a DPH waiver from the Maher program, or other documentation from Environmental Planning staff that hazardous material effects would be less than significant (refer to EP_ArcMap &gt; Maher layer).</i> |
| <input checked="" type="checkbox"/> | <b>Transportation:</b> Does the project create six (6) or more net new parking spaces or residential units? Does the project have the potential to adversely affect transit, pedestrian and/or bicycle safety (hazards) or the adequacy of nearby transit, pedestrian and/or bicycle facilities?  |
| <input checked="" type="checkbox"/> | <b>Archeological Resources:</b> Would the project result in soil disturbance/modification greater than two (2) feet below grade in an archeological sensitive area or eight (8) feet in a non -archeological sensitive area? (refer to EP_ArcMap > CEQA Catex Determination Layers > Archeological Sensitive Area)  |
| <input type="checkbox"/>            | <b>Subdivision/Lot Line Adjustment:</b> Does the project site involve a subdivision or lot line adjustment on a lot with a slope average of 20% or more? (refer to EP_ArcMap > CEQA Catex Determination Layers > Topography)  |
| <input type="checkbox"/>            | <b>Slope = or &gt; 20%:</b> Does the project involve any of the following: (1) square footage expansion greater than 1,000 sq. ft. outside of the existing building footprint, (2) excavation of 50 cubic yards or more of soil, (3) new construction? (refer to EP_ArcMap > CEQA Catex Determination Layers > Topography) <b>If box is checked, a geotechnical report is required.</b>   |
| <input type="checkbox"/>            | <b>Seismic: Landslide Zone:</b> Does the project involve any of the following: (1) square footage expansion greater than 1,000 sq. ft. outside of the existing building footprint, (2) excavation of 50 cubic yards or more of soil, (3) new construction? (refer to EP_ArcMap > CEQA Catex Determination Layers > Seismic Hazard Zones) <b>If box is checked, a geotechnical report is required.</b>   |
| <input type="checkbox"/>            | <b>Seismic: Liquefaction Zone:</b> Does the project involve any of the following: (1) square footage expansion greater than 1,000 sq. ft. outside of the existing building footprint, (2) excavation of 50 cubic yards or more of soil, (3) new construction? (refer to EP_ArcMap > CEQA Catex Determination Layers > Seismic Hazard Zones) <b>If box is checked, a geotechnical report will likely be required.</b>  |

**If no boxes are checked above, GO TO STEP 3. If one or more boxes are checked above, an *Environmental Evaluation Application* is required, unless reviewed by an Environmental Planner.**

**Comments and Planner Signature (optional):** Megan Calpin

Transportation – Yes, the project creates six (6) net new parking spaces. A Transportation Study Determination Request was reviewed on November 30, 2017. A transportation study is not required for this project.

Geology and Soils – A geotechnical report dated June 15, 2017 concluded that the project site was suitable to support the proposed improvements. The project site is overlain with brown lean clay with moist and stiff sand, underlain with medium dense brown clayey sand. Groundwater was encountered at 11 feet below ground surface.



**STEP 3: PROPERTY STATUS - HISTORIC RESOURCE**  
**TO BE COMPLETED BY PROJECT PLANNER**

|  |  |
|--|--|
| <b>PROPERTY IS ONE OF THE FOLLOWING:</b> (refer to Parcel Information Map) |  |
| <input type="checkbox"/>   | <b>Category A:</b> Known Historical Resource. <b>GO TO STEP 5.</b>   |
| <input type="checkbox"/>   | <b>Category B:</b> Potential Historical Resource (over 45 years of age). <b>GO TO STEP 4.</b>                  |
| <input checked="" type="checkbox"/>  | <b>Category C:</b> Not a Historical Resource or Not Age Eligible (under 45 years of age). <b>GO TO STEP 6.</b> |

**STEP 4: PROPOSED WORK CHECKLIST**  
**TO BE COMPLETED BY PROJECT PLANNER**

|  |  |
|--|--|
| <b>Check all that apply to the project.</b>                          |  |
| <input type="checkbox"/>   | 1. <b>Change of use and new construction.</b> Tenant improvements not included.  |
| <input type="checkbox"/>   | 2. <b>Regular maintenance or repair</b> to correct or repair deterioration, decay, or damage to building.  |
| <input type="checkbox"/>   | 3. <b>Window replacement</b> that meets the Department's <i>Window Replacement Standards</i> . Does not include storefront window alterations.   |
| <input type="checkbox"/>   | 4. <b>Garage work.</b> A new opening that meets the <i>Guidelines for Adding Garages and Curb Cuts</i> , and/or replacement of a garage door in an existing opening that meets the Residential Design Guidelines.  |
| <input type="checkbox"/>   | 5. <b>Deck, terrace construction, or fences</b> not visible from any immediately adjacent public right-of-way.   |
| <input type="checkbox"/>   | 6. <b>Mechanical equipment installation</b> that is not visible from any immediately adjacent public right-of-way.   |
| <input type="checkbox"/>   | 7. <b>Dormer installation</b> that meets the requirements for exemption from public notification under <i>Zoning Administrator Bulletin No. 3: Dormer Windows</i> .  |
| <input type="checkbox"/>   | 8. <b>Addition(s)</b> that are not visible from any immediately adjacent public right-of-way for 150 feet in each direction; does not extend vertically beyond the floor level of the top story of the structure or is only a single story in height; does not have a footprint that is more than 50% larger than that of the original building; and does not cause the removal of architectural significant roofing features. |
| <b>Note: Project Planner must check box below before proceeding.</b> |  |
| <input type="checkbox"/>   | Project is not listed. <b>GO TO STEP 5.</b>  |
| <input type="checkbox"/>   | Project <b>does not conform</b> to the scopes of work. <b>GO TO STEP 5.</b>  |
| <input type="checkbox"/>   | Project involves <b>four or more</b> work descriptions. <b>GO TO STEP 5.</b>   |
| <input type="checkbox"/>   | Project involves <b>less than four</b> work descriptions. <b>GO TO STEP 6.</b>   |

**STEP 5: CEQA IMPACTS - ADVANCED HISTORICAL REVIEW**  
**TO BE COMPLETED BY PROJECT PLANNER**

|   |  |
|---|--|
| <b>Check all that apply to the project.</b> |  |
| <input type="checkbox"/>                    | 1. Project involves a <b>known historical resource (CEQA Category A)</b> as determined by Step 3 and conforms entirely to proposed work checklist in Step 4.           |
| <input type="checkbox"/>                    | 2. <b>Interior alterations to publicly accessible spaces.</b>  |
| <input type="checkbox"/>                    | 3. <b>Window replacement</b> of original/historic windows that are not "in-kind" but are consistent with existing historic character.                                  |
| <input type="checkbox"/>                    | 4. <b>Façade/storefront alterations</b> that do not remove, alter, or obscure character-defining features.   |
| <input type="checkbox"/>                    | 5. <b>Raising the building</b> in a manner that does not remove, alter, or obscure character-defining features.  |
| <input type="checkbox"/>                    | 6. <b>Restoration</b> based upon documented evidence of a building's historic condition, such as historic photographs, plans, physical evidence, or similar buildings. |

|  |   |
|--|---|
| <input type="checkbox"/>   | 7. <b>Addition(s)</b> , including mechanical equipment that are minimally visible from a public right-of-way and meet the <i>Secretary of the Interior's Standards for Rehabilitation</i> .   |
| <input type="checkbox"/>   | 8. <b>Other work consistent</b> with the <i>Secretary of the Interior Standards for the Treatment of Historic Properties</i> (specify or add comments):   |
| <input type="checkbox"/>   | 9. <b>Other work</b> that would not materially impair a historic district (specify or add comments):<br><br>(Requires approval by Senior Preservation Planner/Preservation Coordinator)   |
| <input type="checkbox"/>   | 10. <b>Reclassification of property status.</b> (Requires approval by Senior Preservation Planner/Preservation<br><input type="checkbox"/> Reclassify to Category A<br>a. Per HRER dated<br>b. Other (specify):<br><input type="checkbox"/> Reclassify to Category C<br>(attach HRER) |
| <b>Note: If ANY box in STEP 5 above is checked, a Preservation Planner MUST check one box below.</b> |   |
| <input type="checkbox"/>   | <b>Further environmental review required.</b> Based on the information provided, the project requires an <i>Environmental Evaluation Application</i> to be submitted. <b>GO TO STEP 6.</b>  |
| <input type="checkbox"/>   | <b>Project can proceed with categorical exemption review.</b> The project has been reviewed by the Preservation Planner and can proceed with categorical exemption review. <b>GO TO STEP 6.</b>   |
| <b>Comments (optional):</b>  |   |
| <b>Preservation Planner Signature:</b>   |   |

**STEP 6: CATEGORICAL EXEMPTION DETERMINATION  
TO BE COMPLETED BY PROJECT PLANNER**

|                                     |   |                                   |
|-------------------------------------|---|-----------------------------------|
| <input type="checkbox"/>            | <b>Further environmental review required.</b> Proposed project does not meet scopes of work in either (check all that apply):<br><input type="checkbox"/> Step 2 - CEQA Impacts<br><input type="checkbox"/> Step 5 - Advanced Historical Review<br><b>STOP! Must file an <i>Environmental Evaluation Application</i>.</b>   |                                   |
| <input checked="" type="checkbox"/> | <b>No further environmental review is required. The project is categorically exempt under CEQA. There are no unusual circumstances that would result in a reasonable possibility of a significant effect.</b>   |                                   |
|                                     | <b>Project Approval Action:</b><br>Building Permit  | <b>Signature:</b><br>Megan Calpin |
|                                     | If Discretionary Review before the Planning Commission is requested, the Discretionary Review hearing is the Approval Action for the project.   | 08/06/2018                        |
|                                     | Once signed or stamped and dated, this document constitutes a categorical exemption pursuant to CEQA Guidelines and Chapter 31 of the Administrative Code.<br>In accordance with Chapter 31 of the San Francisco Administrative Code, an appeal of an exemption determination can only be filed within 30 days of the project receiving the first approval action.<br>Please note that other approval actions may be required for the project. Please contact the assigned planner for these approvals. |                                   |

## **CEQA Impacts Continued**

Transportation – Yes, the project creates six (6) net new parking spaces. A Transportation Study Determination Request was reviewed on November 30, 2017. A transportation study is not required for this project.

Geology and Soils – A geotechnical report dated June 15, 2017 concluded that the project site was suitable to support the proposed improvements. The project site is overlain with brown lean clay with moist and stiff sand, underlain with medium dense brown clayey sand. Groundwater was encountered at 11 feet below ground surface.

Hazardous Materials – The sponsor has enrolled in the Maher Program through the San Francisco Department of Public Health.

Soil Disturbance/Modification – Soil disturbance of up to 10' would occur. A Preliminary Archeology Review was completed on February 5, 2018. Based on review of in-house EP archeological documentation, no CEQA-significant archaeological resources are expected within the project-affected soils.

## STEP 7: MODIFICATION OF A CEQA EXEMPT PROJECT

### TO BE COMPLETED BY PROJECT PLANNER

In accordance with Chapter 31 of the San Francisco Administrative Code, when a California Environmental Quality Act (CEQA) exempt project changes after the Approval Action and requires a subsequent approval, the Environmental Review Officer (or his or her designee) must determine whether the proposed change constitutes a substantial modification of that project. This checklist shall be used to determine whether the proposed changes to the approved project would constitute a "substantial modification" and, therefore, be subject to additional environmental review pursuant to CEQA.

### PROPERTY INFORMATION/PROJECT DESCRIPTION

|  |                              |   |
|--|------------------------------|---|
| Project Address (If different than front page) |                              | Block/Lot(s) (If different than front page) |
| 3310 MISSION ST                                |                              | 6635/054                                    |
| Case No.                                       | Previous Building Permit No. | New Building Permit No.                     |
| 2017-006615PRJ                                 |                              |   |
| Plans Dated                                    | Previous Approval Action     | New Approval Action                         |
|  | Building Permit              |   |
| Modified Project Description:                  |                              |   |

### DETERMINATION IF PROJECT CONSTITUTES SUBSTANTIAL MODIFICATION

|   |  |
|---|--|
| Compared to the approved project, would the modified project:                                   |  |
| <input type="checkbox"/>  | Result in expansion of the building envelope, as defined in the Planning Code;   |
| <input type="checkbox"/>  | Result in the change of use that would require public notice under Planning Code Sections 311 or 312;  |
| <input type="checkbox"/>  | Result in demolition as defined under Planning Code Section 317 or 19005(f)?   |
| <input type="checkbox"/>  | Is any information being presented that was not known and could not have been known at the time of the original determination, that shows the originally approved project may no longer qualify for the exemption? |
| <b>If at least one of the above boxes is checked, further environmental review is required.</b> |  |

### DETERMINATION OF NO SUBSTANTIAL MODIFICATION

|  |   |
|--|---|
| <input type="checkbox"/>   | The proposed modification would not result in any of the above changes. |
| If this box is checked, the proposed modifications are categorically exempt under CEQA, in accordance with prior project approval and no additional environmental review is required. This determination shall be posted on the Planning Department website and office and mailed to the applicant, City approving entities, and anyone requesting written notice. |   |
| Planner Name:  | Signature or Stamp:   |
|  |   |



---

## TAX CERTIFICATE

I, David Augustine, Tax Collector of the City and County of San Francisco, State of California, do hereby certify, pursuant to the provisions of California Government Code Section 66492 et. seq., that according to the records of my office regarding the subdivision identified below:

There are no liens for unpaid City & County property taxes or special assessments collected as taxes, except taxes or assessments not yet payable.

The City and County property taxes and special assessments which are a lien, but not yet due, including estimated taxes, have been paid.

Block: **6635**

Lot: **054**

Address: **3310 MISSION ST**

David Augustine, Tax Collector

Dated **October 29, 2021** this certificate is valid for the earlier of 60 days from **October 29, 2021** or **December 31, 2021**. If this certificate is no longer valid please contact the Office of Treasurer and Tax Collector at [tax.certificate@sfgov.org](mailto:tax.certificate@sfgov.org) to obtain another certificate.

**OWNERS' STATEMENT**

THE UNDERSIGNED OWNERS ARE THE ONLY PARTIES HAVING RECORD TITLE INTEREST NECESSARY TO CONSENT TO THE PREPARATION AND FILING OF THIS MAP COMPRISING FOUR (4) SHEETS. BY OUR SIGNATURES HERETO, WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

OWNERS: 3310 MISSION DEVELOPMENT, INC., A CALIFORNIA CORPORATION.

BY: John Stricklin PRESIDENT  
PRINT NAME

[Signature]  
SIGNATURE

**OWNER'S ACKNOWLEDGMENT**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)  
COUNTY OF SAN FRANCISCO)

ON DECEMBER 18, 2020 BEFORE ME, SHIRLEY E. BUSCH, Notary Public PERSONALLY APPEARED John Stricklin, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Shirley E. Busch

NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2337694

MY COMMISSION EXPIRES: NOVEMBER 25, 2024

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO



**ENGINEER'S STATEMENT**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JOHN STRICKLIN IN APRIL 2020. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE SEPTEMBER 10, 2020, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

[Signature]  
HERNANDO G. CAAMPUEO R.C.E. 29000  
EXP. 03-31-2021

DATE: 12/10/2020



**APPROVALS:**

THIS MAP IS APPROVED THIS 16th DAY OF August, 2021.

BY ORDER NO. 205297

BY: [Signature] DATE: 8/17/2021  
ALARIC DEGRAFINRIED  
ACTING DIRECTOR OF PUBLIC WORKS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**APPROVED AS TO FORM:**

DENNIS J. HERRERA, CITY ATTORNEY

BY: [Signature]  
DEPUTY CITY ATTORNEY  
CITY AND COUNTY OF SAN FRANCISCO

**TAX STATEMENT:**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED: \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**CLERK'S STATEMENTS:**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. \_\_\_\_\_ ADOPTED \_\_\_\_\_, 20\_\_\_\_ APPROVED THIS MAP COMPRISING 4 SHEETS ENTITLED " FINAL MAP NO. 10341".

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THIS OFFICE TO BE AFFIXED.

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**FIELD SURVEY COMPLETION:**

THE FIELD SURVEY FOR THIS MAP WAS COMPLETED ON SEPTEMBER 10, 2020, ALL PHYSICAL DETAILS INCLUDING CITY AND PRIVATE MONUMENTATION SHOWN HEREON EXISTED AS OF THE FIELD SURVEY COMPLETION DATE, UNLESS OTHERWISE NOTED.

**BOARD OF SUPERVISOR'S APPROVAL:**

ON \_\_\_\_\_, 20\_\_\_\_, THE BOARD OF SUPERVISOR'S OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO. \_\_\_\_\_, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISOR'S IN FILE NO. \_\_\_\_\_

**RECORDER'S STATEMENT**

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, AT \_\_\_\_\_ M, IN BOOK \_\_\_\_\_ OF FINAL MAPS, AT PAGES \_\_\_\_\_, AT THE REQUEST OF GL A CIVIL ENGINEERS, INC.

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
COUNTY RECORDER  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**CITY AND COUNTY SURVEYOR'S STATEMENT**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

JAMES M. RYAN LS 8630  
ACTING CITY AND COUNTY SURVEYOR  
CITY AND COUNTY OF SAN FRANCISCO



BY: [Signature] DATE: 8-6-2021

**FINAL MAP 10341**

**AN EIGHT (8) UNIT RESIDENTIAL AND TWO (2) COMMERCIAL MIXED USE NEW CONDOMINIUM PROJECT**

A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THE CERTAIN GRANT DEED RECORDED ON DECEMBER 02, 2019, AS DOCUMENT NO. 2019-K865466-00. ALSO BEING A PORTION OF MARY P. MACCRELLISH SUBDIVISION OF LOTS 410 TO 416, PRECITA VALLEY LANDS.

CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA  
DECEMBER 2020

**GL A Civil Engineers, Inc.**

414 MASON STREET, SUITE 404  
SAN FRANCISCO, CA 94102

**GENERAL NOTES:**

1. THIS MAP IS THE SURVEY PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINIUM PROJECT IS LIMITED TO A MAXIMUM NUMBER OF EIGHT (8) DWELLING UNITS, AND TWO (2) COMMERCIAL UNITS.

2. ALL INGRESS(ES), EGRESS(ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.

3. UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS, AND RESTRICTIONS, THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:

- (i) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND
- (ii) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES.

4. IN THE EVENT THE AREAS IDENTIFIED IN (3) (ii) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR AND REPLACEMENT MAY RESULT IN THE CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.

5. APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.

6. BAY WINDOWS, FIRE ESCAPES, AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER MISSION STREET AND 29TH STREET ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).

7. SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER.

8. EASEMENT FOR PEDESTRIAN INGRESS AND EGRESS TO AN FROM THE GARBAGE STORAGE AREA, SERVICE PANEL, AND THE GAS METER, RECORDED MARCH 29, 2019, IN OFFICIAL RECORDS UNDER RECORDER'S SERIAL NUMBER 2019-K748934.

**BOUNDARY NOTES:**

- (1) ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.
- (2) ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
- (3) PROPERTY LINE TO MONUMENT LINE MEASURED DISTANCES WERE BASED UPON FOUND SURVEY MARKS.
- (4) THE FIELD SURVEY FOR THIS MAP WAS COMPLETED ON SEPTEMBER 10, 2020. ALL PHYSICAL DETAILS INCLUDING CITY AND PRIVATE MONUMENTATION SHOWN HEREON EXISTED AS OF THE FIELD SURVEY COMPLETION DATE, UNLESS OTHERWISE NOTED.
- (5) BUILDING CORNER WERE MEASURED FIVE (5) FEET FROM GROUND LEVEL.
- (6) BLOCK LINES OF BLOCK 6635 WERE ESTABLISHED IN CONFORMANCE WITH COMPELLING EVIDENCE OF OCCUPATION AND FIELD SURVEY DATA SUCH AS FOUND CURB CUTS, BUILDING OCCUPATIONS, AND OFFICIAL CONCRETE SIDEWALK AND CURBS, ALONG WITH THE MAP AND DEED REFERENCES AS LISTED HEREON.

**NOTE:**

THE PROPOSED ASSESSOR PARCEL NUMBERS SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

| UNIT NO. | ASSESSOR PARCEL NUMBER | UNIT NO. | ASSESSOR PARCEL NUMBER |
|----------|------------------------|----------|------------------------|
| 1A*      | 6635-066               | 4        | 6635-071               |
| 1B*      | 6635-067               | 5        | 6635-072               |
| 1        | 6635-068               | 6        | 6635-073               |
| 2        | 6635-069               | 7        | 6635-074               |
| 3        | 6635-070               | 8        | 6635-075               |

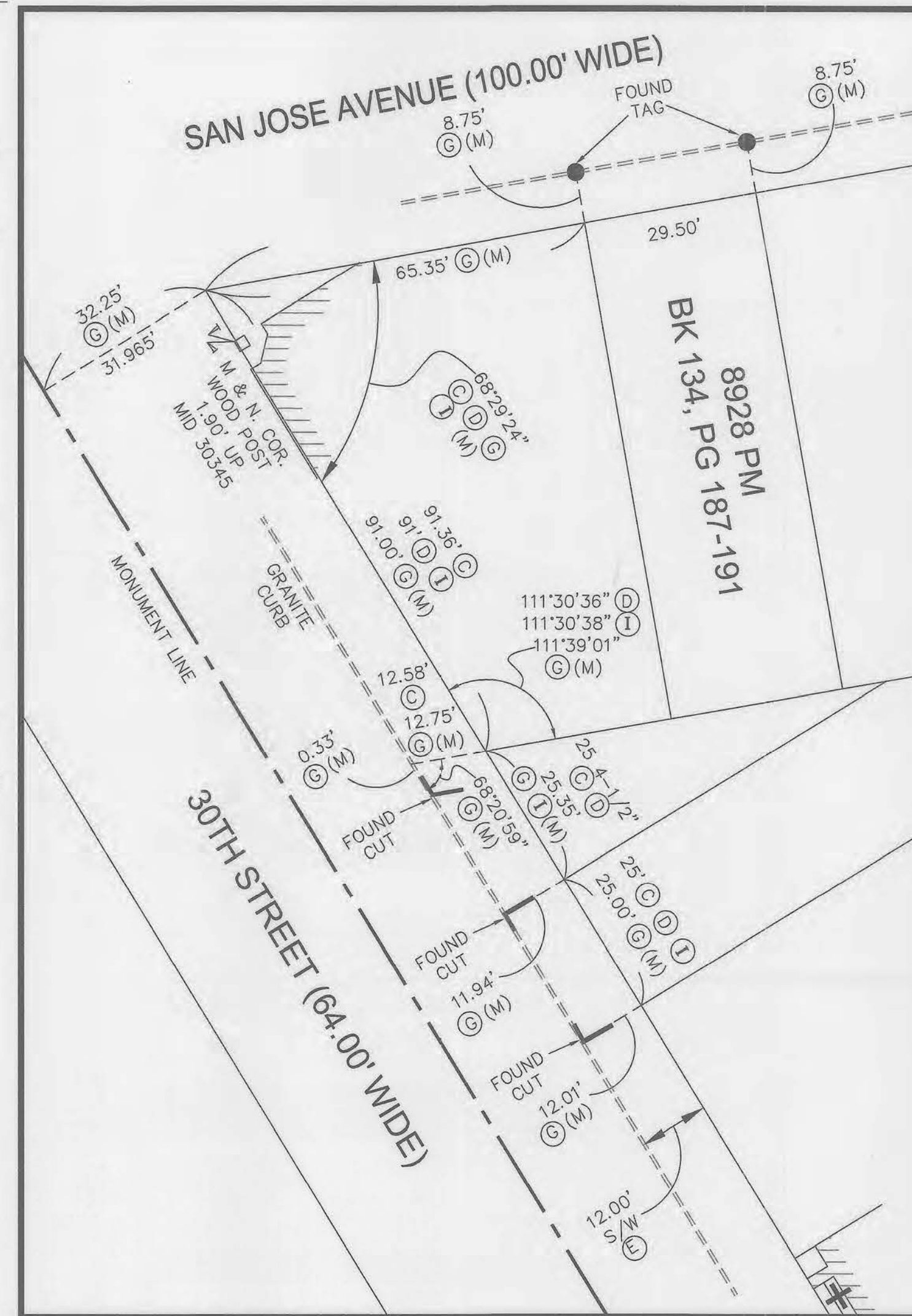
\* COMMERCIAL UNITS

**MAP AND DEED REFERENCES:**

- (A) MONUMENT MAP NO. 255, ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR OF THE CITY AND COUNTY OF SAN FRANCISCO.
- (B) THE BASIS OF SURVEY IS FROM GRANT DEED RECORDED ON DECEMBER 02, 2019, DOCUMENT NO. 2019-K865466-00.
- (C) BLOCK DIAGRAM OF ASSESSOR'S BLOCK 6635, NO DATE, FILE NUMBER "6635A", ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR OF THE CITY AND COUNTY OF SAN FRANCISCO.
- (D) BLOCK DIAGRAM OF ASSESSOR'S BLOCK 6635, NO DATE, FILE NUMBER "6635B", ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR OF THE CITY AND COUNTY OF SAN FRANCISCO.
- (E) GRADE MAP NO. 255, ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR OF THE CITY AND COUNTY OF SAN FRANCISCO.
- (F) BOOK 43 OF PARCEL MAPS, PAGES 3-6, RECORDED SEPTEMBER 20, 1996, ON FILE IN THE OFFICE OF THE COUNTY RECORDER.
- (G) "8928 CM" IN BOOK 134 OF CONDOMINIUM MAPS, PAGES 187-191, RECORDED OCTOBER 1, 2018, ON FILE IN THE OFFICE OF THE COUNTY RECORDER.
- (H) "MARY P. MACCRELLISH SUBDIVISION OF LOTS 410 TO 416 PRECITA VALLEY LANDS", FILED DECEMBER 15, 1902 AT BOOK "1" OF MAPS, PAGE 222, IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR OF THE CITY AND COUNTY OF SAN FRANCISCO.
- (I) "MAP OF THE WOODWARD SUBDIVISION LOTS 403 TO 410 PRECITA VALLEY LANDS", FILED MAY 5, 1904 AT BOOK "G" OF MAPS, PAGE 13, IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR OF THE CITY AND COUNTY OF SAN FRANCISCO.
- (J) MAP ENTITLED "GUERRERO ST. & SAN JOSE AVENUE WIDENING, ARMY ST. & RANDALL ST., ALIGNMENT AND GRADES", FILE NO. A-22,032, APPROVED SEPTEMBER 1951, IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR OF THE CITY AND COUNTY OF SAN FRANCISCO.
- (K) GRANT DEED RECORDED JANUARY 31, 1991, DOCUMENT NUMBER 1991-E855961-00, ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.
- (L) EXCEPTION PARCEL DESCRIBED IN BOOK 997, PAGE 261 RECORDED JANUARY 16, 1925, ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.

**LEGEND:**

- INDICATES SET NAIL AND 1/2" Ø BRASS TAG, R.C.E. 29000
- INDICATES NAIL AND 3/4" Ø BRASS TAG L.S. 6216 PER (F) & (G), AS SHOWN ON THE MAP
- APN ASSESSOR'S PARCEL NUMBER
- BC BUILDING CORNER
- CLR. CLEAR
- CONC. CONCRETE
- COR. CORNER
- (D) DEED
- ID IDENTIFICATION
- MON MONUMENT
- M.M. MONUMENT MAP
- (M)/MEAS. MEASURED
- MID MONUMENT IDENTIFICATION PER CITY AND COUNTY OF SAN FRANCISCO DATABASE
- O.R. OFFICIAL RECORD
- PL PROPERTY LINE
- P.O.B. POINT OF BEGINNING
- SFNF SEARCH FOR, NOT FOUND
- SHT SHEET
- S/W SIDEWALK
- (T) TOTAL
- U.O. UNKNOWN ORIGIN
- L FOUND "L" CURB CUT, AS SHOWN ON SHEET #4.
- T FOUND "T" CURB CUT, AS SHOWN ON SHEET #3 & #4.
- + FOUND "+" CURB CUT, AS SHOWN ON SHEET #3 & #4.
- SUBJECT PROPERTY LINE
- - - MONUMENT LINE
- ADJACENT PROPERTY LINE
- /// BUILDING LINE



DETAIL "1" (SEE SHEET 4)

SCALE: 1" = 20.00'

**FINAL MAP 10341**

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A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THE CERTAIN GRANT DEED RECORDED ON DECEMBER 02, 2019, AS DOCUMENT NO. 2019-K865466-00. ALSO BEING A PORTION OF MARY P. MACCRELLISH SUBDIVISION OF LOTS 410 TO 416, PRECITA VALLEY LANDS.

CITY AND COUNTY OF SAN FRANCISCO

STATE OF CALIFORNIA  
DECEMBER 2020

**GLA** Civil Engineers, Inc.

414 MASON STREET, SUITE 404  
SAN FRANCISCO, CA 94102

SHEET 2 OF 4

APN 6635-054, 3310 MISSION STREET

**GRAPHIC SCALE**



( IN FEET )  
1 inch = 20 ft.

GRAPHIC SCALE



( IN FEET )  
1 inch = 10 ft.

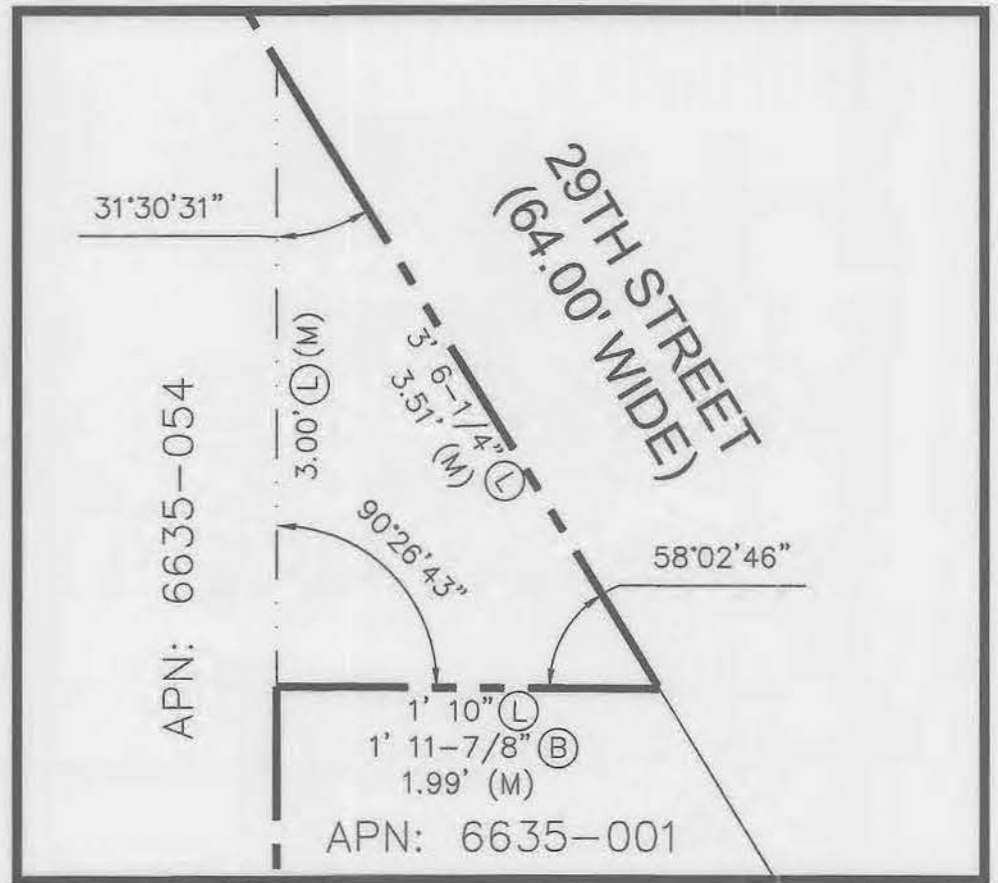
ASSESSORS BLOCK NO. 6635

MARY P. MACCRELLISH  
SUBDIVISION OF LOTS 410 TO  
416, PRECITA VALLEY LANDS



EASEMENT AND ANGLE DETAILS

SCALE: 1" = 10.00'



FINAL MAP 10341

AN EIGHT (8) UNIT RESIDENTIAL AND TWO (2) COMMERCIAL  
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CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA  
DECEMBER 2020

**GLA** Civil Engineers, Inc.  
414 MASON STREET, SUITE 404  
SAN FRANCISCO, CA 94102

DETAIL SHOWING BUILDING TIES

SCALE: 1" = 10.00'





**From:** [Mapping, Subdivision \(DPW\)](#)  
**To:** [BOS Legislation, \(BOS\)](#)  
**Cc:** [Spitz, Jeremy \(DPW\)](#); [TOM, CHRISTOPHER \(CAT\)](#); [MARQUEZ, JENINE \(CAT\)](#); [PETERSON, ERIN \(CAT\)](#); [Ryan, James \(DPW\)](#)  
**Subject:** PID:10341 BOS Final Map Submittal  
**Date:** Monday, November 1, 2021 9:07:38 AM  
**Attachments:** [Order205297.docx.pdf](#)  
[Summary.pdf](#)  
[10341\\_DCP\\_COND\\_APPROVAL\\_20211015.pdf](#)  
[10341\\_TAX\\_CERTIFICATE\\_20211101.pdf](#)  
[10341\\_Motion\\_20200729.doc](#)  
[10341\\_Motion\\_20211015.pdf](#)  
[10341\\_SIGNED\\_MYLAR\\_20211101.pdf](#)

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To: Board of Supervisors,

The following map is being forwarded to you for your information, as this map will be in front of you for approval at the November 9, 2021 meeting.

Please view attached documents for review:

RE: Final Map signature for 3310-3316 Mission Street, PID: 10341

Regarding: BOS Approval for Parcel Map  
APN: 6635/054  
Project Type: 10 Units New Condominium

See attached documents:

- PDF of signed DPW Order and DocuSign Summary
- PDF of DCP Conditional Approval & Conditions
- PDF of current Tax Certificate
- Word document of Motion and signed Motion
- PDF of signed Mylar map

If you have any questions regarding this submittal please feel free to contact James Ryan at 628.271.2132 or by email at [James.Ryan@sfdpw.org](mailto:James.Ryan@sfdpw.org).

Kind regards,

Jessica Mendoza | Subdivision and Mapping  
Bureau of Street Use & Mapping | San Francisco Public Works  
49 South Van Ness Avenue, 9th Floor | San Francisco, CA 94103  
[Jessica.Mendoza@sfdpw.org](mailto:Jessica.Mendoza@sfdpw.org)