

File No. 140500

Committee Item No. 3

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules

Date May 15, 2014

Board of Supervisors Meeting

Date _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Application |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

- | | | |
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| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Form 700 |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Completed by: Alisa Miller Date May 9, 2014

Completed by: _____ Date _____



Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2013 AUG 29 AM 11:34

Application for Boards, Commissions and Committees **AK**

Application for Appointment to: Sunshine Ordinance Task Force
Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): Seat 1 District:

Name: Mark Rumold

Home Address: Gough St. Apt San Francisco, CA Zip: 94109

Home Phone: (415) Occupation: Attorney

Work Phone: (415)436-9333 Employer: Electronic Frontier Foundation

Business Address: 815 Eddy St. San Francisco, CA Zip: 94109

Business E-Mail: mark@eff.org Home E-Mail:

Check All That Apply:

- A citizen of the United States. At least 18 years old on or before Election Day.
- Not in prison or on parole for a felony conviction
- A resident of San Francisco Yes: No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

(Please see attached supplement)

Education:

B.A., Northwestern University
J.D., University of California - Berkeley

Business and/or professional experience:

(Please see attached supplement)

Civic Activities:

(Please see attached supplement)

Ethnicity: (optional) Sex: (optional) M F

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made.
(Applications must be received 10 days before the scheduled hearing.)
(Please Note: Once Completed, this form, including all attachments, become public record)

Date: 8/29/2013 Applicant's Signature: (required)

Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:
Appointed to Seat #: Term Expires: Date Seat was Vacated:

Attachment to Application of Mark Rumold for Sunshine Ordinance Task Force

Application for Seat #1
Qualifications, Professional Experience, and Civic Activities

I am currently an attorney at the Electronic Frontier Foundation (EFF). EFF is a San Francisco-based, member-supported non-profit dedicated to protecting civil liberties in the digital world. As part of its mission, EFF works to educate lawmakers, courts, and the public on issues related to open government, free speech, innovation, and privacy, and the various ways technology can enhance and compromise those fundamental values.

My work at EFF focuses almost exclusively on issues related to government transparency in the national security context. I frequently litigate cases under the federal Freedom of Information Act, and I am intimately familiar with the process of filing public records requests at both the state and federal level. Through my work at EFF, I have also written *amicus* briefs in cases addressing novel issues related to freedom of information laws, transparency, and open government. As a result of this work, I understand both the promise of, and obstacles to, truly effective application of public record laws and transparent government.

I am also keenly interested in local government, and I am hopeful that serving on the Sunshine Ordinance Task Force will provide an opportunity to apply my knowledge of transparency laws and open government to meaningfully contribute to the San Francisco community. Local government's close relationship with citizens provides a tremendous opportunity for greater accountability and responsiveness from government – qualities that ultimately lead to a better and more participatory democracy. I am hopeful to contribute, even in a small way, to the promise of local government by serving on the Sunshine Ordinance Task Force.



STATEMENT OF ECONOMIC INTERESTS COVER PAGE

Date Received Official Use Only

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE) Rumold Mark Thomas

1. Office, Agency, or Court

Agency Name: City and County of San Francisco, Board of Supervisors
Division, Board, Department, District, if applicable: Sunshine Ordinance Task Force
Your Position: Seat #1

If filing for multiple positions, list below or on an attachment.

Agency: Position:

2. Jurisdiction of Office (Check at least one box)

- State, Multi-County, City of San Francisco, Judge or Court Commissioner (Statewide Jurisdiction), County of San Francisco, Other

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2012, through December 31, 2012.
-or- The period covered is through December 31, 2012.
Assuming Office: Date assumed
Candidate: Election year 2013 and office sought, if different than Part 1:
Leaving Office: Date Left
The period covered is January 1, 2012, through the date of leaving office.
The period covered is through the date of leaving office.

4. Schedule Summary

Check applicable schedules or "None."

Total number of pages including this cover page: 3

- Schedule A-1 - Investments - schedule attached
Schedule A-2 - Investments - schedule attached
Schedule B - Real Property - schedule attached
Schedule C - Income, Loans, & Business Positions - schedule attached
Schedule D - Income - Gifts - schedule attached
Schedule E - Income - Gifts - Travel Payments - schedule attached
None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE (Business or Agency Address Recommended - Public Document) San Francisco CA 94109

DAYTIME TELEPHONE NUMBER (415) 436-9333 E-MAIL ADDRESS (OPTIONAL)

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 08/29/2013 (month, day, year)

Signature (File the originally signed statement with your filing official.)

SCHEDULE C Income, Loans, & Business Positions (Other than Gifts and Travel Payments)

CALIFORNIA FORM 700	
FAIR POLITICAL PRACTICES COMMISSION	
Name	
Mark Rumold	

1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
Electronic Frontier Foundation

ADDRESS (Business Address Acceptable)
815 Eddy Street

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Non-profit

YOUR BUSINESS POSITION
Staff Attorney

GROSS INCOME RECEIVED
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's income
 Loan repayment Partnership
 Sale of _____
(Real property, car, boat, etc.)
 Commission or Rental Income, list each source of \$10,000 or more
 Other _____
(Describe)

1. INCOME RECEIVED

NAME OF SOURCE OF INCOME

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

YOUR BUSINESS POSITION

GROSS INCOME RECEIVED
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's income
 Loan repayment Partnership
 Sale of _____
(Real property, car, boat, etc.)
 Commission or Rental Income, list each source of \$10,000 or more
 Other _____
(Describe)

2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*
University of California, Berkeley School of Law

ADDRESS (Business Address Acceptable)
215 Boalt Hall, Berkeley, CA 94720

BUSINESS ACTIVITY, IF ANY, OF LENDER
Law school

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000
 \$1,001 - \$10,000
 \$10,001 - \$100,000
 OVER \$100,000

INTEREST RATE _____% None

TERM (Months/Years)
n/a

SECURITY FOR LOAN
 None Personal residence
 Real Property _____
Street address
City
 Guarantor _____
 Other _____
(Describe)

Comments: Loan is part of Berkeley's Loan Repayment Assistance Program

CALIFORNIA FORM 700
 FAIR POLITICAL PRACTICES COMMISSION
 Name
 Mark Rumold

SCHEDULE E
Income - Gifts
Travel Payments, Advances,
and Reimbursements

- You must mark either the gift or income box.
- Mark the "501(c)(3)" box for a travel payment received from a nonprofit 501(c)(3) organization or the "Speech" box if you made a speech or participated in a panel. These payments are not subject to the \$440 gift limit, but may result in a disqualifying conflict of interest.

▶ NAME OF SOURCE (Not an Acronym)
 University of Pennsylvania Law School
 ADDRESS (Business Address Acceptable)
 3501 Sansom Street
 CITY AND STATE
 Philadelphia, PA 19104-6204
 BUSINESS ACTIVITY, IF ANY, OF SOURCE 501 (c)(3)
 Law School
 DATE(S): 05 / 18 / 12 - 05 / 19 / 12 AMT: \$ 650.00
 (If gift)
 TYPE OF PAYMENT: (must check one) Gift Income
 Made a Speech/Participated in a Panel
 Other - Provide Description

▶ NAME OF SOURCE (Not an Acronym)
 North American Network Operators Group
 ADDRESS (Business Address Acceptable)
 48377 Fremont Blvd, Suite 117
 CITY AND STATE
 Fremont, CA 94538
 BUSINESS ACTIVITY, IF ANY, OF SOURCE 501 (c)(3)
 Industry association
 DATE(S): 10 / 07 / 13 - 10 / 07 / 13 AMT: \$ 400.00
 (If gift)
 TYPE OF PAYMENT: (must check one) Gift Income
 Made a Speech/Participated in a Panel
 Other - Provide Description

▶ NAME OF SOURCE (Not an Acronym)
 ADDRESS (Business Address Acceptable)
 CITY AND STATE
 BUSINESS ACTIVITY, IF ANY, OF SOURCE 501 (c)(3)
 DATE(S): / / - / / AMT: \$
 (If gift)
 TYPE OF PAYMENT: (must check one) Gift Income
 Made a Speech/Participated in a Panel
 Other - Provide Description

▶ NAME OF SOURCE (Not an Acronym)
 ADDRESS (Business Address Acceptable)
 CITY AND STATE
 BUSINESS ACTIVITY, IF ANY, OF SOURCE 501 (c)(3)
 DATE(S): / / - / / AMT: \$
 (If gift)
 TYPE OF PAYMENT: (must check one) Gift Income
 Made a Speech/Participated in a Panel
 Other - Provide Description

Comments: Both travel amounts are approximate; for the first, I could not locate a record of the reimbursement; for the second, I have not yet made my travel arrangements, but instead have provided an estimate

Mark Rumold
— Gough St, Apt —
San Francisco, CA 94109

August 29, 2013

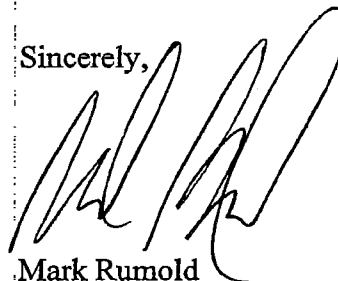
Rules Committee
Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102

To Whom It May Concern:

Please find attached my application for Seat #1 of the Sunshine Ordinance Task Force. If you have any questions or need any additional information, please do not hesitate to contact me at 415.436.9333 x 137 or mark@eff.org.

Thank you for your consideration of my application.

Sincerely,



Mark Rumold

Attachments:

Application for Boards, Commissions, and Committees
Attachment to Application
California Form 700



**815 Eddy Street
San Francisco, CA 94109
+1 415 436 9333 x 137 (tel)
+1 415 436 9993 (fax)**

FAX COVER SHEET

DATE: August 29, 2013

TO: Rules Committee, Board of Supervisors, City and County of San Francisco

Fax Number: (415) 554-5163

FROM: Mark Rumold

RE: *Application for Seat #1 of the Sunshine Ordinance Task Force*

Pages Sent (including this page): 7

NOTICE

This fax is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential, and exempt from disclosure. If you are not the intended recipient or his or her agent, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited and asked to please notify us immediately by telephone. Thank you.

PLEASE CALL (415) 436-9333 x 137 IF THERE IS A PROBLEM

SPJ

Northern California

The Society
of Professional Journalists

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E.B. Boyd
Independent Journalist

Vice President
Lila LaHood
Publisher
San Francisco Public Press

Co-Secretaries
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Reporting

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Greater Good Science Center

Pueng Vongs
Digital Editor
Bay Area News Group

August 27, 2013

San Francisco Board of Supervisors Rules Committee
Honorable Norman Yee, Chair
Honorable London Breed
Honorable Malia Cohen
City Hall, Room 244
1 Dr. Carlton B. Goodlett Place
San Francisco, California 94102

Re: Nominating Mark Rumold to the Sunshine Ordinance Task Force

Dear Supervisors:

The Society of Professional Journalists, Northern California Professional Chapter ("SPJ NorCal") is pleased to nominate **Mark Rumold** for appointment to the City's **Sunshine Ordinance Task Force** ("SOTF").

As you know, Section 67.30(a) of the Sunshine Ordinance reserves a voting seat on the SOTF for an attorney nominated by SPJ NorCal, and it stipulates that all SOTF members "must have experience and/or demonstrated interest in the issues of citizen access and participation in local government."

Mr. Rumold is an attorney with the Electronic Frontier Foundation, an organization that advocates actively and effectively for open access to the internet and the free flow of information and ideas thereon. His work has included cases with applicability of the California Public Records Act, one of the Sunshine Ordinance's base bodies of law.

Given the City's ongoing initiative to consolidate and upgrade its electronic records backup, storage and retrieval systems, Mr. Rumold's experience in the digital world and in open data advocacy makes him ideally suited to serve on the SOTF.

We strongly urge you to give favorable consideration to Mr. Rumold's candidacy and to forward his nomination to the full Board as expeditiously as possible. As you know, the seat for which Mr. Rumold is applying is one of two on the SOTF that are vacant. This sometimes makes it difficult to muster a quorum and therefore to fulfill the SOTF's mission and conduct the business the City has entrusted to it.

Thank you for your attention.

Sincerely,



E.B. Boyd
President
Society of Professional Journalists, Northern California
eb.boyd@yahoo.com

Additional contacts:

Thomas Peele
Journalist & Co-Chair,
SPJ NorCal FOI Cttee
thomaspееle@sbcglobal.net
(510) 499-4944

Geoff King
Attorney & Co-Chair,
SPJ NorCal FOI Cttee
geoffwking@gmail.com
(415) 800-6990

Richard Knee
Journalist & Member,
SPJ NorCal FOI Cttee
rak0408@earthlink.net
(415) 608-9363



Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

Application for Boards, Commissions, Committees, & Task Forces

Name of Board, Commission, Committee, or Task Force: Sunshine Ordinance Task Force

Seat # or Category (If applicable): 2 District: _____

Name: Ali Winston

Home Address: Opal Street, Oakland, CA Zip: 94609

Home Phone: 917- [redacted] Occupation: Reporter

Work Phone: _____ Employer: Freelance

Business Address: _____ Zip: _____

Business E-Mail: _____ Home E-Mail: ali.winston@ [redacted]

Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.

Check All That Apply:

Registered voter in San Francisco: Yes No If No, where registered: Alameda County

Resident of San Francisco Yes No If No, place of residence: Oakland, CA

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

I am a reporter who relies on open records laws for my day-to-day work. I am intimately familiar with these laws and understand their importance for a functioning democracy

Business and/or professional experience:

Reporter, 2006 - present
(see attached CV)


Civic Activities:

—

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

Date: 3/18/2014 Applicant's Signature: (required)



(Manually sign or type your complete name.
NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)

Please Note: Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

FOR OFFICE USE ONLY:

Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

Ali Winston
Opal Street
Oakland, CA 94608
tel: 917-
ali.winston@

Work Experience

- ▲ Freelance reporter, 2006-present. My writing, photography and video have appeared in outlets including: *Al Jazeera English*, *Alternet*, *California Watch*, *The Center for Investigative Reporting*, *City Limits*, *ColorLines*, *The Crime Report*, *The East Bay Express*, *The Independent*, KALX, KPFA, MSNBC, *The Nation*, NBC, *New York* magazine, *New York Public Radio* (WNYC), *The San Diego Union-Tribune*, *The San Francisco Chronicle*, *The San Francisco Public Press*, *San Francisco Weekly*, *Truthout*, WBAI and *Wiretap Magazine*.
- ▲ San Francisco Public Radio, KALW 91.7 FM, reporter, July 2010-November 2011. Reported on law enforcement and policing in Oakland and San Francisco as part of a two-person team devoted to criminal justice coverage. Our website, *The Informant* (informant.kalwnews.org) was part of NPR's Argo Network.
- ▲ Center For Investigative Reporting, intern, June 2009-April 2010. Researched homeland security spending, California's climate change legislation and FAA safety records for CIR and California Watch projects.
- ▲ *PBS Frontline*, Researcher, September 2008-May 2010. Conducted document-based research and interviewed sources for "Black Money," a documentary on international bribery, and "The Card Game," a documentary on consumer credit.
- ▲ CUNY-John Jay Center on Media, Crime & Justice/New York Community Media Alliance, Immigration, Crime, and Justice Fellowship, June 2008.
- ▲ *The Star-Ledger of Newark*, reporting internship, May 2007-May 2008. Co-founded and edited NJ Voices, the *Star-Ledger's* opinion website, wrote articles for the Sunday Perspective, Business, Community news and County news sections.
- ▲ *Jersey Journal* (Jersey City, NJ), reporting internship, October 2006-March 2007. Full-time General Assignment reporter, developed extensive official and local contacts. The Nation Institute, Internship, June-September 2006. Researched background material and fact-checked articles for *Nation* staff writers, wrote articles for website, assisted with website production.
- ▲ Teaching Assistant, A.O. Sexton Elementary School (Chicago, IL), Neighborhood Schools Program, January 2005-June 2005, September 2005-June 2006. Tutored individual and groups of 4th and 5th graders in math, reading, and writing.
- ▲ Continued research for Rick Atkinson, October 2004-August 2005. Translated memoirs of Général Alphonse Juin from French to English.
- ▲ Jeff Metcalf Fellowship: Research assistant for Rick Atkinson, Washington, D.C, June-September 2004. Conducted archival research at the Library of Congress and National Archives II, translated primary documents from French to English, and interviewed World War II veterans.

Education

- ▲ University of California-Berkeley, Berkeley, CA. Masters of the Arts, International and Area Studies, December 2011. Masters in Journalism, May 2010.
- ▲ University of Chicago, Chicago, IL. B.A. in History (with honors) and International Studies (with honors), June 2006. Thesis title: *Ethnicity, Nationalism, and Power in Côte d'Ivoire*. GPA (General): 3.56/4.0 GPA (concentration): 3.8/4.0. Dean's List, 2002-2005.
- ▲ Bosphorus University, Istanbul, Intensive Language Program (Turkish, advanced intermediate, June-August 2005).

University of Chicago, Summer Paris Program (advanced French), June-August 2003.

Awards

- ▲ San Francisco Peninsula Press Club, first place, non-daily newspaper series for coverage of the Oakland Police Department, June 2013
- ▲ Society of Professional Journalists-Northern California, James Madison Freedom of Information Award, February 2013
- ▲ Nation Institute Investigative Fund grant, October 2012-May 2013
- ▲ National Association of Black Journalists Salute to Excellence, Single Digital Story, May 2012: "Deadly Secrets: How California Law Shields Oakland Police Violence" (*Colorlines*)
- ▲ Society of Professional Journalism-Northern California, Community Journalism (for KALW 91.7

Ali Winston
Opal Street
Oakland, CA 94608
tel: 917-
ali.winston@

- FM news program "Crosscurrents"), October 2011.
- ▲ Nation Institute Investigative Fund grant, July 2009-August 2011.
- ▲ Randy Shilts Memorial Award for Outstanding Reporting, UC-Berkeley, 2009.
- ▲ First Place for Labor Reporting, 2008 Ippie Awards, New York Community Media Alliance.
- ▲ Justice and Community Reporting Award, New York Community Media Alliance & The Center for Media, Crime and Justice at City University of New York-John Jay, 2008.
- ▲ Turkish-American Coalition, Turkish American Scholarship, 2008-10.
- ▲ University of Chicago, Emil Karafiol Prize for the most outstanding B.A. thesis in European or International History, 2006.
- ▲ University of Chicago, Adlai Stevenson Prize for the most outstanding B.A. thesis in International Studies, 2006.
- ▲ Turkish Studies Association, Halide Edip Adivar Scholarship in support of study and research in Turkey, summer 2005.
- ▲ University of Chicago, Jeff Metcalf Fellowship, summer 2004.
- ▲ University of Chicago, Foreign Language Acquisition Grant, summer 2003.

Interviews and lectures:

- ▲ WNYC, The Takeaway, January 2012: Discussed the mass arrest of hundreds at an Occupy Oakland action on January 28th, 2012
- ▲ Yale University, January 2012, May 2012: Appeared as a guest speaker for an undergraduate Ethics, Politics & Economics course on journalism's role and practice in a globalized world.
- ▲ WNYC, The Takeaway, October 2011, January: Discussed the Oct. 25 police raid on Occupy Oakland and the ensuing violence, as well as clashes between protesters and Oakland police on January 28th, for a live national audience. Also provided audio for both segments.
- ▲ Al Jazeera English, October 2011: reported live for three broadcasts and gave one on-camera interview regarding developments in the Occupy Oakland protests.
- ▲ Stanford University, December 2010: Spoke at an undergraduate History course on San Francisco politics and criminal justice issues.
- ▲ KMPH FOX-TV (Fresno, CA), April 2010: Gave an interview regarding my investigation into repeat officer-involved shootings in Fresno, CA.
- ▲ KPFA (Berkeley, CA), April 2010: Gave an interview regarding my investigation into repeat officer-involved shootings in Fresno, CA.
- ▲ KPFFK (Los Angeles, CA), January, 2010: Gave an interview about attempts by business groups to undermine California's greenhouse gas regulations.
- ▲ KCBS (San Francisco, CA), January 2010: Gave an interview about attempts by business groups to undermine California's greenhouse gas regulations.
- ▲ WNYC, The Brian Lehrer Show, March 2009: Gave an interview on proposed privacy guidelines for New York City's Ring of Steel. The Takeaway, October 2011: Reported on developments in the Occupy Oakland demonstration.
- ▲ KPFA (Berkeley, CA), March, 2009: Gave an interview on police shootings in Oakland.
- ▲ WBAI, The Morning Show, March 2008: Gave an interview on problems with contractors for the CityTime automated payroll program.
- ▲ February 2008, Coro Fellows Program in Public Affairs: Took part in a panel with attorneys and former law enforcement on surveillance issues in New York City.
- ▲ Brooklyn College, March 2007: Discussed findings from an article on surveillance in New York City Schools at an undergraduate Journalism class.

Skills: Fluent spoken and written French, fluent spoken and very good written Turkish, competent spoken Spanish, digital and film photography (Canon 7D, 5D Mark II), videography (Canon 7D, 5D Mark II), radio reporting and producing (Sony PCM-D50, M-Audio Microtrack II, Marantz PMD660), archival and database research, Lexis-Nexis, Factiva, Pacer, HTML, Audacity, Pro Tools, Final Cut Pro, Adobe Photoshop.

References

Robert Gammon. Editor, *East Bay Express*.
Robert.Gammon@eastbayexpress.com

Ali Winston
Opal Street
Oakland, CA 94608
tel: 917-
ali.winston@

Telephone: 510-879-3752

Jarrett Murphy, Editor, *City Limits*
jarrett@citylimits.org
646-281-2529

A.C. Thompson, Reporter, *ProPublica*
ac.thompson@propublica.org
347-563-8121

Selected articles, video and radio

- ▲ "The High Costs of Outsourcing Policing." with Darwin Bond-Graham. *The East Bay Express*, 8/6/12. <http://www.eastbayexpress.com/ebx/the-high-costs-of-outsourcing-policeandnbsp/Content?oid=3306199>
- ▲ "Cop Identified in Scott Olsen Incident?" *The East Bay Express*, 2/22/12. <http://www.eastbayexpress.com/ebx/cop-identified-in-scott-olsen-incident/Content?oid=3131933>
- ▲ "OPD Uses Violent Cops on Occupy." *The East Bay Express*, 12/21/12. <http://www.eastbayexpress.com/ebx/opd-used-violent-cops-against-occupy/Content?oid=3076433>
- ▲ "Violence and the 99 percent – Occupy Oakland shaken by city's harsh reality." *The Informant*, 11/11/2011. <http://informant.kalwnews.org/2011/11/violence-and-the-99-percent-occupy-oakland-shaken-by-citys-harsh-reality/>
- ▲ "Black Bloc outside Oakland Whole Foods on Nov. 2, 2011." Shot by Ali Winston. <http://youtu.be/rWm2ZJbATHc>
- ▲ "Marine Vet wounded, tear gas & flash-bang grenades thrown in downtown Oakland." Shot by Ali Winston, 10/25/11. <https://www.youtube.com/watch?v=cMUgPTCgwcQ>
- ▲ Tear gas billowing through 14th & Broadway in downtown Oakland." Shot by Ali Winston, 10/25/11. <http://youtu.be/OU4Y0pwJtWE>
- ▲ "The Police Raid on Occupy Oakland was nothing new for this city." *Colorlines*, 10/28/11. http://colorlines.com/archives/2011/10/the_police_raid_on_occupy_oakland_was_nothing_new_for_this_city.html
- ▲ "Oakland's Other Gang Program." *East Bay Express*, 10/5/2011. <http://www.eastbayexpress.com/ebx/oaklands-other-gang-program/Content?oid=3006398>
- ▲ "Deadly Secrets: How California Law Shields Oakland Police Violence." *Colorlines*, 8/17/11. http://colorlines.com/archives/2011/08/deadly_secrets_how_california_law_has_shielded_oakland_police_violence.html
- ▲ "Explainer: What is a 'Book Bloc?'" *The Informant*, 6/20/2011. <http://informant.kalwnews.org/2011/06/explainer-what-is-a-book-bloc/>
- ▲ "Johannes Mehserle Freed – What Next?" *The Informant*, 6/14/2011. <http://informant.kalwnews.org/2011/06/johannes-mehserle-freed-what-next/>
- ▲ "Are San Francisco's Gang Injunctions Working?" *KALW Radio*, 4/19/2011. http://kalwnews.org/audio/2011/01/20/are-san-franciscos-gang-injunctions-working_800405.html
- ▲ "Fresno Cops Involved in Repeat Shootings Still on Duty." *Colorlines*, 4/26/2010. http://colorlines.com/archives/2010/04/fresno_cops_involved_in_repeat_shootings_still_on_duty.html
- ▲ "Secrecy Shrouds NYPD's Anti-Terror Camera System." *City Limits*, 4/26/2010. <http://www.citylimits.org/news/articles/3957/secrecy-shrouds-nypd-s-anti-terror-camera-system>
- ▲ "Is the NYPD 'Ring of Steel' Effective? And Is It Worth the Cost to Privacy?" *New York Magazine*, 10/9/9. http://nymag.com/daily/intel/2009/10/is_nypd_ring_of_steel_effectiv.html
- ▲ "Marrying for Love? You'll Have to Prove it." *City Limits*, 7/28/2008. <http://www.citylimits.org/news/articles/3595/marrying-for-love>
- ▲ "A Show of Hands: City Workers Resist Tracking." *City Limits*, 3/3/2008. <http://www.citylimits.org/news/articles/3513/a-show-of-hands>

COVER PAGE

Please type or print in ink.

NAME OF FILER (LAST) Winston (FIRST) Antonio (MIDDLE) All

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

Sunshine Ordinance Task Force
Division, Board, Department, District, if applicable

Your Position

▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County _____
- City of San Francisco
- Judge or Court Commissioner (Statewide Jurisdiction)
- County of _____
- Other _____

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2013, through December 31, 2013.
-or-
The period covered is _____, through December 31, 2013.
- Assuming Office: Date assumed _____
- Candidate: Election year _____ and of office sought, if different than Part 1: _____
- Leaving Office: Date Left _____ (Check one)
○ The period covered is January 1, 2013, through the date of leaving of office.
○ The period covered is _____, through the date of leaving of office.

4. Schedule Summary

Check applicable schedules or "None."

▶ Total number of pages including this cover page: _____

- Schedule A-1 - Investments - schedule attached
- Schedule A-2 - Investments - schedule attached
- Schedule B - Real Property - schedule attached
- Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule D - Income - Gifts - schedule attached
- Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-
 None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS 620 3rd Street Oakland CA 94607 94610
(Business or Agency Address Recommended - Public Document) CITY STATE ZIP CODE

DAYTIME TELEPHONE NUMBER

(415) 879-300

E-MAIL ADDRESS (OPTIONAL)

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 3/18/2014
(month, day, year)

Signature [Signature]
(File the originally signed statement with your filing of cal.)

Clear Page

Print Form

Miller, Alisa

From: Ali Winston [ali.winston@ ██████████]
Sent: Monday, March 31, 2014 3:25 PM
To: Miller, Alisa
Subject: Resend: documents for Sunshine Ordinance Task Force application
Attachments: Ali Winston resume.doc; AW form 700_0007.pdf; Ali Winston SOTF application.pdf

Good afternoon Ms. Miller,

Please find included electronic versions of my form 700 and an application for the Sunshine Ordinance Task force. I attempted to send these documents to you on 3/21 but apparently did not include a period in between your first and last name -the message bounced back to me on Saturday.

I've also included my CV for posterity's sake.

Thank you for your assistance, and my apologies for the mix up.

Regards,
Ali Winston
@awinston

SPJ

Northern
California

The Society
of Professional Journalists

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E.B. Boyd
Independent Journalist

Vice President
Lila LaHood
Publisher
San Francisco Public Press

Co-Secretaries
Laurie Udesky
Independent Journalist

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Reporting

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Pueng Vongs
Digital Editor
Bay Area News Group

November 21, 2013

San Francisco Board of Supervisors Rules Committee
Honorable Norman Yee, Chair
Honorable London Breed
Honorable Malia Cohen
City Hall, Room 244
1 Dr. Carlton B. Goodlett Place
San Francisco, California 94102

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO

2013 NOV 25 PM 3:23

Ak

Re: Nominating Ali Winston to the Sunshine Ordinance Task Force

Dear Supervisors:

The Society of Professional Journalists, Northern California Professional Chapter ("SPJ NorCal") is pleased to nominate **Ali Winston** for appointment to the City's **Sunshine Ordinance Task Force** ("SOTF").

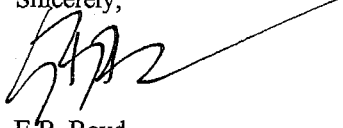
As you know, Section 67.30(a) of the Sunshine Ordinance reserves a voting seat on the SOTF for a journalist nominated by SPJ NorCal, and it stipulates that all SOTF members "must have experience and/or demonstrated interest in the issues of citizen access and participation in local government." Mr. Winston is nominated to replace long-time SPJ NorCal-nominated journalist representative Richard Knee, who has chosen not to seek another term.

Mr. Winston is a reporter specializing in criminal justice whose work has appeared in the *San Francisco Chronicle*, the *Bay Guardian*, KALW, and other news outlets. He is also affiliated with the Center for Investigative Reporting, and he holds a master's degree in journalism from the University of California, Berkeley. He is a frequent user of the San Francisco Sunshine Ordinance and the California Public Records Act, and he is an advocate for transparency and open government. He is ideally suited to serve on the SOTF. Mr. Winston is an Oakland resident, and we are requesting that, as you have done for other SPJ nominees in the past, you grant him a residency waiver so he may serve on the SOTF.

Additionally, we note that the seat for which Mr. Winston is applying is one of two on the SOTF that are vacant, which increases the difficulty in mustering a quorum. As you know, SPJ NorCal nominated Mr. Mark Rumold, an attorney, to the other vacant seat in August.

In light of the foregoing, we strongly urge that you give favorable consideration to both Mr. Winston and Mr. Rumold's candidacies and that you forward their nominations to the full Board as expeditiously as possible. Thank you for your attention.

Sincerely,



E.B. Boyd
President
Society of Professional Journalists, Northern California
eb.boyd@yahoo.com
(415) 596-2296

Additional contacts:

Thomas Peele
Journalist & Co-Chair,
SPJ NorCal FOI Cttee
thomaspееle@sbcglobal.net
(510) 499-4944

Geoff King
Attorney & Co-Chair,
SPJ NorCal FOI Cttee
geoffwking@gmail.com
(415) 800-6990

Richard Knee
Journalist & Member,
SPJ NorCal FOI Cttee
rak0408@earthlink.net
(415) 608-9363



**Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714**

Application for Boards, Commissions, Committees, & Task Forces

Name of Board, Commission, Committee, or Task Force: Sunshine Taskforce

Seat # or Category (If applicable): _____ District: _____

Name: Josh Wolf

Home Address: _____ Waller Street, San Francisco, CA Zip: 94117

Home Phone: 415. [REDACTED] Occupation: Writer and Filmmaker

Work Phone: _____ Employer: Journalism that Matters

Business Address: _____ 15347 SE 49th Place
Bellevue, WA Zip: 98006

Business E-Mail: Josh@journalismthatmatters.net Home E-Mail: hi@ [REDACTED]

Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.

Check All That Apply:

Registered voter in San Francisco: Yes No If No, where registered: _____

Resident of San Francisco Yes No If No, place of residence: _____

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

I am a 31-year-old long-time resident of the Lower Haight. I have a diagnosed learning disability known as dysgraphia, which makes it more difficult for me to perform tasks that require fine-motor coordination; the use of a laptop computer has successfully mitigated the impacts of my aforementioned disability.

Business and/or professional experience:


I have been a working reporter and documentary filmmaker for nearly a decade and have been active in issues pertaining to press freedoms and access to public information throughout my career. My principled stand invoking the reporter's privilege after I was subpoenaed to appear before a Federal Grand Jury was recognized by a resolution approved the Board of Supervisors in support of my actions. California Attorney General Kamala Harris, who was then San Francisco District Attorney also expressed her support of my stance in the form of an editorial in the San Francisco Bay Guardian. I am currently employed as the Editor-at-large of the nonprofit organization Journalism that Matters and as a reporter for the San Francisco Public Press. I also work as a freelance reporter and filmmaker whenever possible.

Civic Activities:

I have been the volunteer organizer for the Bay Area Media Makers Meetup group for nine years. I have spoken about journalism rights issues and career development at numerous colleges and other events throughout the Bay Area and the continental US. I have made a commitment to make myself available to young journalists with questions about the industry and strive to regularly contribute to my community in the Lower Haight.

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. *(Applications must be received 10 days before the scheduled hearing.)*

Date: ~~Text~~ 02/04/14 Applicant's Signature: (required) 

Please Note: Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

FOR OFFICE USE ONLY:
Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

COVER PAGE

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Wolf Josh Harrison

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
City and County of San Francisco
Division, Board, Department, District, if applicable
Sunshine Task Force
Your Position
Applicant

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

State
 Multi-County _____
 City of San Francisco
 Judge or Court Commissioner (Statewide Jurisdiction)
 County of San Francisco
 Other _____

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2013, through December 31, 2013.
-or-
The period covered is _____, through December 31, 2013.
 Assuming Office: Date assumed _____
 Candidate: Election year 2014 and office sought, if different than Part 1: _____
 Leaving Office: Date Left _____ (Check one)
 The period covered is January 1, 2013, through the date of leaving office.
 The period covered is _____, through the date of leaving office.

4. Schedule Summary

Check applicable schedules or "None." ► Total number of pages including this cover page: _____
 Schedule A-1 - Investments - schedule attached
 Schedule A-2 - Investments - schedule attached
 Schedule B - Real Property - schedule attached
 Schedule C - Income, Loans, & Business Positions - schedule attached
 Schedule D - Income - Gifts - schedule attached
 Schedule E - Income - Gifts - Travel Payments - schedule attached
-or-
 None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)
Waller St., San Francisco, CA 94117
DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS (OPTIONAL)
(415) _____ hi@ _____

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 01/30/2014
(month, day, year)

Signature _____
(File the originally signed statement with your filing official.)

SCHEDULE C

Income, Loans, & Business Positions

(Other than Gifts and Travel Payments)

CALIFORNIA FORM 700 <small>FAIR POLITICAL PRACTICES COMMISSION</small>
Name <div style="border-bottom: 1px solid black; margin-top: 5px;"> Josh Wolf </div>

▶ 1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
San Francisco Public Press

ADDRESS (*Business Address Acceptable*)
44 Page St., Suite 504, San Francisco, CA 94102

BUSINESS ACTIVITY, IF ANY, OF SOURCE
News Entity

YOUR BUSINESS POSITION
Reporter

GROSS INCOME RECEIVED

\$500 - \$1,000 \$1,001 - \$10,000

\$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED

Salary Spouse's or registered domestic partner's income

Loan repayment Partnership

Sale of _____
(Real property, car, boat, etc.)

Commission or Rental Income, *list each source of \$10,000 or more*

Other _____
(Describe)

▶ 1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
Prezi

ADDRESS (*Business Address Acceptable*)
735 Montgomery St, San Francisco, CA 94111

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Software Developer

YOUR BUSINESS POSITION
Contracter

GROSS INCOME RECEIVED

\$500 - \$1,000 \$1,001 - \$10,000

\$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED

Salary Spouse's or registered domestic partner's income

Loan repayment Partnership

Sale of _____
(Real property, car, boat, etc.)

Commission or Rental Income, *list each source of \$10,000 or more*

Other Filmed and edited commercial
(Describe)

▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*

ADDRESS (*Business Address Acceptable*)

BUSINESS ACTIVITY, IF ANY, OF LENDER

HIGHEST BALANCE DURING REPORTING PERIOD

\$500 - \$1,000

\$1,001 - \$10,000

\$10,001 - \$100,000

OVER \$100,000

INTEREST RATE TERM (Months/Years)

_____ % None _____

SECURITY FOR LOAN

None Personal residence

Real Property _____
Street address

_____ City

Guarantor _____

Other _____
(Describe)

Comments: _____

Miller, Alisa

From: Josh Wolf [hi@ ██████████]
Sent: Tuesday, February 04, 2014 1:48 PM
To: Miller, Alisa
Subject: Re: Sunshine Task Force Application
Attachments: 20140204133600028.pdf

Here you go; Please let me know if this isn't sufficient for some reason.

Best,

Josh



**Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714**

Application for Boards, Commissions, Committees, & Task Forces

Name of Board, Commission, Committee, or Task Force: Sunshine Ordinance

Seat # or Category (If applicable): Seat 4, Ethnic Media District: _____
Task Force

Name: PIXIE (RISHI) CHOPRA

Home Address: MISSION ST., APT. [REDACTED] SAN FRANCISCO Zip: 94103

Home Phone: 408- [REDACTED] Occupation: Program Coordinator

Work Phone: 650-935-9532 Employer: Wadhvani Foundation

Business Address: 2475 Hanover St., Palo Alto, CA Zip: 94304

Business E-Mail: rishi.chopra@wadhvani-foundation.org Home E-Mail: rishichopra7@ [REDACTED]

Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.

Check All That Apply:

Registered voter in San Francisco: Yes No If No, where registered: _____

Resident of San Francisco Yes No If No, place of residence: _____

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

I have worked for one of the most prominent and nationally recognized and read South Asian newspapers, called India West. I reported on such issues as South Asians in politics, domestic violence, housing rights and I was featured on Comcast Newsmakers TV, highlighting my role as the Political Awareness Chair of the Network of Indian Professionals. I have worked with college students and parents in San Francisco to get them

further engaged on civic issues and campaigns.

Business and/or professional experience:

I have worked at the newspaper, India West, where my responsibilities have included covering events, managing web site content relevant to the Indian American community in San Francisco, as well as playing a key role in marketing and business development. I am also a Program Coordinator at the Wadhvani Foundation, where I

conduct research on U.S. community college vocational training programs and build partnerships between community colleges, private industry and government.

Civic Activities:

I am committed in serving the city and mobilizing my peers and South Asian community members to becoming more civically engaged. I have been a grass roots organizer in the city for political campaigns and have volunteered to help San Francisco parents improve after school programs and Glide Memorial Church's homeless program.

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

Date: 4/4/13 Applicant's Signature: (required) R Chopra

Please Note: Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

FOR OFFICE USE ONLY:
Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

Date Received
Official Use Only

Please type or print in ink.

NAME OF FILER (LAST) CHOPRA (FIRST) PIXIE (MIDDLE) (RISHI)

1. Office, Agency, or Court

Agency Name: Sunshine Ordinance Task Force
Division, Board, Department, District, if applicable: City and County of San Francisco
Your Position: Task Force Member

► If filing for multiple positions, list below or on an attachment.

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

State Judge or Court Commissioner (Statewide Jurisdiction)
 Multi-County _____ County of San Francisco
 City of San Francisco Other _____

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2011, through December 31, 2011.
-or-
The period covered is _____ through December 31, 2011.
 Assuming Office: Date assumed _____
 Leaving Office: Date Left _____ (Check one)
○ The period covered is January 1, 2011, through the date of leaving office.
○ The period covered is _____ through the date of leaving office.
 Candidate: Election Year _____ Office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None." Total number of pages including this cover page: 2
 Schedule A-1 - Investments - schedule attached
 Schedule A-2 - Investments - schedule attached
 Schedule B - Real Property - schedule attached
 Schedule C - Income, Loans, & Business Positions - schedule attached
 Schedule D - Income - Gifts - schedule attached
 Schedule E - Income - Gifts - Travel Payments - schedule attached
-or-
 None - No reportable interests on any schedule

5. Verification Mission St., Apt. _____, San Francisco, CA 94103

MAILING ADDRESS STREET CITY STATE ZIP CODE

DAYTIME TELEPHONE NUMBER (408) _____ E-MAIL ADDRESS (OPTIONAL) rishichopra7@ _____

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 4/4/13 (month, day, year) Signature P Chopra (File the originally signed statement with your filing official.)

SCHEDULE C
Income, Loans, & Business
Positions
 (Other than Gifts and Travel Payments)

CALIFORNIA FORM 700
 FAIR POLITICAL PRACTICES COMMISSION
 Name _____

▶ 1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
India West

ADDRESS (Business Address Acceptable)
933 MacArthur Blvd.

BUSINESS ACTIVITY, IF ANY, OF SOURCE
San Leandro, CA 94577
Media Advertising Associate

YOUR BUSINESS POSITION

GROSS INCOME RECEIVED

\$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED

Salary Spouse's or registered domestic partner's income
 Loan repayment Partnership
 Sale of _____
(Real property, car, boat, etc.)
 Commission or Rental Income, list each source of \$10,000 or more

 Other _____
(Describe)

▶ 1. INCOME RECEIVED

NAME OF SOURCE OF INCOME

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

YOUR BUSINESS POSITION

GROSS INCOME RECEIVED

\$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED

Salary Spouse's or registered domestic partner's income
 Loan repayment Partnership
 Sale of _____
(Real property, car, boat, etc.)
 Commission or Rental Income, list each source of \$10,000 or more

 Other _____
(Describe)

▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER* _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF LENDER _____

HIGHEST BALANCE DURING REPORTING PERIOD

\$500 - \$1,000
 \$1,001 - \$10,000
 \$10,001 - \$100,000
 OVER \$100,000

INTEREST RATE _____ % None

TERM (Months/Years) _____

SECURITY FOR LOAN

None Personal residence
 Real Property _____
Street address

City
 Guarantor _____
 Other _____
(Describe)

Comments: _____

Wong, Linda (BOS)

From: Rishi Chopra [rishichopra1@ ██████████]
Sent: Thursday, April 04, 2013 5:51 PM
To: Wong, Linda (BOS); SOTF
Subject: Re: application for SOTF, Seat 4, Ethnic Media
Attachments: sotf application revised.pdf; form 700.pdf

Hi Linda,

Please find attached my revised application and form 700.

Thank you.

Rishi

From: "Wong, Linda (BOS)" <linda.wong@sfgov.org>
To: Rishi Chopra <rishichopra1@ ██████████ >; SOTF <sotf@sfgov.org>
Sent: Thu, April 4, 2013 4:52:47 PM
Subject: RE: application for SOTF, Seat 4, Ethnic Media

Thank you for your interest in serving on the Sunshine Ordinance Task Force. Please resubmit an application indicating which city you currently reside in. In addition to the application, please complete and submit a Form 700 back to our office.

Attached is a copy of the Form 700 for your convenience.

Sincerely,
Linda Wong

From: Rishi Chopra [mailto:rishichopra1@ ██████████]
Sent: Thursday, April 04, 2013 3:19 PM
To: SOTF
Cc: Wong, Linda (BOS)
Subject: Re: application for SOTF, Seat 4, Ethnic Media

Hi Andrea, thank you for letting me know.

Hi Linda, can you please let me know what you need from me in order for me to complete my application for the SOTF (Seat 4, Ethnic Media)? I have attached the application.

Thank you.

Rishi

From: SOTF <sotf@sfgov.org>
To: Rishi Chopra <rishichopra1@ ██████████ >
Cc: "Wong, Linda (BOS)" <linda.wong@sfgov.org>
Sent: Thu, April 4, 2013 2:16:44 PM
Subject: FW: application for SOTF, Seat 4, Ethnic Media

Hello Rishi,

The Rules Committee oversees the process of appointments to City Boards, Commissions and Task Forces. Please direct inquiries regarding the process to the Assistant Clerk of Board, Linda Wong copied in this email.

Best regards,

Andrea S. Ausberry

Administrator

Sunshine Ordinance Task Force

Office 415.554.7724 | Fax 415.554.5163

sotf@sfgov.org | www.sfbos.org

City Hall, 1 Dr. Carlton B. Goodlett Place, Rm. 244

San Francisco, CA 94102

Follow Us! | [Twitter](#)

Complete a Board of Supervisors Customer Service Satisfaction form by clicking [HERE](#)

From: Rishi Chopra [<mailto:rishichopra1@> 

Sent: Thursday, April 04, 2013 2:04 PM

To: SOTF

Subject: application for SOTF, Seat 4, Ethnic Media

Hi Andrea,

I am submitting my application for SOTF, Seat 4, Ethnic Media.

Thank you.

Rishi Chopra



RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
275 9th Street, San Francisco, CA 94103 Tel 415 503 4170 Fax 415 503 0970 www.newamericamedia.org

2013 MAR 29 AM 11:17

March 28, 2013

BY Ak

Dear San Francisco Board of Supervisors,

It is my pleasure to recommend Rishi Chopra as the New America Media representative to serve on the Sunshine Ordinance Task Force for Seat 4, replacing outgoing member Suzanne Manneh.

I first came to know Rishi when he began working with the San Leandro-based newspaper India West—one of the most prominent and nationally read South Asian newspapers – in 2011, where his responsibilities have included covering events and managing website content relevant to the Indian American community in the San Francisco Bay Area, as well as playing a key role in marketing and business development for the newspaper and his community. He has experience reporting on such issues as South Asians in politics, domestic violence, housing rights, and was featured on Comcast Newsmakers TV, highlighting his role of the Political Awareness Chair for the Network of Indian Professionals.

Last year, Rishi demonstrated a deep interest in representing New America Media and the ethnic media sector on the SOTF, but NAM had already renominated Suzanne Manneh at the time. Still, it was clear to me that were Suzanne unavailable to continue serving, Rishi would be a strong and qualified candidate to represent the ethnic media sector.

A resident of San Francisco, Rishi is extremely committed to serving the city and mobilizing his peers and South Asian community members to become more civically engaged. He has experience as a grassroots organizer in the city, as well as volunteering to help San Francisco parents improving after-school programs, and Glide Memorial Church's homeless assistance program.

In addition to his current role as a contributor and representative for India West and the South Asian community, Rishi is also practicing his commitment to advocating for strengthening education opportunities, as a Program Coordinator at the Wadhvani Foundation, where he conducts research on U.S. community college vocational training programs and assists in building partnerships with various community college systems on a city, state and national level to build more vocational training and computer-based learning programs. Rishi is fluent in English and Hindi and has volunteered to help many South Asian senior citizens living in convalescent centers but lack English language skills.

Rishi is responsible and diligent, friendly and resourceful, and I have full confidence that he will serve the Task Force well. I urge you to make his appointment swiftly.

If I can be of any further assistance, or provide you with any further information, please do not hesitate to contact me.

Sincerely,

Sandy Close
Executive Director
New America Media



Board of Supervisors
 City and County of San Francisco
 1 Dr. Carlton B. Goodlett Place, Room 244
 (415) 554-5184 FAX (415) 554-7714

RECEIVED
 BOARD OF SUPERVISORS
 FRANCISCO
 2013 MAY 23 PM 2:35

Application for Boards, Commissions, Committees, & Task Forces

Name of Board, Commission, Committee, or Task Force: Sunshine Ordinance

Seat # or Category (If applicable): 5 District: _____

Name: Allyson M. Washburn, Ph.D.

Home Address: Bay St. Zip: 94109

Home Phone: 415- [redacted] Occupation: College professor

Work Phone: 408-236-1128 Employer: National University

Business Address: 3031 Tisch Way, San Jose Zip: 95128-2541

Business E-Mail: awashburn@nu.edu Home E-Mail: amwashburn@ [redacted]

Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.

Check All That Apply:

Registered voter in San Francisco: Yes No If No, where registered: _____

Resident of San Francisco Yes No If No, place of residence: _____

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

See attachments

Business and/or professional experience:

See attachments

Civic Activities:

See attachments

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

Date: 5/21/13 Applicant's Signature: (required) Allyson M. Washburn

Please Note: Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

FOR OFFICE USE ONLY:
Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

Allyson M. Washburn, Ph.D.

Qualifications to represent communities of interest, etc.:

I have been a member of the League of Women Voters of San Francisco since 1985, shortly after I moved to San Francisco with my young son and daughter. I served on the League's board of directors from 1987-1997 and again from 2005-2007. I was president of the League from 1993-1997. The League has been a strong advocate for good government policies and has long supported efforts to strengthen open meeting and sunshine laws.

Speaking to my demographic profile, I am currently one of just three women on the Task Force; women have tended to be underrepresented on this body in recent years. In addition, as a psychologist and a gerontologist with experience in working with older adults with mobility and cognitive challenges—and as an older woman and grandmother—I have particular expertise with matters affecting elders in San Franciscans.

Business and/or professional experience:

I have included a copy of my curriculum vita. I have worked in diverse settings in San Francisco during my earlier, research career: the Bayview Hunter's Point Foundation, San Francisco General Hospital, and the Jewish Home. I currently teach online courses in psychology and gerontology at the undergraduate and graduate level with a full-time position at National University and a part-time position at Saybrook University. My students come from diverse backgrounds; many are the first in their families to have attended college—as was I.

Community experience:

Aquatic Park Neighborhood Association

Board member 2013-

Community Police Advisory Board

Community representative 2013-

City and County of San Francisco

Member, Sunshine Ordinance Task Force 2008-present

Peaceful World Foundation

Treasurer, Board of Directors 2006-2012

Older Women's League, San Francisco Chapter

Vice President 2006-2007

President 2008-2010

League of Women Voters of San Francisco

President, 1993-1997

Served on Board of Directors 1987 – 1997; 2005-2007

League of Women Voters of California

Member, Board of Directors; Social Policy Director 1997-1998

YWCA San Francisco/Marin/San Mateo

President, 2001-2003

Member, Board of Directors 1999-2005

City and County of San Francisco, Department of City Planning

Member, Local Assessment Committee 1992-1996



LEAGUE OF WOMEN VOTERS OF SAN FRANCISCO

582 Market Street, Suite 615 • San Francisco, CA 94104 • T: (415) 989-8683 • F: (415) 989-8685 • lwvsf@lwvsf.org • www.sfvotes.org

June 19, 2012

Board of Supervisors Rules Committee
Honorable Jane Kim, Chair
Honorable Mark Farrell
Honorable David Campos

C/O Linda Wong
Clerk of the Rules Committee
City Hall, Room 244
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102

Re: Sunshine Ordinance Task Force Seat #5

Dear Sir/Madam:

In response to your letter of May 24, 2012 the League of Women Voters of San Francisco wishes once again to reaffirm our support for the appointment of Dr. Allyson Washburn to Seat #5. The League of Women Voters has nominating authority for Task Force Seat #5 under Section 67.30(a) of the Sunshine Ordinance. The League has long maintained that it is essential to good and accountable government to have members on any commission, task force, or committee who have institutional knowledge and experience. Dr. Washburn has been a member in good standing of the Task Force for four years and should remain in order for the body to continue to meet its obligations under the Sunshine Ordinance.

The Sunshine Ordinance Task Force cannot meet until a physically disabled person is appointed. Bruce Wolfe, who is physically disabled, was recently dismissed. Mr. Wolfe also has longstanding institutional memory and experience. The League feels that he would be an excellent appointment and strongly urges that he be reelected quickly in order for the Task Force to continue its business.

The League of Women Voters of San Francisco does not have any additional suggestions for nominations.

Sincerely,

A handwritten signature in cursive script that reads 'Patricia McGovern'.

Patricia McGovern
President



LEAGUE OF WOMEN VOTERS OF SAN FRANCISCO

582 Market Street, Suite 615 • San Francisco, CA 94104 • T: (415) 989-8683 • F: (415) 989-8685 • lwvsf@lwvsf.org • www.sfvotes.org

May 24, 2012

Board of Supervisors Rules Committee
Honorable Jane Kim, Chair
Honorable Mark Farrell
Honorable David Campos

C/O Linda Wong
Clerk of the Rules Committee
City Hall, Room 244
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2012 MAY 25 PM 3:18

Re: Appointment to Sunshine Ordinance Task Force Seat #5

Dear Madam and Gentlemen:

The League of Women Voters of San Francisco urges the Rules Committee to recommend that Allyson Washburn remain in Task Force Seat #5, for which the League has nominating authority under Section 67.30(a) of the Ordinance. The League believes that Dr. Washburn's continued excellent service on the Task Force will provide needed continuity and institutional memory; this will be especially crucial if the Board accepts the Committee's recommendation to appoint new members to Seats 3, 7, 8, 9 and 10. We fully support the efforts of the Task Force to ensure that San Franciscans have full and timely access to public records and that public meetings are conducted in a way that maximizes their informed participation in the policy deliberations of the City and County.

We would appreciate your support for our recommendation that Allyson Washburn serve another term in Seat 5 on the Task Force.

Very truly yours,

Patricia McGovern
President

Allyson M. Washburn, Ph.D.

EDUCATION

- Ph.D./** **The Johns Hopkins University, Baltimore MD**
M.A. Experimental Psychology; 1992
 Dissertation: "An investigation of novices' computer knowledge using a mental models approach"
 Advisor: Michael McCloskey, Ph.D.
- M.S.Ed.** **University of Southern Maine, Gorham ME**
 Secondary Guidance; 1976
 Masters Thesis: "An examination of the behavioral and humanistic approaches to counseling:
 Convergences and divergences and the possibility of rapprochement"
- A.B.** **Hood College, Frederick MD**
 Psychology; 1971 (magna cum laude)

PROFESSIONAL EXPERIENCE (excluding teaching)

Journal Editor

- 2006-2009 *Journal of Transformative Education*
 Publisher: Sage Publications, Thousand Oaks, CA

Project Director

- 2004-05 Vital Seniors Project
 Saybrook Graduate School and Research Center, San Francisco

Independent Consultant

- 1995-2008 Statistical and methodological consulting/program evaluation
- Morewitz & Associates**
 Consultant; research design, statistical consulting
- Jewish Home**
 Consultant; program evaluation, The Doctors Shenson Quality of Life Programs
- Pain Management and Behavioral Outcomes in Patients with Dementia**
 Principal Investigator: **Martha Buffum, D.N.Sc.**
 Funding: Department of Veterans Affairs
 Project Coordinator; subject recruitment; data collection, management, and analysis
- Cocaine Alternative Treatments Study**
 National multicenter trial; Principal Investigator: **Herbert Kleber, M.D.** of the Center on
 Addiction and Substance Abuse at Columbia University
 Funding: Conrad N. Hilton Foundation, National Institute on Drug Abuse
 Co-investigator and consultant for the University of California San Francisco site
 Site Principal Investigator: **James L. Sorensen, Ph.D.**
 Consultant for protocol issues; staff training; quality control
- Group Therapy for Childhood Depression**
 Principal Investigator: **Magaly Solis, Ph.D.**, Kaiser Permanente, Hayward, CA
 Consultant; research design, data analysis

Institute on Aging, 3330 Geary Blvd., San Francisco, CA 94118

1999-2002 Research Scientist

Detecting Changes in Everyday Functioning in Diverse Elderly Populations

Funding: Alzheimer's Association of the Greater San Francisco Bay Area

Principal Investigator

Social-cognitive Functioning in Aging and Dementia

Funding: National Institute on Aging

Principal Investigator

Weight Loss in Nursing Home Residents Treated for Depression

Funding: Bristol-Meyers Squibb

Principal Investigator; research design; data analysis

Pain Management and Behavioral Outcomes in Patients with Dementia

Principal Investigator: **Martha Buffum, D.N.Sc.**

Funding: Department of Veterans Affairs

Project Coordinator; subject recruitment; data collection, management, and analysis

1996-1998 Research Coordinator

Responsible for developing a research department at the Jewish Home for the Aged

Evaluation of Day Care Programming for Nursing Home Residents

Study design; cognitive assessment; data analysis

Institute for Scientific Analysis, 1954 Lombard St., San Francisco, CA 94123

1994-95 Research Psychologist

IV Drug Use, Methadone Maintenance and AIDS

#R01DA08982-02 from the National Institute on Drug Abuse

Principal Investigator: **Marsha Rosenbaum, Ph.D.**

Project Director; planned and conducted data analysis; co-authored final report

**University of California at San Francisco, Box 1336, Department of Psychiatry,
San Francisco General Hospital Substance Abuse Services, San Francisco, CA 94110**

1992-94 Staff Research Associate IV; SF Treatment Research Unit

Gradual Withdrawal from Chronic Buprenorphine Administration

Funded pilot study; NIDA 1-R18-DA06097, SFGH-TRU

Principal Investigator; designed study, wrote proposal, supervised staff, analyzed data

Correlates of Retention in the Outpatient Treatment of Cocaine Dependence

Unfunded study conducted at the University of California San Francisco Stimulant Treatment Outpatient Program

Principal Investigator; designed study, wrote proposal, supervised staff, analyzed data

A Multicenter Clinical Trial of Buprenorphine in the Treatment of Opioid Dependence

Study Sponsor: NIDA Medications Development Division;

Principal Investigator: **Walter Ling, M.D.**

Sub-investigator/Project Director at UCSF San Francisco General Hospital site; supervised

staff; conducted clinical assessments (SCID) of research subjects, co-leader of support group for subjects, some individual counseling; prepared protocols and reports for institutional review boards; liaison to NIDA/MDD and other sites

With **Steven L. Batki, M.D.**, Principal Investigator at UCSF/SFGH site

- 1991-92 Staff Research Associate II; SF Treatment Research Unit
Fluoxetine Treatment of Primary Cocaine Dependence
 Funded pilot study; NIDA 1-R18-DA06097, SFGH-TRU;
 Principal Investigator, **Steven L. Batki, M.D.**
Co-investigator/Project Coordinator; trained and supervised research assistants; conducted clinical assessments (SCID) of research subjects; analyzed data; prepared reports for institutional review boards
- Fluoxetine Treatment of Cocaine Dependence in Methadone Maintenance Patients**
 Study funded as part of center grant to UCSF's Drug Dependence Research Center;
 Principal Investigator, **Steven L. Batki, M.D.** with **Reese Jones, M.D.**
 Conducted clinical assessments (SCID) of research subjects
- Bayview-Hunter's Point Foundation, 5815 Third Street, San Francisco, CA 94124**
- 1990-91 Component Director; S F Treatment Research Unit
 Scientific and administrative head of minority component of multicenter research group
- Acupuncture as an Adjunct to Methadone Maintenance**
 Funded pilot study; NIDA 1-R18-DA06097, BVHP-TRU
Principal Investigator; designed study, trained/supervised research assistants, analyzed data
- 1988-90 Research Coordinator/Project Director
Trial of Acupuncture Heroin Detoxification
 Contract Number D-0002-8 with the California Department of Alcohol and Drug Programs;
 Principal Investigator, **Wayne W. Clark, Ph.D.**
 With **Mindy T. Fullilove, M.D.**, **Robert E. Fullilove, Ed.D.**, and **Patricia A. Keenan, OMD**
Project Director; screened research subjects, planned and conducted data analysis, wrote reports for funding agency

TEACHING/TRAINING EXPERIENCE

National University

- 2010- Associate Professor; Department of Psychology
 2008-2010 Associate Faculty; Department of Psychology

California Institute for Integral Studies

- 2009-2012 Adjunct Faculty; gerontology, health equity and planning

Saybrook Graduate School and Research Center

- 2002- Adjunct Faculty; research methods and disciplined inquiry (online), statistics; gerontology; chair doctoral dissertations

University of Northern California

- 2001-2010 Introduction to biostatistics; design and analysis of experiments

National Institute on Drug Abuse

- 1995-99 Regional Resource Specialist
 Area of specialization: Program Evaluation

The Johns Hopkins University

1981-84 Teaching assistant (analysis of variance, applied cognitive research, and perception)

Tidewater Community College, Chesapeake, VA

1976-79 Instructor in psychology; general and applied

Brunswick Naval Air Station, Brunswick, ME

1974 Instructor in psychology; general

North Hagerstown High School, Hagerstown, MD

1972 Instructor in psychology; general (Credentialed teacher -- State of Maryland)

OTHER RELATED PROFESSIONAL EXPERIENCE**Tidewater Community College, Chesapeake, VA**

1976-77 Clinical Supervisor

Supervised student interns working with the developmentally disabled

Virginia Department of Vocational Rehabilitation, Norfolk, VA

1974-75 Disability Determination Specialist

Adjudicated disability claims for Social Security and for Supplemental Security Income

AFFILIATIONS/COMMUNITY SERVICE (most recent)

American Psychological Society

American Psychological Association

American Society on Aging

Gerontological Society of America

Aquatic Park Neighborhood Association

Board member 2013-

Community Police Advisory Board

Community representative 2013-

City and County of San Francisco

Member, Sunshine Ordinance Task Force 2008-present

Peaceful World Foundation

Treasurer, Board of Directors 2006-2012

Older Women's League, San Francisco Chapter

Vice President 2006-2007

President 2008-2010

League of Women Voters of San Francisco

President, 1993-1997

Served on Board of Directors 1987 – 1997; 2005-2007

League of Women Voters of California

Member, Board of Directors; Social Policy Director 1997-1998

YWCA San Francisco/Marin/San Mateo

President, 2001-2003

Member, Board of Directors 1999-2005

City and County of San Francisco, Department of City Planning

Member, Local Assessment Committee 1992-1996

SELECTED PUBLICATIONS

Book Chapters

Washburn, A. M. & von Humbolt, S. (in press). Person-centred counseling with older adults. In M. Cooper, M. O'Hara, P. F. Schmid, & G. Wyatt (Eds.). *The handbook of person-centred psychotherapy and counseling*. New York, NY: Palgrave Macmillan.

Journal Articles

Washburn, A. M. (2009). Education for exponential times. *Journal of Transformative Education*, 7(1), 3-7.

Washburn, A. M. & Sands, L. P. (2006). Social cognition in nursing home residents with and without cognitive impairment. *Journals of Gerontology: Psychological Science*, 61B(3), P174-P179.

Washburn, A. M. (2006). Continuity and change. *Journal of Transformative Education*, 4(1), 3-7

Buffum, M. D., Sands, L. P., Miaskowski, C., Brod, M., & **Washburn, A. M.** (2004). A clinical trial of the effectiveness of regularly scheduled versus as-needed administration of acetaminophen in the management of discomfort in older adults with dementia. *Journal of the American Geriatrics Society*. 52(7), 1093-1097.

Washburn, A. M., Sands, L. P., & Walton, P. (2003). Assessment of social cognition in frail seniors and its association with social functioning in the nursing home. *The Gerontologist*. 43, 203-212.

Washburn, A.M. (2003). Incompetency. *Magill's Encyclopedia of Social Science: Psychology*.

Washburn, A. M., Luxenberg, J., Brod, M., Steinhauer, M., & Katsap, M. (2000). "Club of Friends": Enrolling nursing home residents in an adult day program. *Journal of the American Medical Directors Association*, 2, 225-229.

Batki, S. B. (co-author), **Washburn, A. M.** (co-author), Delucchi, K. & Jones, R. T. (1996). A controlled trial of fluoxetine treatment of crack cocaine dependence. *Drug and Alcohol Dependence*, 41, 137-142.

Rosenbaum, M., **Washburn, A. M.**, Knight, K., Kelley, M. & Irwin, J. (1996). Methadone maintenance treatment as harm reduction, defunding as harm maximization. *Journal of Psychoactive Drugs*, 28(3), 241-249.

Kelley, M. S., Rosenbaum, M., Knight, K., Irwin, J., & **Washburn, A. M.** (1996). Violence: A barrier to methadone maintenance treatment for women injection drug users. *International Journal of Sociology and Social Policy*, 16(5/6), 156-177.

Knight, K., Rosenbaum, M., Irwin, J., Kelley, M., Wenger, L., & **Washburn, A.** (1996). Involuntary versus voluntary detoxification from methadone maintenance treatment: The importance of choice. *Addiction Research*, 3(4).

Washburn, A. M., Fullilove, R., Fullilove, M. T., Keenan, P. A., McGee, B, Morris, K. A., Sorensen, J. S., & Clark, W. W. (1993). Acupuncture heroin detoxification: A single-blind clinical trial. *Journal of Substance Abuse Treatment*, 10(4), 345-351.

Sorensen, J. L., London, J., Tusel, D., Wolfe, R., & **Washburn, A.** Heroin overdoses: Mass media is drug users' key information source (letter). (1992) *American Journal of Public Health*, 82(9), 1294.

McCloskey, M., **Washburn, A.**, & Felch, L. (1983). The straight- down belief and its origin. *Journal of Experimental Psychology: Learning, Memory, and Cognition*, 9, 636-649.

Reports; Newsletter Articles

- Washburn, A. M.** (2001) *Weight loss in nursing home residents treated for depression: Nefazodone versus other atypical antidepressants and the serotonin reuptake inhibitors*. Report submitted to Bristol-Myers Squibb.
- Washburn, A. M.** (2001) *Measuring social-cognitive functioning in the frail elderly*. Report submitted to the National Institute on Aging.
- Washburn, A.** (1995) *Benefits and costs of methadone maintenance treatment: Quantitative analysis for "IV drug use, methadone maintenance and AIDS"*. Report submitted to the National Institute on Drug Abuse.
- Washburn, A., Keenan, P., & Nazareno, J.** (1990) Study of acupuncture-assisted heroin detoxification: Preliminary findings. *Multicultural Inquiry & Research on AIDS*, 4(1), 3- 6.
- Clark, W. (August, 1990). *Trial of acupuncture detoxification (TRIAD): Final report*. Report submitted to the California Legislature; prepared by the TRIAD research staff: **Washburn, A., Fullilove, M., Newmeyer, J., Daniels, N., & Keenan, P.**
- Golden, E. & **Washburn, A.** (1988). TRIAD: Studying acupuncture in heroin detoxification. *Multicultural Inquiry & Research on AIDS*, 2, 8.

Published Abstracts

- Washburn, A., Steinhauser, M., & Carlton, M.** (2002). The Doctors Shenson Quality of Life Programs: Integrating adult day care and long-term care models in a nursing home. *The Gerontologist*, 42(1), Research Library Core, 121.
- Song, Y. S., **Washburn, A. M.**, Sorensen, J. L., Midkiff, E. E., & Kleber, H. D. (2001). Gender differences in sample selection in a randomized clinical trial for cocaine dependence. In L. S. Harris (Ed.), *Problems of Drug Dependence 2000: Proceedings of the College on the Problems of Drug Dependence*. Washington, DC: US Government Printing Office.
- Washburn, A. M., Brooks, L., Batki, S. B., Tusel, D., Nanda, N., & White, K.** Withdrawal from chronic buprenorphine administration: Preliminary findings (1995). In L. S. Harris (Ed.), *Problems of Drug Dependence 1994: Proceedings of the College on the Problems of Drug Dependence*. Washington, DC: US Government Printing Office.
- Batki, S. L., Delucchi, K., Jacob, P., **Washburn, A. M.**, Manfredi, L. B., & Jones, R. T. Quantitative measurement of urine benzoylecgonine: Is it a useful measure of cocaine abuse? (1995). In L. S. Harris (Ed.), *Problems of Drug Dependence 1994: Proceedings of the College on the Problems of Drug Dependence*. Washington, DC: US Government Printing Office.
- Washburn, A. M., Batki, S. B., Delucchi, K. Manfredi, L., Murphy, J., Jones, T., & Nanda, N.** (1994). Predictors of outcome in a clinical trial of fluoxetine treatment of primary cocaine dependence (abstract). In L. S. Harris (Ed.), *Problems of Drug Dependence 1993: Proceedings of the College on the Problems of Drug Dependence*. Washington, DC: US Government Printing Office.
- Batki, S. B., **Washburn, A. M.**, Manfredi, L. B., Murphy, J., Herbst, M., Jones, T., Nanda, N., Jacob III, P., & Jones, R. T. (1994). Fluoxetine in primary and secondary cocaine dependence: Outcome measured by quantitative benzoylecgonine concentrations (abstract). In L. S. Harris (Ed.), *Problems of Drug Dependence 1993: Proceedings of the College on the Problems of Drug Dependence*. Washington, DC: US Government Printing Office.
- Batki, S. L., Manfredi, L., Jacob, P., Delucchi, K., Murphy, J., **Washburn, A.**, Goldberger, L., & Jones, R. T. (1993). Double-blind fluoxetine treatment of cocaine dependence in methadone maintenance (MMT) patients: Interim analysis (abstract). In L. S. Harris (Ed.), *Problems of Drug Dependence 1992: Proceedings of the Committee on the Problems of Drug Dependence*. Washington, DC: US Government Printing Office.

- Sorensen, J. L., London, J., Wolfe, R., Tusel, D., Washburn, A., Choi, K., & Lee, D. (1991). Alerting drug abusers to overdose threats: The media's role (abstract). In L. S. Harris (Ed.), *Problems of Drug Dependence 1990: Proceedings of the Committee on the Problems of Drug Dependence*. Washington, DC: US Government Printing Office.
- Sorensen, J. L., London, J., Tusel, D., Wolfe, R., Washburn, A., Schell, J. R., & Dumontet, R. (1990). Communication of heroin overdose information (abstract). *Pharmacology, Biochemistry, & Behavior*. 36, 432-433.

PRESENTATIONS (partial list)

- Washburn, A. M. (2013). Your life at 75: Students imagine their future lives. Presentation at the annual meeting of the *Association for Gerontology in Higher Education*, St. Petersburg, FL, March 2013.
- Washburn, A. M., Von Humbolt, S., & O'Hara, M. (2012). Genuine empathic acceptance: Rogerian person-centered psychotherapy and counseling with older adults. Presentation at the annual meeting of the *Gerontological Society of America*, San Diego, CA. November, 2012.
- Washburn, A.M. The "Vital" Seniors Project: From vague idea to a community movement. Presentation at *Psychotherapy Networker West*, San Francisco, October, 2006.
- Washburn, A.M. Conscious Aging: A Baby Boomer looks ahead. California Institute for Integral Studies, San Francisco, July 2006.
- Washburn, A. M. Assessing cognitive functioning in older adults with NIDDM Kaiser-Permanente, San Francisco, February, 2005.
- Washburn, A. M., Sands, Laura, P., & Walton, Pamela, J. Assessing social-cognitive functioning in frail older adults with and without cognitive impairment. Presentation at the annual meeting of the *Gerontological Society of America*, Boston, MA, November 2002.
- Washburn, A. M., Steinhauer, M., & Korda, S. The Doctors Shenson Quality of life Programs: Integrating adult day care and long-term care models in a nursing home. Presentation at the annual meeting of the *Gerontological Society of America*, Boston, MA, November 2002.
- Washburn, A. M. & Piotrowski, N. Click of Awareness: Family caregivers' reports of earliest signs of Alzheimer's disease and other dementias. Presentation at the annual meeting of the *Gerontological Society of America*, Chicago, IL, November 2001.
- Washburn, A. M. & Walton, P. J. Theory of mind in aging and dementia. Presentation at the annual meeting of the *Gerontological Society of America*, Washington, D.C., November, 2000.
- Washburn, A. M., Luxenberg, J., Brod, M., & Katsap, M. Day care in nursing home. *The 37th Annual Meeting of the California Association of Homes and Services for the Aging*. Monterey, CA. April, 1998.
- Washburn, A. M., Luxenberg, J., Brod, M., & Katsap, M. Evaluation of day care programming for nursing home residents. *The 44th Annual Meeting of the American Society on Aging*. San Francisco, March, 1998.
- Washburn, A. M., Rosenbaum, M., Irwin, J., Kelley, M. S., & Knight, K. R. Cost of methadone of maintenance treatment as a risk factor for drug use, crime, and HIV transmission. *The Fifty-seventh Annual Scientific Meeting of the College on the Problems of Drug Dependence*. Scottsdale, AZ. June, 1995.
- Washburn, A. M. Novices' mental models of computers: A taxonomy and general observations. *American Psychological Association*. Los Angeles, August, 1994.
- Washburn, A. M., Jones, T. J., Delucchi, K., Nanda, N., Carr, K., & Batki, S. L. Predictors of retention in the outpatient treatment of cocaine dependence. *The Sixth Annual Convention of the American Psychological Association*. Washington, DC. July, 1994.
- Washburn, A. M., Brooks, L., Batki, S. B., Tusel, D., Nanda, N., & White, K. Withdrawal from chronic buprenorphine administration: Preliminary findings. *The Fifty-sixth Annual Scientific Meeting of the College on the Problems of Drug Dependence*. Palm Beach, FL. June, 1994.

- Batki, S. L., Delucchi, K., Jacob, P., **Washburn, A. M.**, Manfredi, L. B., & Jones, R. T. Quantitative measurement of urine benzoylecgonine: Is it a useful measure of cocaine abuse? *The Fifty-sixth Annual Scientific Meeting of the College on the Problems of Drug Dependence*. Palm Beach, FL. June, 1994.
- Batki, S. L., Bradley, M., Herbst, M., Jacob, P. III, Jones, T., Markman, M., **Washburn, A. M.**, & Jones, R. T. (1994). Fenfluramine treatment of cocaine dependence: Interim analysis. *The 147th Meeting of the American Psychiatric Association*. Philadelphia, June 1994.
- Washburn, A. M.**, Fullilove, R., Fullilove, M. T., Keenan, P. A., McGee, B., Morris, K. A., Sorensen, J. S., & Clark, W. W. Acupuncture heroin detoxification: A single-blind clinical trial. *The Second National Conference on Drug Abuse Research & Practice; National Institute on Drug Abuse*. Washington, D.C., July 1993.
- Washburn, A. M.**, Batki, S. B., Delucchi, K., Manfredi, L., Murphy, J., Jones, T., & Nanda, N. Predictors of outcome in a clinical trial of fluoxetine treatment of primary cocaine dependence. *The Fifty-fifth Annual Scientific Meeting of the College on the Problems of Drug Dependence*. Toronto, Canada. June, 1993.
- Batki, S. B., **Washburn, A. M.**, Manfredi, L. B., Murphy, J., Herbst, M., Jones, T., Nanda, N., Jacob III, P., & Jones, R. T. Fluoxetine in primary and secondary cocaine dependence: Outcome measured by quantitative benzoylecgonine concentrations. *The Fifty-fifth Annual Scientific Meeting of the College on the Problems of Drug Dependence*. Toronto, Canada. June, 1993.
- Batki, S. B., **Washburn, A. M.**, Manfredi, L. B., Herbst, M., Murphy, J., & Jones, R. T. (1993). Fluoxetine for cocaine abuse: Depression & ASPD. The 146th Meeting of *the American Psychiatric Association*. San Francisco, CA., May, 1993.
- Batki, S. L., Manfredi, L., Jacob, P., Delucchi, K., Murphy, J., **Washburn, A.**, Goldberger, L., & Jones, R. T. Double-blind fluoxetine treatment of cocaine dependence in methadone maintenance (MMT) patients: Interim analysis. *The Fifty-fourth Annual Scientific Meeting of the Committee on the Problems of Drug Dependence*. Keystone, CO. June, 1992.
- Washburn, A. M.** Trial of acupuncture heroin detoxification. *NIDA Technical Review Meeting on Acupuncture Treatment for Drug Abuse*. Bethesda, MD. October, 1991.
- Sorensen, J. L., London, J., Tusel, D., Wolfe, R., **Washburn, A.**, Schell, J. R., & Dumontet, R. Communication of heroin overdose information. *American Psychological Association*, Boston, MA. August, 1990.
- Sorensen, J. L., London, J., Wolfe, R., Tusel, D., **Washburn, A.**, Choi, K., & Lee, D. Alerting drug abusers to overdose threats: The media's role. *The Fifty-second Annual Scientific Meeting of the Committee on the Problems of Drug Dependence*. Richmond, VA. June 1990.
- Washburn, A.**, Kohl, D. & McCloskey, M. The effects of instruction on naive conceptions of motion. *Eastern Psychological Association*. Philadelphia. April, 1983.
- Egeth, H., McCloskey, M., **Washburn, A.**, McKenna, J., & Saliba, S. Juror evaluation of eyewitness testimony. *Psychonomic Society*. Minneapolis, MN. November, 1982.
- McCloskey, M., Kohl, D., & **Washburn, A.** Intuitive physics: Observing and interacting with moving objects. *Psychonomic Society*. Minneapolis, MN. November, 1982.
- Washburn, A.** & McCloskey, M. A perceptual origin for the straight-down belief. *American Psychological Association*. Washington, DC, August, 1982.
- McCloskey, M., Kohl, D., & **Washburn, A.** Intuitive physics: The straight-down belief. *Psychonomic Society*, Philadelphia. November, 1981.
- McKenna, J., **Mellott (Washburn), A.**, & Webb, E. Juror evaluation of eyewitness testimony. *Eastern Psychological Association*. New York. April, 1981.

COVER PAGE

Please type or print in ink.

NAME OF FILER (LAST) Washburn (FIRST) Allyson (MIDDLE) Marie

1. Office, Agency, or Court

Agency Name (Do not use acronyms) Board of Supervisors

Division, Board, Department, District, if applicable Sunshine Ordinance Task Force Your Position Member (Seat 5)

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Position:

2. Jurisdiction of Office (Check at least one box)

- State, Multi-County, City of San Francisco, Judge or Court Commissioner, County of San Francisco, Other

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2013, through December 31, 2013. Leaving Office: Date Left, Assuming Office: Date assumed, Candidate: Election year

4. Schedule Summary

Check applicable schedules or "None."

Total number of pages including this cover page: 2

- Schedule A-1 - Investments, Schedule A-2 - Investments, Schedule B - Real Property, Schedule C - Income, Loans, & Business Positions, Schedule D - Income - Gifts, Schedule E - Income - Gifts - Travel Payments, None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE Bay St. San Francisco CA 94109

DAYTIME TELEPHONE NUMBER (415) E-MAIL ADDRESS (OPTIONAL) amwashburn@

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 02/27/2014 (month, day, year)

Signature Allyson M. Washburn (File the originally signed statement with your filing official.)

**SCHEDULE A-1
Investments**

Stocks, Bonds, and Other Interests
(Ownership Interest is Less Than 10%)
Do not attach brokerage or financial statements.

CALIFORNIA FORM 700 <small>FAIR POLITICAL PRACTICES COMMISSION</small> Name Allyson M. Washburn

▶ NAME OF BUSINESS ENTITY
American Funds; Capital Group

GENERAL DESCRIPTION OF THIS BUSINESS
Investments (mutual funds)

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT IRA
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
 ____/____/13 ____/____/13
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
 ____/____/13 ____/____/13
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
 ____/____/13 ____/____/13
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
 ____/____/13 ____/____/13
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
 ____/____/13 ____/____/13
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:
 ____/____/13 ____/____/13
 ACQUIRED DISPOSED

Comments: _____



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City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

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Application for Boards, Commissions, Committees, & Task Forces

Name of Board, Commission, Committee, or Task Force: Sunshine Ordinance Task Force

Seat # or Category (If applicable): 6 - 11 District: 4

Name: David Pilpel

Home Address: 27th Ave San Francisco CA Zip: 94116-1730

Home Phone: Occupation:

Work Phone: 415 977-5578 Employer:

Business Address: Zip:

Business E-Mail: Home E-Mail:

Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.

Check All That Apply:

Registered voter in San Francisco: Yes [checked] No [] If No, where registered:

Resident of San Francisco [checked] Yes [] No [] If No, place of residence:

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

Having served on the Sunshine Ordinance Task Force (1996-2000 and 2004-2008), the Municipal Transportation Agency Citizens' Advisory Council (2000-2003), and the Redistricting Task Force (2011-2012), I am extremely familiar with public participation and the Sunshine Ordinance. I was appointed to the Sunshine Ordinance Task Force again in 2012, and also appointed in 2012 to serve on the Public Utilities Commission Citizens Advisory Committee. A native San Franciscan, I bring a deep understanding of the City, its communities, diversity, history, and neighborhoods, along with a comprehensive view of City government in all its complexity. I support meaningful public participation in City government through access to public meetings and public records.

Business and/or professional experience:

Assistant Manager, Mail Boxes Etc. (retail postal services), 1989-1992

Civic Activities:

I have attended countless City board, commission, and committee meetings since 1985. I am familiar with the City Charter, Administrative Code, local government, public engagement, and public meetings and public records laws.

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (*Applications must be received 10 days before the scheduled hearing.*)

Date: 7 April 2014 Applicant's Signature: (required)



(Manually sign or type your complete name.
NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)

Please Note: Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

FOR OFFICE USE ONLY:

Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

STATEMENT OF ECONOMIC INTERESTS

Date Received
Official Use Only

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SAN FRANCISCO

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE) PIIPEL - 7 (MIDDLE) 51
Pilpel David

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

Sunshine Ordinance Task Force

Division, Board, Department, District, if applicable

Your Position

Applicant

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County _____
- City of _____
- Judge or Court Commissioner (Statewide Jurisdiction)
- County of San Francisco
- Other _____

3. Type of Statement (Check at least one box)

- Annual:** The period covered is January 1, 2013, through December 31, 2013.
- or-
- The period covered is _____ through December 31, 2013.
- Assuming Office:** Date assumed _____
- Leaving Office:** Date Left _____ (Check one)
- The period covered is January 1, 2013, through the date of leaving office.
- The period covered is _____, through the date of leaving office.
- Candidate:** Election year _____ and office sought, if different than Part 1: Period covered is 4-7-2013 to 4-6-2014.

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 1

- Schedule A-1 - Investments** – schedule attached
- Schedule A-2 - Investments** – schedule attached
- Schedule B - Real Property** – schedule attached
- Schedule C - Income, Loans, & Business Positions** – schedule attached
- Schedule D - Income - Gifts** – schedule attached
- Schedule E - Income - Gifts - Travel Payments** – schedule attached

-or-

None - No reportable interests on any schedule

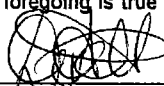
5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)
27th Ave San Francisco CA 941161730
DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS (OPTIONAL)
(415) 977-5578

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 04/07/2014
(month, day, year)

Signature 
(File the originally signed statement with your filing official.)



Board of Supervisors
 City and County of San Francisco
 1 Dr. Carlton B. Goodlett Place, Room 244
 (415) 554-5184 FAX (415) 554-7714

Application for Boards, Commissions, Committees, & Task Forces

Name of Board, Commission, Committee, or Task Force: Sunshine Ordinance Task Force

Seat # or Category (If applicable): U-11 District: 1

Name: SAMUEL MCCORMICK, Ph.D.

Home Address: Fulton St. Zip: 94121

Home Phone: 812- [redacted] Occupation: Assistant Professor of Communication Studies

Work Phone: 415-338-1195 Employer: San Francisco State University

Business Address: 1600 Holloway Ave. Zip: 94132

Business E-Mail: mccormick@sfsu.edu Home E-Mail: [redacted]

Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.

Check All That Apply:

Registered voter in San Francisco: Yes No If No, where registered: _____

Resident of San Francisco Yes No If No, place of residence: _____

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

I am a resident of the Richmond District and an academic professional committed to community service, public participation in local government, + young adult education — especially civic education — in the city.

Business and/or professional experience:

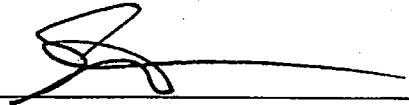
I have expertise in public culture, local government, participatory democracy, + state censorship. My first book, Letters to Power, is about publicity + the sharing of information between citizens + officials. My second book project, "Elementary Republics," is about citizen access + citizen participation in local government, which lines up perfectly with the description of Seat II on the SOTF.

Civic Activities:

I am a relatively new resident of San Francisco (since June 2012), and I am just beginning to engage in its vibrant civic life, as I have done in other communities in which I have lived. Serving on the SOTF would be a top civic priority of mine — and one I would especially enjoy! My expertise as a scholar + professor would also enable me to be an especially helpful + versatile member of the SOTF.

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

Date: 3/5/17 Applicant's Signature: (required) 

Please Note: Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

FOR OFFICE USE ONLY:
Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

Date Received
Official Use Only

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
McCormick Samuel Michael

1. Office, Agency, or Court

Agency Name
Sunshine Ordinance Task Force, Seat 11
Division, Board, Department, District, if applicable Your Position

► If filing for multiple positions, list below or on an attachment.

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

State Judge or Court Commissioner (Statewide Jurisdiction)
 Multi-County _____ County of San Francisco
 City of San Francisco Other _____

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2012, through December 31, 2012.
-or- The period covered is _____, through December 31, 2012.
 Assuming Office: Date assumed _____
 Leaving Office: Date Left _____ (Check one)
 The period covered is January 1, 2012, through the date of leaving office.
 The period covered is _____, through the date of leaving office.
 Candidate: Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None." ► Total number of pages including this cover page: _____
 Schedule A-1 - Investments - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached
 Schedule A-2 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached
 Schedule B - Real Property - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached
-or-
 None - No reportable interests on any schedule

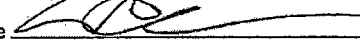
5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)
Fulton Street San Francisco CA 0
DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS (OPTIONAL)
(812) mccrmck@sfsu.edu

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/05/2013
(month, day, year)

Signature 
(File the originally signed statement with your filing official.)

Wong, Linda (BOS)

From: SOTF
Sent: Tuesday, March 05, 2013 4:24 PM
To: Wong, Linda (BOS)
Subject: FW: Service to the SOTF
Attachments: McCormick -- SOTF Application.pdf

FYI...

Best regards,

Andrea Ausberry

Board of Supervisors

From: Samuel McCormick [<mailto:mccrmck@sfsu.edu>]
Sent: Tuesday, March 05, 2013 2:04 PM
To: SOTF
Subject: Re: Service to the SOTF

Dear Ms. Ausberry,

Thank you again for all your helpful and encouraging correspondence. I just submitted my application for Seat 11 on the SOTF to Linda Wong. (I've also attached my application to this note, in case you need it.) All my fingers are crossed for a chance to join the task force!

Sam

Samuel McCormick
Assistant Professor
Communication Studies Department
San Francisco State University
<http://communicationstudies.sfsu.edu/Samuel-McCormick>

From: SOTF <sotf@sfgov.org>
Date: Monday, March 4, 2013 10:24 AM
To: Sam McCormick <mccrmck@sfsu.edu>
Subject: RE: Service to the SOTF

Mr. McCormick,

Thank you for your interest. There is an application process. Please follow the link provided in my March 1st email for policy and procedures, application, and documents to accompany the application.

Please contact Linda Wong if you have any further questions. Also, all items must be submitted to Linda Wong (linda.wong@sfgov.org).

Best regards,

Andrea Ausberry

Board of Supervisors

From: Samuel McCormick [<mailto:mccormick@sfsu.edu>]
Sent: Saturday, March 02, 2013 10:19 AM
To: SOTF
Subject: Re: Service to the SOTF

Dear Ms. Ausberry,

Thanks for your quick and thoughtful reply. I would love to fill Seat 11 on the SOTF. And I would be more than happy to continue serving on the committee past April 27, if this option exists.

Attached is my professional resume/cv for your review. And below, in the link attached to my signature, is some more information about my qualifications. In addition to the areas of expertise I mentioned in my first note -- public culture, censorship, and local American civic life -- I should also mention that the central topic of my second book project, "Elementary Republics: Neighbors and Citizens in Local American Civic Life," is citizen access and citizen participation in local government, which lines up perfectly with the description Seat 11!

So, as you might imagine, I am VERY excited about the prospect of joining the SOTF. And I would welcome an opportunity to discuss my interest, my qualifications, or anything else with the group. I'm available anytime at 812-606-1768 (my cell).

Thanks again for your consideration, and I hope to hear from you soon,

Sam

Samuel McCormick
Assistant Professor
Communication Studies Department
San Francisco State University
<http://communicationstudies.sfsu.edu/Samuel-McCormick>

From: SOTF <sotf@sfgov.org>
Date: Friday, March 1, 2013 3:16 PM
To: Sam McCormick <mccormick@sfsu.edu>
Subject: RE: Service to the SOTF

Mr. McCormick,

Thank you for your interest in serving on the Sunshine Ordinance Task Force. Currently there are four (4) vacancies on the Task Force. Please click on the following link for the Vacancy Notice:

<http://www.sfbos.org/index.aspx?page=3115>

You may contact Linda Wong, Assistant Clerk, Rules Committee 415.554.7719 for further information regarding vacancies.

Best regards,

Andrea S. Ausberry
Administrator
Sunshine Ordinance Task Force
Office 415.554.7724 | Fax 415.554.5163
sotf@sfgov.org | www.sfbos.org
City Hall, 1 Dr. Carlton B. Goodlett Place, Rm. 244

San Francisco, CA 94102

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From: Samuel McCormick [<mailto:mccrmck@sfsu.edu>]

Sent: Friday, March 01, 2013 12:56 PM

To: SOTF

Subject: Service to the SOTF

Hello,

I'm an assistant professor of Communication Studies at San Francisco State University, with expertise in public culture, censorship, and local American civic life, and I am wondering if there's anyway for me to lend a hand with the Sunshine Ordinance Task Force. Are there any open — or soon to be open — seats on the task force? Or any other ways that I might be of service?

Thanks for considering this request, and I hope to hear from you soon,

Sam

Sam Samuel McCormick

Assistant Professor

Communication Studies Department

San Francisco State University

<http://communicationstudies.sfsu.edu/Samuel-McCormick>



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Application for Boards, Commissions, Committees, & Task Forces

Name of Board, Commission, Committee, or Task Force: Sunshine Ordinance

Seat # or Category (If applicable): Seats 6-11 District: 9

Name: Lee Anthony Hepner

Home Address: Alabama St. Zip: 94110

Home Phone: (949) _____ Occupation: Attorney

Work Phone: (415) 912-5950 Employer: Leigh Legal LLP

Business Address: 744 Montgomery St., Fifth Floor, San Francisco, CA Zip: 94111

Business E-Mail: lee@leighlegal.com Home E-Mail: lee.a.hepner@ _____

Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.

Check All That Apply:

Registered voter in San Francisco: Yes No If No, where registered: _____

Resident of San Francisco Yes No If No, place of residence: _____

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

In both my personal and professional life, I am committed to the procurement and affirmation of civil rights for all. As an openly gay man in San Francisco, I am determined to represent the interests and concerns of the LGBTQ community and of other minority communities. Through my work experience and civic engagement, described in more detail below, I have learned over and over again that the interests and concerns of the LGBTQ community overlap with those of other minority communities and have found common ground with individuals and groups that have experienced unique histories of discrimination and overcoming barriers to civic engagement. I am grateful to live in a city that has led the nation in breaking down barriers to LGBTQ civic engagement and am ever-mindful of the importance of LGBTQ representation at all levels of government. Separately, having come of age in the digital era, I am acutely aware of both the great possibilities and peculiar limitations of an online world. My thorough understanding of new technology has provided me with a nuanced understanding of topics ranging from transparency and openness to privacy and security. I am proud of my ability to put a human face to these often theoretical technological concepts and to understand the implications of new technology on various communities.

Business and/or professional experience:

As an attorney in San Francisco, specializing in public interest-oriented civil litigation, my practice includes both ensuring citizen access to government and consumer protection through access to information. I have extensive experience with the often-complex procedures involved with subpoenaing documents from a variety of public departments and agencies. I am consistently involved with negotiating the boundaries of various privileges, including rights to privacy, attorney-client, work product, and federal deliberative process privileges. I have also used the California Public Records Act in the context of administrative proceedings and, in doing so, learned the intricacies of this tool for transparency. In all of these contexts, I have necessarily balanced the public's interest in transparency and openness with the aforementioned privileges and complex limitations of government bureaucracy.

Civic Activities:

I am currently the Executive Board Organizer of the Harvey Milk LGBT Democratic Club, in which capacity I perform a variety of functions ranging from membership outreach, publicizing dates and times of hearings relevant to the Club's agenda, to providing legal analysis to Club members of pending and existing legislation. As part of my work with the Club and as part of my commitment to securing civil rights on the local level, I have on multiple occasions come before the Board of Supervisors and various committees to provide public comment. Through this experience, I've gained a greater appreciation for the notice and process associated with public hearings. Aside from my experience with the Harvey Milk Club, I am a certified legal observer with the National Lawyers Guild and am intimately engaged with municipal law and procedure through my business and professional experience, described above.

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

Date: 3/21/2014 Applicant's Signature: (required) Lee Anthony Hepner

(Manually sign or type your complete name. NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)

Please Note: Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

FOR OFFICE USE ONLY:

Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

01/20/12



GONZALEZ & LEIGH LLP

FACIMILE TRANSMISSION

744 Montgomery Street, Fifth Floor
San Francisco, CA 94111
Tel: 415-912-5950
Fax: 415-912-5951
www.gonzalezleigh.com

DATE: March 21, 2014
TO: The Board of Supervisors
TEL: 415-554-5184
FAX: 415-554-7714
FROM: Lee Anthony Hepner
TEL: 415-912-5950
FAX: 415-912-5951

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2014 MAR 24 AM 9:15

OF PAGES (INCLUDING COVER) 3

RE: **Application for Sunshine Ordinance Task Force**

MESSAGE: Please see attachment.

This facsimile transmission may contain confidential and privileged material for the sole use of the intended recipient(s). Any review, use, distribution or disclosure by others is strictly prohibited. If you are not the intended recipient or an authorized agent with permission to receive such information for the recipient, please contact the sender by telephone immediately (415) 912-5950.

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

Date Received
Official Use Only

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Hepner Lee Anthony

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

Sunshine Ordinance Task Force

Division, Board, Department, District, if applicable

Your Position

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County _____
- City of San Francisco
- Judge or Court Commissioner (Statewide Jurisdiction)
- County of _____
- Other _____

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2013, through December 31, 2013.
-or-
The period covered is _____, through December 31, 2013.
- Assuming Office: Date assumed _____
- Candidate: Election year _____ and office sought, if different than Part 1: _____
- Leaving Office: Date Left ____/____/_____
(Check one)
 - The period covered is January 1, 2013, through the date of leaving office.
 - The period covered is ____/____/_____, through the date of leaving office.

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: _____

- Schedule A-1 - Investments - schedule attached
- Schedule A-2 - Investments - schedule attached
- Schedule B - Real Property - schedule attached
- Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule D - Income - Gifts - schedule attached
- Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

5. Verification

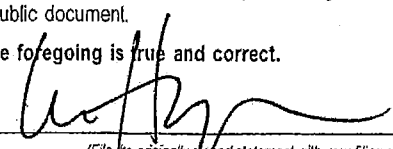
MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)
Alabama Street San Francisco CA 94110

DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS (OPTIONAL)
(949) _____ lee@leighlegal.com

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/25/2014
(month, day, year)

Signature 
(File the originally signed statement with your filing official.)



Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

Application for Boards, Commissions, Committees, & Task Forces

Name of Board, Commission, Committee, or Task Force: Sunshine Ordinance Task Force

Seat # or Category (If applicable): Seat 10, 9 or 8 District:

Name: Louise E. Fischer

Home Address: Bache Street San Francisco, CA Zip: 94110

Home Phone: 415 Occupation: Networking Manager

Work Phone: Employer: Currently in transition

Business Address: Zip:

Business E-Mail: Home E-Mail: loufischer@

Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.

Check All That Apply:

Registered voter in San Francisco: Yes [checked] No [] If No, where registered:

Resident of San Francisco [checked] Yes [] No [] If No, place of residence:

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

I have served on the Sunshine Ordinance Task Force as Vice-Chair for the past 2 years and in that time, I have seen first-hand how important the Ordinance is to help people understand the types of documents that are public and available for inspection. I have lived in SF for 24 years and in that time have been very active in many non-profit and community based organizations (CBOs.) I was a Board of Director for a CBO that focused on quality of life issues for seniors, job training and educational support for at-risk youth and development of affordable housing for citizens of San Francisco. In addition, I served as an officer on the Board of Directors of San Francisco Pride, an organization that represents the interests of many demographics and is committed to embracing the diversity of ethnicity, race, age, sex, sexual and gender identity while ensuring full access for the disability community. I have volunteered my time and services to many other organizations and campaigns that further the goal of inclusion and acceptance for disenfranchised and marginalized groups.

Business and/or professional experience:

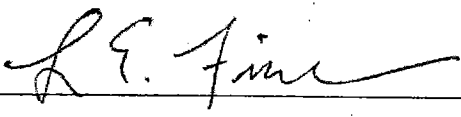
I have over 25 years of business, managerial and technical experience. I have worked in very large corporations and several very small start-ups. My management style is collaborative; the majority of positions that I have held have involved leading and cooperating with teams across broad functional groups to ensure success of a product (or project.) I'm very familiar with the challenge of listening to differing viewpoints while maintaining the required objectivity to make fair and impartial decisions.

Civic Activities:

Past or Current Board Member/Leader of the following organizations: Bernal Heights Neighborhood Center (CBO,) LGBT Alliance of the SF Jewish Federation, Hopland Music Festival, Fabulosa Festival of Music, Art and Film, Alice B. Toklas LGBT Democratic Club, Gay and Lesbian Victory Fund, Project Homeless Connect (Team Lead,) Emerge California Leadership Program (Class of 2009) and Sunshine Ordinance Task Force, Vice Chair (2012 - 2014)

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (*Applications must be received 10 days before the scheduled hearing.*)

Date: 3/4/2014 Applicant's Signature: (required) 

Please Note: Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

FOR OFFICE USE ONLY:
Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____



STATEMENT OF ECONOMIC INTERESTS COVER PAGE

Date Received Official Use Only

1009170

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE) Fischer, Louise

1. Office, Agency, or Court

Agency Name (Do not use acronyms) City and County of San Francisco Division, Board, Department, District, if applicable Your Position Sunshine Ordinance Task Force Board Member

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Position:

2. Jurisdiction of Office (Check at least one box)

- State, Multi-County, City of, Judge or Court Commissioner (Statewide Jurisdiction), County of San Francisco, Other

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2013, through December 31, 2013 -or- The period covered is through December 31, 2013. Leaving Office: Date Left (Check one) The period covered is January 1, 2013, through the date of leaving office. The period covered is through the date of leaving office. Assuming Office: Date assumed Candidate: Election Year and office sought, if different than Part 1:

4. Schedule Summary

Check applicable schedules or "None."

Total number of pages including this cover page: 5

- Schedule A-1 - Investments - schedule attached Schedule A-2 - Investments - schedule attached Schedule B - Real Property - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached Schedule D - Income - Gifts - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached

-or- None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE Bache Street San Francisco CA 94110 DAYTIME TELEPHONE NUMBER (415) E-MAIL ADDRESS (OPTIONAL) loufischersotf@gmail.com

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/04/2014 (month, day, year)

Signature Louise Fischer (File the originally signed statement with your filing official.)

SCHEDULE A-1 Investments

Stocks, Bonds, and Other Interests (Ownership Interest is Less Than 10%)

Do not attach brokerage or financial statements.

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
Name <u>Fischer, Louise</u>

▶ NAME OF BUSINESS ENTITY
BHP Billiton LTD

GENERAL DESCRIPTION OF THIS BUSINESS
Energy

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More *(Report on Schedule C)*

IF APPLICABLE, LIST DATE:
 _____ / _____ / _____ _____ / _____ / _____
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY
Amgen

GENERAL DESCRIPTION OF THIS BUSINESS
Pharmaceutical

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More *(Report on Schedule C)*

IF APPLICABLE, LIST DATE:
 _____ / _____ / _____ _____ / _____ / _____
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY
Abbvie Inc shares

GENERAL DESCRIPTION OF THIS BUSINESS
Pharmaceutical

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More *(Report on Schedule C)*

IF APPLICABLE, LIST DATE:
 _____ / _____ / _____ _____ / _____ / _____
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY
Raytheon

GENERAL DESCRIPTION OF THIS BUSINESS
Technology

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More *(Report on Schedule C)*

IF APPLICABLE, LIST DATE:
 _____ / _____ / _____ _____ / _____ / _____
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY
Abbott Labs

GENERAL DESCRIPTION OF THIS BUSINESS
Pharmaceutical

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More *(Report on Schedule C)*

IF APPLICABLE, LIST DATE:
 _____ / _____ / _____ _____ / _____ / _____
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY
Oracle

GENERAL DESCRIPTION OF THIS BUSINESS
Technology

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More *(Report on Schedule C)*

IF APPLICABLE, LIST DATE:
 _____ / _____ / _____ _____ / _____ / _____
 ACQUIRED DISPOSED

Comments: _____

SCHEDULE A-1 Investments

Stocks, Bonds, and Other Interests (Ownership Interest is Less Than 10%)

Do not attach brokerage or financial statements.

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

Name
Fischer, Louise

▶ NAME OF BUSINESS ENTITY
Century Link Inc

GENERAL DESCRIPTION OF THIS BUSINESS
Telecommunications

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More *(Report on Schedule C)*

IF APPLICABLE, LIST DATE:
 _____ / _____ / _____ _____ / _____ / _____
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY
Xcel Energy Inc

GENERAL DESCRIPTION OF THIS BUSINESS
Energy

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More *(Report on Schedule C)*

IF APPLICABLE, LIST DATE:
 _____ / _____ / _____ _____ / _____ / _____
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY
Cisco Systems Inc

GENERAL DESCRIPTION OF THIS BUSINESS
Communications equipment

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More *(Report on Schedule C)*

IF APPLICABLE, LIST DATE:
 _____ / _____ / _____ _____ / _____ / _____
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY
Williams Companies

GENERAL DESCRIPTION OF THIS BUSINESS
Telecommunications

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More *(Report on Schedule C)*

IF APPLICABLE, LIST DATE:
 _____ / _____ / _____ _____ / _____ / _____
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY
EMC Corporation

GENERAL DESCRIPTION OF THIS BUSINESS
Computer Hardware

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More *(Report on Schedule C)*

IF APPLICABLE, LIST DATE:
 _____ / _____ / _____ _____ / _____ / _____
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY
Intel

GENERAL DESCRIPTION OF THIS BUSINESS
Computer Hardware

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More *(Report on Schedule C)*

IF APPLICABLE, LIST DATE:
 _____ / _____ / _____ _____ / _____ / _____
 ACQUIRED DISPOSED

Comments: _____

SCHEDULE A-1 Investments

Stocks, Bonds, and Other Interests (Ownership Interest is Less Than 10%)

Do not attach brokerage or financial statements.

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

Name _____
Fischer, Louise

▶ NAME OF BUSINESS ENTITY
Texas Instruments

GENERAL DESCRIPTION OF THIS BUSINESS
Computer Hardware

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More *(Report on Schedule C)*

IF APPLICABLE, LIST DATE:
 _____ / _____ / _____
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY
JP Morgan Chase

GENERAL DESCRIPTION OF THIS BUSINESS
Banking

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More *(Report on Schedule C)*

IF APPLICABLE, LIST DATE:
 _____ / _____ / _____
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY
Qualcomm

GENERAL DESCRIPTION OF THIS BUSINESS
wireless technology

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More *(Report on Schedule C)*

IF APPLICABLE, LIST DATE:
 _____ / _____ / _____
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY
Comcast

GENERAL DESCRIPTION OF THIS BUSINESS
Cable TV

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More *(Report on Schedule C)*

IF APPLICABLE, LIST DATE:
 _____ / _____ / _____
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More *(Report on Schedule C)*

IF APPLICABLE, LIST DATE:
 _____ / _____ / _____
 ACQUIRED DISPOSED

▶ NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF THIS BUSINESS

FAIR MARKET VALUE
 \$2,000 - \$10,000 \$10,001 - \$100,000
 \$100,001 - \$1,000,000 Over \$1,000,000

NATURE OF INVESTMENT
 Stock Other _____
(Describe)
 Partnership Income Received of \$0 - \$499
 Income Received of \$500 or More *(Report on Schedule C)*

IF APPLICABLE, LIST DATE:
 _____ / _____ / _____
 ACQUIRED DISPOSED

Comments: _____

SCHEDULE C

Income, Loans, & Business Positions

(Other than Gifts and Travel Payments)

CALIFORNIA FORM 700

FAIR POLITICAL PRACTICES COMMISSION

Name _____

Fischer, Louise

▶ 1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
Apex Systems Inc

ADDRESS (Business Address Acceptable)
1111 Bayhill Drive Suite 240
San Bruno, CA 94066

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Contracting Company

YOUR BUSINESS POSITION
Project Manager at Verizon Wireless

GROSS INCOME RECEIVED
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's income
 Loan repayment Partnership
 Sale of _____
(Real property, car, boat, etc.)
 Commission or Rental Income, list each source of \$10,000 or more

 Other _____
(Describe)

▶ 1. INCOME RECEIVED

NAME OF SOURCE OF INCOME

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

YOUR BUSINESS POSITION

GROSS INCOME RECEIVED
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's income
 Loan repayment Partnership
 Sale of _____
(Real property, car, boat, etc.)
 Commission or Rental Income, list each source of \$10,000 or more

 Other _____
(Describe)

▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000
 \$1,001 - \$10,000
 \$10,001 - \$100,000
 OVER \$100,000

INTEREST RATE TERM (Months/Years)

_____ % None _____

SECURITY FOR LOAN
 None Personal residence
 Real Property _____
Street address

City
 Guarantor _____
 Other _____
(Describe)

Comments: _____

Miller, Alisa

From: Louise Fischer [loufischersotf@gmail.com]
Sent: Tuesday, March 04, 2014 12:38 PM
To: Miller, Alisa
Subject: Application and form 700 for Sunshine Ordinance Task Force
Attachments: LFischer SOTF appl 2014.pdf; LFischer Form 700 2014.pdf

Alisa,

Please find enclosed 2 pdf files that include the following:

- 1) Application for Sunshine Ordinance Task Force
- 2) Form 700 and associated Schedule A-1 (none of the other Schedules were applicable for me) This form is a pdf output from the netfile form that we were instructed to use (the new e-file system)

I'm assuming you are the right person to send this to? If not, please re-direct me to the proper location/person.

Do you have any idea on when the Rules Committee will be meeting to hear from applicants for this Task Force?

Thanks for your help, if I'm missing anything or if you have any questions, or need further information, please contact me via email at "loufischer@ [REDACTED] or phone, 415 [REDACTED] (or you can respond to this email address, I check both pretty regularly)

Best Regards,

-Louise Fischer (current Vice-Chair of Sunshine Ordinance Task Force)



**Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714**

Application for Boards, Commissions, Committees, & Task Forces

Name of Board, Commission, Committee, or Task Force: SOTF

Seat # or Category (If applicable): Seats 6 through 11 District: _____

Name: CHRIS T. HYLAND

Home Address: GUERRERO ST, SF, CA Zip: 94103

Home Phone: 703- [REDACTED] Occupation: Consultant

Work Phone: _____ Employer: Self

Business Address: same Zip: _____

Business E-Mail: chris.t.hyland@gmail.com Home E-Mail: _____

Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.

Check All That Apply:

Registered voter in San Francisco: Yes No If No, where registered: _____

Resident of San Francisco Yes No If No, place of residence: _____

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

I am currently serving on the Commission (seat 9) and would welcome a chance to continue the hard work for this beautiful city that i live in. I also serve on the Education & Outreach and the Rules Committees of the Task Force. One of the ideas i put forward was to have additional special meetings each month to reduce our backlog of cases. We have successfully initiated that and are making headway. Commitment to attendance at task force meetings is paramount to establishing a quorum, as well as giving complainants a fair chance to recieve a majority vote. I believe I have one of the best if not the best attendance record for regularly scheduled task force meetings in the past 2 years (absent once for surgery, once for travel for a rescheduled meeting).

Business and/or professional experience:

I have a background as a paralegal which has helped me navigate the many cases we have heard and zero in on the salient points and merits of the cases.

Civic Activities:

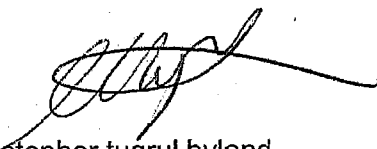
2 years on current SOTF
Volunteer at Boys & Girls Club SF

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (*Applications must be received 10 days before the scheduled hearing.*)

Date: 3/18/2014

Applicant's Signature: (required)


christopher tugrul hyland

(Manually sign or type your complete name.
NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)

Please Note: Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

FOR OFFICE USE ONLY:

Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

01/20/12

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

 Date Received
Official Use Only

 E-Filed
 03/08/2014
 09:22:45

 Filing ID:
 150172909

Please type or print in ink.

 NAME OF FILER (LAST) (FIRST) (MIDDLE)
 Hyland, Chris

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

City and County of San Francisco

Division, Board, Department, District, if applicable

Your Position

Sunshine Ordinance Task Force

Board Member

▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

- State
 Judge or Court Commissioner (Statewide Jurisdiction)
- Multi-County _____
 County of San Francisco
- City of _____
 Other _____

3. Type of Statement (Check at least one box)

- Annual:** The period covered is January 1, 2013, through December 31, 2013
- or-
- The period covered is ____/____/____, through December 31, 2013
- Assuming Office:** Date assumed ____/____/____
- Candidate:** Election Year _____ and office sought, if different than Part 1: _____
- Leaving Office:** Date Left ____/____/____ (Check one)
- The period covered is January 1, 2013, through the date of leaving office.
- The period covered is ____/____/____, through the date of leaving office.

4. Schedule Summary

Check applicable schedules or "None."

 ▶ Total number of pages including this cover page: 2

- Schedule A-1 - Investments** – schedule attached
 Schedule C - Income, Loans, & Business Positions – schedule attached
- Schedule A-2 - Investments** – schedule attached
 Schedule D - Income – Gifts – schedule attached
- Schedule B - Real Property** – schedule attached
 Schedule E - Income – Gifts – Travel Payments – schedule attached

-or-

 None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS <i>(Business or Agency Address Recommended - Public Document)</i>	STREET	CITY	STATE	ZIP CODE
		SF	CA	94103
DAYTIME TELEPHONE NUMBER ()	E-MAIL ADDRESS (OPTIONAL)			

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

 Date Signed 03/08/2014
(month, day, year)

 Signature Chris Hyland
(File the originally signed statement with your filing official.)

SCHEDULE B
Interests in Real Property
(Including Rental Income)

Name

Hyland, Chris

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
Guerrero St
CITY
san francisco

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

ACQUIRED _____ DISPOSED _____

NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold _____ Yrs. remaining _____ Other _____

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.
 None

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
CITY

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

ACQUIRED _____ DISPOSED _____

NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold _____ Yrs. remaining _____ Other _____

IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.
 None

* You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER* _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF LENDER _____

INTEREST RATE _____% None TERM (Months/Years) _____

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000
 Guarantor, if applicable

NAME OF LENDER* _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF LENDER _____

INTEREST RATE _____% None TERM (Months/Years) _____

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000
 Guarantor, if applicable

Comments: _____



Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

Application for Boards, Commissions, Committees, & Task Forces

Name of Board, Commission, Committee, or Task Force: Sunshine Ordinance Task Force

Seat # or Category (If applicable): 8 (disability), 9, 10, 11 District: _____

Name: Bruce Wolfe

Home Address: Page St Zip: 94117

Home Phone: 415- [redacted] Occupation: Chief Information Officer

Work Phone: 415456-5692 Employer: Alcohol Justice

Business Address: 24 Belvedere St Zip: 94901

Business E-Mail: brucew@alcoholjustice.org Home E-Mail: bruce@ [redacted]

Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.

Check All That Apply:

Registered voter in San Francisco: Yes No If No, where registered: _____

Resident of San Francisco Yes No If No, place of residence: _____

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

(Please see attached cover letter and resume')

[Empty box for providing qualifications]

Business and/or professional experience:

(Please see attached cover letter and resume')

Civic Activities:

(Please see attached cover letter and resume')

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. *(Applications must be received 10 days before the scheduled hearing.)*

Date: 02/24/2014 Applicant's Signature: (required) **Bruce Wolfe** Digitally signed by Bruce Wolfe
DN: cn=Bruce Wolfe, o, ou,
email=bruce@brucewolfe.net,
c=US
Date: 2014.02.24 02:45:29 -08'00'

Please Note: Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

FOR OFFICE USE ONLY:
Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

Bruce M. Wolfe, M.S.W.
Page St.
San Francisco, CA 94117-1803
415/ [REDACTED]
bruce@[REDACTED]

February 24, 2014

Rules Committee
SF Board of Supervisors
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

Dear Supervisors Yee, Tang, Campos --

My name is Bruce Wolfe. I appreciate the opportunity of your consideration for appointment to the Sunshine Ordinance Task Force in Seat 6, 7, 8, 9, 10 or 11 as a person with a mobility disability. I have served on our Sunshine Ordinance Task Force since 2005 with a one year hiatus in 2008, through 2012. I returned to the SOTF at the behest of a former Ethics Commissioner and long-time open government advocate, Joe Lynn, and my dedication to maintaining that transparency as our means to balance democracy. My experience, enjoyment and civic duty continues to interest me as I learn new aspects of this area of policy and law, and continued collaboration with my colleagues on the SOTF on how to best optimize the process, create consistency, use innovation and increase efficiency.

I am a person with a mobility disability for over the past 20 years after a work injury. Perhaps you knew or had been visited by my service dog, Charlie, over the past decade as we sadly lost him at the ripe old age of fourteen and a half years old last June. He is sorely missed but a new member of the team, Lady, will carry his legacy under the dome. That said, his presence along with over 30 of disability advocacy has given me the confidence to serve on the SOTF not just as eligible for the appointment and seat but with the added value of bringing my experience along.

Additionally, my interest in open government equally spans my lifetime from the east coast to west over 30 years ago. Here in San Francisco, my interest was piqued through my attendance at City College as a student managing its Shared Governance program for student participation. While the Sunshine Ordinance did not apply then, the thrust of my interest was towards getting all state agencies that operate and elected locally to abide by it. And, we have been successful on many including City College which agreed to apply some of its elements.

My full-time job over the past seven years has been with a consumer advocacy and protection organization.

Currently, as you know there has been a great increase in complaints coming to the SOTF despite that all Sunshine Ordinance compliance results in less than 5% through the complaint process of the SOTF. The SOTF offers the public a number of services with a single person staff supplied by the Clerk of the Board and one legal counsel supplied by the City Attorney's office. The rest of the services are provided by the all volunteer membership of the body most of whom hold full-time jobs. With an additional staffer, much more expedited services could be provided to reduce the number of complaints on a daily basis.

In addition, with the advent of information technology and now the commitment through Dept of IT and SFData.org, more and more public information is being made accessible through the web and other applications. I am an IT professional across the broad spectrum of information/technology/security/social media who has brought a modicum of necessary expertise to the SOTF.

The Sunshine Ordinance is based in state law of the CA Public Records Act and Ralph M. Brown Open Meetings Act. Much work still needs to be done by the SOTF.

1. Training: Of its many charges, I hope to increase the amount of training to the city family. As a martial arts instructor of over 35 years, a social worker, college level instructor, life coach and trained hundreds in computing, I have some sense how to guide folks towards understanding at their level. I would plan on

identifying problem areas of departments and agencies with repeat violations and work with department heads to help curb and get things under control. Compliance is mandatory. I am interested in bringing the full force of my expertise in this area which is why I decided to re-apply to the SOTF.

2. **Streamlining the hearing process:** One of the many areas of concern is the time and hour of SOTF hearings and meetings. The hearing process was overhauled some years ago which help create a much fairer process and did reduce the time spent on each case. But cases were not as plentiful as they are today as all areas of government from federal to our little city are being challenged for information by the public. Of a few areas in question:
 1. Hearing timeframe needs to be annually reviewed and optimized as necessary without losing any respect for either party.
 2. Multiple complaints should be considered co-joined when focused on the same respondent regarding the same set of issues so there will be one hearing covering multiple complaints on the same respondent unless specifically distinct from each other.
3. **Information Technology:** There is ample opportunity to help increase the availability of public information and records through new efforts to centralize data and make available on the web. I have attended COIT meetings regularly as representative of SOTF since its inception where this subject was under consideration as the contract was being awarded to Microsoft.

Additionally, to increase the role of the SOTF administrative department to help the general public and to intervene as necessary to expedite and acquire the public information they seek to reduce the amount of complaints coming before the SOTF.

I am a staunch, unbiased open government advocate and experienced in Gov2.0 information technology which also lends to the ever-increasing nature of transparency in government. My aim is to be fair, reasonable and adhere to the principle of bringing greater Sunshine and more expedited access of public information and meetings as possible.

Again, I appreciate the opportunity of your consideration for appointment to the Sunshine Ordinance Task Force.

Yours Truly,

A handwritten signature in black ink, appearing to read "Edward J. Hoff". The signature is written in a cursive style with a large, prominent initial "E".

Bruce M. Wolfe, M.S.W.

██████████ Page Street

S.F., CA 94117-1803

415- ██████████

bruce@ ██████████

RESUME/CV

HIGHLIGHTS

- Information Technology Professional
- Experienced in various forms of information technology from network to data center to enterprise to end-user in addition to database management and design.
- Adept in Ergonomic health & safety protocols
- Experienced & learned in all CA government & nonprofit open meetings, public records and higher education laws
- Experience and learned in disability policy and regulations including assistive technology
- Experienced & learned in higher education budgets and budgeting
- Social Worker with Social Development emphasis
- Revised many organizational constitutions, bylaws, policies, rules & other governing documents
- Co-wrote several legislative bills including AB1857- Gloria Romero Open Meetings Act of 2000
- Over 25 years management experience emphasizing a collaborative yet decisive style as a team player, board member and in board dynamics.
- Adept at building productive relationships to further the organization's goals.
- Persuasive skills, both written and verbal.
- Specific focus on personal leadership and program development.
- Excellent nonprofit policy and legislative skills.

DEVELOPMENT / MOTIVATION WHILE SERVING ON BOARDS & BODIES

- Increases participation in representation and administration decisionmaking
- Assists in identifying interests and concerns, and finds innovative ways to implement them.
- Increases motivation for participation and public speaking.
- Able to write persuasive letters and documents, frequently influencing decision makers.
- Helps members develop leadership skills and motivation to carry out their concerns without substantial reproach.

BUSINESS & EMPLOYMENT

**2007-present Chief Information & Technology Officer and Social Worker
Alcohol Justice (formerly, Marin Institute), San Rafael, CA**

**2008-2011 President
Vcampaign, Inc., San Francisco, CA**

1986-90 Owner

Counter Theft/Clandestine Enterprises, Mamaroneck/Harrison, NY

Duties: Sales, Service and Installation of professional-grade wireless/wired security products, telephone and data systems, closed-circuit video, Audio and cable systems, trained complete staff including motivational management and ergonomic health & safety.

1981-87 Owner

BG's Autosound/Westchester Autophonics, Ltd., White Plains, NY

Duties: Sales service, Installation of custom, esoteric car audio systems, burglar alarms and accessories, trained complete staff including motivational management and ergonomic health& safety.

1983-85 Partner & Talent Manager

IMMP Media productions, Ltd., Hartsdale/New York, NY

Duties: Oversight on business operations, provided contacts, Public Relations, and consulted & advised talent agents.

EXPERIENCE

2013-present Secretary
SF Community Land Trust

2010-present President
DogPAC of SF

2007-present Boardmember
Haight-Ashbury Neighborhood Council

1996-present Member; 2009 Treasurer
Harvey Milk LGBT Democratic Club PAC

2005-2012 Vice-Chair/Member
SF Sunshine Ordinance Task Force
Committees: Rules (Chair); Complaints; Education, Outreach & Training

2005-present Member
Sierra Club – SF Group and Bay Area Chapter

2006-2008 SF Ambassador
Voters Inured At Work (VIAW)
Duties: Meet with SF legislators

2006-2008 Steering Committee Member
SF Coalition for Transit Justice

2004-2006 Council member
SF Department of Health -
Eastern Neighborhoods Community Health Impact Assessment (ENCHIA)
Duties: Community representative/advocate on housing issues from SF Community Land Trust

2004-2008 Committee member (appointed by SFUSD Commissioner Eric Mar)
Prop H (Ammiano) – SFUSD School Enrichment Fund Advisory Committee to Board of Education
Duties: To review programs and services as outlined in Prop H, and make recommendations to the Board of Education

2003-present Secretary/Boardmember
SF Community Land Trust
Committees: Projects, Fundraising
Notable: Preserves affordable cooperative housing for low-moderate income tenants; Webmaster

January-July, 2004 Financial Manager
SF Student Community Housing Organization (SFSCHO)
Duties: Managed finances and budget
Notable: Managed financial stability

2004-2007 Founding Member
Progressive Voter Project (PVP)

2001-2004 Chair/member

Learning Support Services Coalition - San Francisco

Duties: Board development, policy creation and strategy planning

Notable: Concerns with school social workers, psychologists, counselors and nurses in San Francisco Unified School District

-Led successful campaign to increase staff rolls of School Social Workers and Nurses in SF Unified School District through the passage of Prop H/PEEF (Sup. Ammiano, 2004)

2001-present Education & Training Team Coordinator

National Association of Social Workers (NASW)-CA Chapter; Social Action/Social Justice Council

Duties: Provide educational and training plans and processes; Webmaster

Notable: Design and facilitate annual Social Action Workshop conference for over 300 participants

2000-2002 Intern

Assemblywoman Carole Migden

Duties: Case mgmt., field work, policy analysis

Notable: Helped countless constituents; co-brokered funding for CALLES Anti-Gang/Violence Prevention Program; gave presentations on behalf of the Assemblywoman.

2000-2003 Steering committee member

Education In Action (EIA)

Duties: Fundraising and community organizing

1999-2001 Worker Representative

CA Department of Industrial Relations, Commission on Health & Safety and Worker's Compensation (CHSWC) Advisory Committee

1999-2000 Intern (Roma Guy, MSW, Supervisor)

Bay Area Homelessness Program (BAHP), S.F., CA

Duties: case manager and disability coordinator

1998-2000 Intern

Tenant/Owner Development Corp (TODCO), S.F., CA

Notable: Created computerized map of housing inventory in the South of market district of S.F.

1994-present Peer counselor/Presenter

East Bay RSI Support Group, Oakland, CA

1994-2008 Community advocate

WORKSAFE! Representing workplace safety and workers' compensation policy

1993-present Freelance consultant and producer/director

Vision Arts Video/Media Research Associates, S.F., CA

Notable: Acting as outside consultant for video productions of educational videos of Chinese internal health & martial arts.

**1993-2004 Advisor and creative consultant
Health Arts Wellness Services, Berkeley, CA**

Notable: Development of The Desktop Vacation™, on-site ergonomic preventative health and safety programs for business, and Stress Warning Radar™.

**1991-present Health Educator/Instructor
Integral Ch'uan Institute, Berkeley, CA**

Job duties: Instructor & tour manager for chief facilitator and school, instructor for the martial and health art of Ch'i Kung (Qigong), T'ai Chi Ch'uan (taijiquan) & other Chinese Internal Arts; general operations of school; develop & manage website and arrange international touring circuit.

**1992-97 National Executive Secretary, Chinese Martial Arts Program & Level 1 Judge
Amateur Athletic Union (AAU), Orlando, FL**

**1991-92 Assemblyline trainer and supervisor, End-of-line technician
Audible Illusions**

Duties: All provisions from ground-up assembly through delivery of esoteric, electronic audio components and speakers.

**1990-91 Trail guide, wrangler, ranch hand
Holidays On Horseback, Descanso, CA**

Duties: Performed all duties of ranch management including dispatching and care of over forty horses and other farm animals.

1986-90 Owner

Counter Theft/Clandestine Enterprises, Mamaroneck/Harrison, NY

Duties: Sales, Service and Installation of professional-grade wireless/wired security products, telephone and data systems, closed-circuit video, Audio and cable systems, trained complete staff including motivational management and ergonomic health & safety.

1981-87 Owner

BG's Autosound/Westchester Autophonics, Ltd., White Plains, NY

Duties: Sales service, Installation of custom, esoteric car audio systems, burglar alarms and accessories, trained complete staff including motivational management and ergonomic health & safety.

1994-1998 Peace Officer of the State of New York, Supervisor/Agent

Yonkers' Society for the Prevention of Cruelty to Children (SPCC), Yonkers, NY

Duties: Supervisor/agent for NY state chartered nonprofit agency in the investigation and prevention of child abuse & neglect victims.

1983-85 Partner & Talent Manager

IMMP Media productions, Ltd., Hartsdale/New York, NY

Duties: Oversight on business operations, provided contacts, Public Relations, and consulted & advised talent agents.

1981-1990 Instructor/Student

Red Lion T'ai Chi Ch'uan School, Dobbs Ferry, NY

Duties: Instructed others in the nature, study & practice of T'ai Chi as a health preventative maintenance program, philosophy and martial art. Art of teaching and assessing student's needs.

**1976-82 Sound reinforcement engineer, technician, operator and stage hand
Pragmatech Sound Corp., New Rochelle/Bronx, NY**

Duties: All facets of business & operations in studio and on-the-road.

**1976-1978 Technician/Autosound Designer-Installer
World Audio, New Rochelle, NY**

STUDENT GOVERNMENT & CAMPUS POSITIONS

1999-2000 President

Associated Students of San Francisco State University, Inc. (ASISFSU), SF, CA

Duties: Chief Executive Officer/General Manager; Official representative; Submits to the Board of Directors the A.S. Budget for their consideration the proposed budget of the Associated for the subsequent fiscal year

Notable: developed campus shared governance program for student participation; Prevented student fee increase; Organized students on campus policies on sweatshops; Co-wrote Gloria Romero Open Meetings Act of 2000; Organized students on housing & homelessness issues; CFA Teach-in speaker

1998-99, 2001-2002 College of Health & Human Services Representative & Chief Justice/Parliamentarian

Associated Students of San Francisco State University, Inc. (ASISFSU), SF, CA

Duties: Make decisions and representation on behalf of students

Notable: Developed book loan program; Organized students on prison industrial complex; Organized students on athletics issues; Revise bylaws & policies; Organized students on housing & homelessness issues; Organized students on disability issues; CFA Teach-in speaker

2002-2003 Vice-President of External Affairs

Associated Students of San Francisco State University, Inc. (ASISFSU), SF, CA

Duties: Chairs External Affairs Committee; analyzes and prepares resolutions on legislation and academic affairs for approval by the Board of Directors; Plans workshops and events of political and academic nature, and community organizing; Represents on local, state and national levels.

CA State Student Association (CSSA) Legislative Affairs Officer & Chair

Duties: Served on Executive committee; Chair Legislative Affairs Committee

Notable: Brought accountability to organization; Carried legislation to Capitol; Coordinated with Legislative Affairs Director on legislation & lobbying efforts; Wrote legislation & policies; Oversaw Lobby Corps officer & clinic; Oversaw CHESS

1998-2003 Shared Governance

Associated Students of San Francisco State University, Inc. (ASISFSU), SF, CA

CSU: Chancellor's advisory cmte. On services to students with disabilities.

SFSU: student affairs cmte., Advisory cmte. On students, faculty & staff with disabilities, College of extended learning dean search cmte., student/campus fee advisory cmte., human relations advisory cmte., academic senate, Franciscan shops, inc. board of directors

City College of San Francisco (CCSF), S.F., CA

Notable: Taught the nature of stress management and preventative health care in the workplace.

1995-2000 Instructor for Faculty/staff Flex Days; Featured guest speaker for Concert & Lecture series; Instructor for various classes (volunteer)

City College of San Francisco (CCSF), S.F., CA

**1997-98 Executive Vice-president/Vice-president of Administration
Associated Students of CCSF**

**1996-97 Director of Technology
Associated Students of CCSF**

**1996-98 Campus Representative
California State Assn. of Community Colleges (CALSACC)**

1996-97 Intern

High-Tech Center for Disabled People at CCSF

Duties: Assist and aide users in the use of computers, software and stress management.

1995-98 Member/Organizer

Political Action Coalition at CCSF

Notable: No on Props 209, 187; Yes on Props 221, 227

1995-1998 Created T'ai Chi Club

1995-1997 Member

-Disabled Students Club

-Shared Governance at CCSF

- College Advisory Council, Teaching & Learning Technology Roundtable, Academic Policies Cmte., Computer Policies cmte., Campus Arts Cmte.

EDUCATION

San Francisco State University (SFSU), S.F., CA

School of Social Work

Graduated: Bachelor's in Social Work (B.S.W.), 2000

Post-Graduate, Master's in Social Work (M.S.W.), 2004

City College of San Francisco (CCSF); S.F., CA

Undergraduate, focus: Social Work, Interpersonal Communication,

Adaptive technology, labor studies 1995-98

High Tech Center, intern

T'ai Chi Club. President

Disability Rights Club, member

Institute for Audio Research; Greenwich Village, NY

Audio engineering, 1979-80

All facets from the nature and physics of sound to production & mastering.

Monmouth College; West Long Branch, NJ

Undergraduate, electronic Engineering, 1978-79

Technician & DeeJay for WMCX-Fm stereo; Technician and operator of audio/visual; Lighting, audio & production designer for drama dept.

New Rochelle High School; New Rochelle, NY

Graduate, class of 1978

Audio/visual & technology operator, Stage crew, lighting/audio designer and engineer.

Relevant Skills and Experience

Social work:

- non-profit mgmt
- grantwriting & fundraising
- organizational development
- empowering and motivating organizational steps
- conflict & crisis mgmt
- Policy development
- budget development & tracking
- program development
- leadership & group development
- Interviewing & counseling
- Working w/ diverse communities
- Recognizing students' needs in the context of personal, family and community and applying methods of resolution
- Community organizing
- Legal & business experience w/ 501c3 nonprofits specializing in student gov'ts
- Meeting facilitation

Business:

- Program development
- Budget & finance
- Human resources
- Risk mgmt
- Workplace safety
- Bylaws/Policy/Resolutions creation, development & revision
- Org'l development
- Meeting facilitation with parliamentary skills
- Board development
- Office mgmt
- IT mgmt, network infrastructure & security
- Communications systems
- Social office communication
- Inventory control
- External resource assessment
- Org'l legal aspects
- Political analysis & legislation development
- Contracts & agreements
- Org'l direction for electoral campaigns
- Facilities mgmt & operations

Related skills & experience:

- Insurance
- Risk mgmt
- Workplace safety
- Counseling on business issues
- Org'l direction for electoral campaigns
- IT, network and website mgmt
- Policy & Legislative creation & analysis

Skills

- Interpersonal communicator
- Computer and Information Technology: Windows, Macintosh, Linux, networks, systems administration
- Advanced experience of Internet
- Complete experience in audio/visual systems installation and operations including all aspects of stage production and management
- Proficient in the art of T'ai Chi Ch'uan and other Chinese Internal Health Arts
- Ability to assess others learning processes and skills, and occupational talents
- Experienced in the teaching process
- Experienced working with people with disabilities in various settings
- Calm, patient, attentive, supportive listener
- Assertive towards reaching goals
- Resourceful, motivated and contributing
- Cheerful, respectful and sensitive to others' needs

References furnished upon request

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

Date Received _____
Official Use Only

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Wolfe Bruce

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

Sunshine Ordinance Task Force

Division, Board, Department, District, if applicable

Your Position

▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County _____
- City of San Francisco
- Judge or Court Commissioner (Statewide Jurisdiction)
- County of San Francisco
- Other _____

3. Type of Statement (Check at least one box)

- Annual:** The period covered is January 1, 2013, through December 31, 2013.
-or-
The period covered is _____ through December 31, 2013.
- Assuming Office:** Date assumed _____
- Candidate:** Election year 2014 and office sought, if different than Part 1: _____
- Leaving Office:** Date Left _____
(Check one)
 - The period covered is January 1, 2013, through the date of leaving office.
 - The period covered is _____ through the date of leaving office.

4. Schedule Summary

Check applicable schedules or "None."

▶ Total number of pages including this cover page: 1

- Schedule A-1 - Investments** - schedule attached
- Schedule A-2 - Investments** - schedule attached
- Schedule B - Real Property** - schedule attached
- Schedule C - Income, Loans, & Business Positions** - schedule attached
- Schedule D - Income - Gifts** - schedule attached
- Schedule E - Income - Gifts - Travel Payments** - schedule attached

-or-
 None - No reportable interests on any schedule

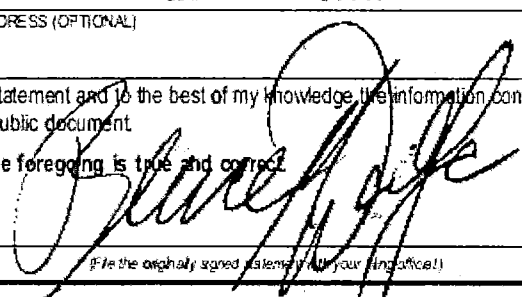
5. Verification

MAILING ADDRESS (Business or Agency Address Recommended - Public Document.)
STREET CITY STATE ZIP CODE
Page St San Francisco CA 94117
DAYTIME TELEPHONE NUMBER () E-MAIL ADDRESS (OPTIONAL)

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 02/24/2014
(month, day, year)

Signature 
(File the originally signed statement with your filing office!)

Miller, Alisa

From: Bruce Wolfe [bruce@[REDACTED]]
Sent: Monday, February 24, 2014 3:14 AM
To: Miller, Alisa
Subject: Application for Sunshine Ordinance Task Force
Attachments: BruceWolfe-sotf-cover-letter-rules-Feb2014.pdf; BruceWolfe-vacancy_application_021814_signed.pdf; BruceWolfe-Resume-2014.pdf

Dear Ms. Miller --

Please acknowledge receipt of my application for appointment to the Sunshine Ordinance Task Force with cover letter and resume' to be attached to the application. (see attached below)

I suppose since I do not hold any position with the City & County of SF, a Form 700 is not required at this time.

If you need any further information, please do not hesitate to contact me.

Thank you in advance.

Yours Truly,
Bruce Wolfe

Save Form

Print Form



Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO

MAR 10 AM 8:17

Application for Boards, Commissions, Committees, & Task Forces

Name of Board, Commission, Committee, or Task Force: SOTF

Seat # or Category (If applicable): 8 District: 8

Name: Todd David

Home Address: Eureka St Zip: 94114

Home Phone: 415 Occupation: Campaign Manager

Work Phone: 415-890-6346 Employer: Choose Health SF

Business Address: 381 Bush St #300 SF, CA Zip: 94104

Business E-Mail: _____ Home E-Mail: toddsdavid@

Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.

Check All That Apply:

Registered voter in San Francisco: Yes No If No, where registered: _____

Resident of San Francisco Yes No If No, place of residence: _____

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

I am the co-founder of the San Francisco Parent Political Action Committee, the President of Friends of Noe Valley as well as the President of Residents For Noe Valley Town Square.
I bring a parent's perspective, which is often not well represented on San Francisco's commissions and task forces.

Business and/or professional experience:

I currently serve on the SOTF and wish to continue my public service.

Civic Activities:

President of Friends of Noe Valley
President of Residents for Noe Valley Town Square
Founder of edMatch
Co-founder San Francisco Parent Political Action Committee
Advocacy Chair for Everett middle school PTA
Member Sunshine Ordinance Task Force

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

Date: 3/9/14 Applicant's Signature: (required) Todd David

(Manually sign or type your complete name.
NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)

Please Note: Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

FOR OFFICE USE ONLY:
Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

01/20/12

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
Date Received
Official Use OnlyE-Filed
03/09/2014
10:22:15Filing ID:
150174660

Please type or print in ink.

 NAME OF FILER (LAST) (FIRST) (MIDDLE)
 David, Todd
1. Office, Agency, or Court

Agency Name (Do not use acronyms)

City and County of San Francisco

Division, Board, Department, District, if applicable

Your Position

Sunshine Ordinance Task Force

Board Member

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____

Position: _____

2. Jurisdiction of Office (Check at least one box) State Judge or Court Commissioner (Statewide Jurisdiction) Multi-County _____ County of San Francisco City of San Francisco Other _____**3. Type of Statement (Check at least one box)** **Annual:** The period covered is January 1, 2013, through
December 31, 2013 **Leaving Office:** Date Left ____/____/____
(Check one)

-or-

The period covered is ____/____/____, through
December 31, 2013 The period covered is January 1, 2013, through the date of
leaving office. **Assuming Office:** Date assumed ____/____/____ The period covered is ____/____/____, through the date
of leaving office. **Candidate:** Election Year _____ and office sought, if different than Part 1: _____**4. Schedule Summary**

Check applicable schedules or "None."

► Total number of pages including this cover page: 3 **Schedule A-1 - Investments** – schedule attached **Schedule C - Income, Loans, & Business Positions** – schedule attached **Schedule A-2 - Investments** – schedule attached **Schedule D - Income – Gifts** – schedule attached **Schedule B - Real Property** – schedule attached **Schedule E - Income – Gifts – Travel Payments** – schedule attached

-or-

 None - No reportable interests on any schedule**5. Verification**MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)

San Francisco CA 94114

DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS (OPTIONAL)

()

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/09/2014
(month, day, year)Signature Todd David
(File the originally signed statement with your filing official.)

SCHEDULE B
Interests in Real Property
 (Including Rental Income)

Name
 David, Todd

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
Eureka St
 CITY
San Francisco
 FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000
 ACQUIRED _____ DISPOSED _____
 NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold _____
 Yrs. remaining _____ Other _____
 IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000
 SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.
 None
 Name (s) redacted

▶ ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS
 CITY
 FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$2,000 - \$10,000
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000
 ACQUIRED _____ DISPOSED _____
 NATURE OF INTEREST
 Ownership/Deed of Trust Easement
 Leasehold _____
 Yrs. remaining _____ Other _____
 IF RENTAL PROPERTY, GROSS INCOME RECEIVED
 \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000
 SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.
 None

* You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*
 ADDRESS (Business Address Acceptable)
 BUSINESS ACTIVITY, IF ANY, OF LENDER
 INTEREST RATE _____ TERM (Months/Years) _____
 _____% None
 HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000
 Guarantor, if applicable

NAME OF LENDER*
 ADDRESS (Business Address Acceptable)
 BUSINESS ACTIVITY, IF ANY, OF LENDER
 INTEREST RATE _____ TERM (Months/Years) _____
 _____% None
 HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000
 Guarantor, if applicable

Comments: _____

SCHEDULE C

Income, Loans, & Business Positions

(Other than Gifts and Travel Payments)

CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION
Name _____ David, Todd

▶ 1. INCOME RECEIVED	▶ 1. INCOME RECEIVED
NAME OF SOURCE OF INCOME <u>Noe Valley Chamber Music</u> ADDRESS (Business Address Acceptable) <u>San Francisco, CA 94114</u> BUSINESS ACTIVITY, IF ANY, OF SOURCE <u>Promotes and Presents Chamber Music Concert</u> YOUR BUSINESS POSITION <u>Executive Director</u> GROSS INCOME RECEIVED <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input checked="" type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000 CONSIDERATION FOR WHICH INCOME WAS RECEIVED <input type="checkbox"/> Salary <input checked="" type="checkbox"/> Spouse's or registered domestic partner's income <input type="checkbox"/> Loan repayment <input type="checkbox"/> Partnership <input type="checkbox"/> Sale of _____ <small>(Real property, car, boat, etc.)</small> <input type="checkbox"/> Commission or <input type="checkbox"/> Rental Income, list each source of \$10,000 or more _____ <input type="checkbox"/> Other _____ <small>(Describe)</small>	NAME OF SOURCE OF INCOME <u>Santos and Urrutia</u> ADDRESS (Business Address Acceptable) <u>San Francisco, CA 94110</u> BUSINESS ACTIVITY, IF ANY, OF SOURCE <u>Structural Engineering Firm</u> YOUR BUSINESS POSITION <u>Consultant</u> GROSS INCOME RECEIVED <input type="checkbox"/> \$500 - \$1,000 <input checked="" type="checkbox"/> \$1,001 - \$10,000 <input type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000 CONSIDERATION FOR WHICH INCOME WAS RECEIVED <input type="checkbox"/> Salary <input type="checkbox"/> Spouse's or registered domestic partner's income <input type="checkbox"/> Loan repayment <input type="checkbox"/> Partnership <input type="checkbox"/> Sale of _____ <small>(Real property, car, boat, etc.)</small> <input type="checkbox"/> Commission or <input type="checkbox"/> Rental Income, list each source of \$10,000 or more _____ <input checked="" type="checkbox"/> Other <u>Consulting Fee</u> <small>(Describe)</small>

▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER* _____ ADDRESS (Business Address Acceptable) _____ BUSINESS ACTIVITY, IF ANY, OF LENDER _____ HIGHEST BALANCE DURING REPORTING PERIOD <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000	INTEREST RATE _____% <input type="checkbox"/> None TERM (Months/Years) _____ SECURITY FOR LOAN <input type="checkbox"/> None <input type="checkbox"/> Personal residence <input type="checkbox"/> Real Property _____ <small style="margin-left: 150px;">Street address</small> _____ <small style="margin-left: 150px;">City</small> <input type="checkbox"/> Guarantor _____ <input type="checkbox"/> Other _____ <small style="margin-left: 150px;">(Describe)</small>
--	---

Comments: _____



**Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714**

Application for Boards, Commissions, Committees, & Task Forces

Name of Board, Commission, Committee, or Task Force: Sunshine Ordinance Task Force

Seat # or Category (If applicable): _____ District: 2

Name: Rodman Joseph Martin

Home Address: Buchanan St, # SF, CA Zip: 94123

Home Phone: 925/ _____ Occupation: Attorney

Work Phone: 925/776-4500 Employer: Peguin & Ivancich, LLP

Business Address: 3440 Hillcrest Ave, Suite 175 Antioch, CA Zip: 94531

Business E-Mail: rodman@pegnimlaw.com Home E-Mail: rodman.martin@ _____

Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.

Check All That Apply:

Registered voter in San Francisco: Yes No If No, where registered: _____

Resident of San Francisco Yes No If No, place of residence: _____

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

As an attorney who represents injured workers, I advocate for those who often find themselves up against an insurance company which operates under technical rules and industry specific jargon. I am a counselor to them and help guide them through that process. I represent a wide variety of workers in my job, from janitors to migrant workers, from tech employees to chefs.

Business and/or professional experience:

My job requires me to conduct research, write, actively listen, negotiate, and advocate. I have been an attorney at Regan & Ivanich since June, 2009.

Civic Activities:

San Francisco Bar Association
Sustaining Member of the World Affairs Council
DeYoung Fine Art Museum member
San Francisco Film Society member

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

Date: 2/14/14 Applicant's Signature: (required) R. J. White

Please Note: Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

FOR OFFICE USE ONLY:
Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

Date Received
 Official Use Only

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
 Martin Rodman Joseph

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
 Sunshine Ordinance Task Force
 Division, Board, Department, District, if applicable Your Position
 Seat 6, 7, 8, 9, 10, 11

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

State Judge or Court Commissioner (Statewide Jurisdiction)
 Multi-County _____ County of _____
 City of San Francisco Other _____

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2013, through December 31, 2013.
 -or- The period covered is _____, through December 31, 2013.
 Assuming Office: Date assumed _____ Leaving Office: Date Left _____ (Check one)
 Candidate: Election year _____ and office sought, if different than Part 1: _____
 The period covered is January 1, 2013, through the date of leaving office.
 The period covered is _____, through the date of leaving office.

4. Schedule Summary

Check applicable schedules or "None." **► Total number of pages including this cover page: _____**

Schedule A-1 - Investments – schedule attached Schedule C - Income, Loans, & Business Positions – schedule attached
 Schedule A-2 - Investments – schedule attached Schedule D - Income – Gifts – schedule attached
 Schedule B - Real Property – schedule attached Schedule E - Income – Gifts – Travel Payments – schedule attached

-or-
 None - No reportable interests on any schedule

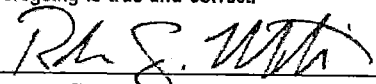
5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
 (Business or Agency Address Recommended - Public Document)
 3440 Hillcrest Ave., Suite 175 Antioch CA 94531
 DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS (OPTIONAL)
 (925) _____ rodman.martin@ _____

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/10/2014
 (month, day, year)

Signature 
 (File the originally signed statement with your filing official.)

SCHEDULE C
Income, Loans, & Business
Positions
 (Other than Gifts and Travel Payments)

CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION Name Rodman Joseph Martin
--

▶ 1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
Pegnim & Ivancich, LLP

ADDRESS (Business Address Acceptable)
3440 Hillcrest Ave., Suite 175, Antioch, CA 94531

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Law Practice

YOUR BUSINESS POSITION
Attorney

GROSS INCOME RECEIVED
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's income
 Loan repayment Partnership
 Sale of _____
(Real property, car, boat, etc.)
 Commission or Rental Income, list each source of \$10,000 or more

 Other _____
(Describe)

▶ 1. INCOME RECEIVED

NAME OF SOURCE OF INCOME

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

YOUR BUSINESS POSITION

GROSS INCOME RECEIVED
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's income
 Loan repayment Partnership
 Sale of _____
(Real property, car, boat, etc.)
 Commission or Rental Income, list each source of \$10,000 or more

 Other _____
(Describe)

▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000
 \$1,001 - \$10,000
 \$10,001 - \$100,000
 OVER \$100,000

INTEREST RATE TERM (Months/Years)
 _____% None _____

SECURITY FOR LOAN
 None Personal residence
 Real Property _____
Street address

City
 Guarantor _____
 Other _____
(Describe)

Comments: _____

San Francisco
BOARD OF SUPERVISORS

Date Printed: May 9, 2014

Date Established: August 18, 1993

Active

SUNSHINE ORDINANCE TASK FORCE 2000

Contact and Address:

Victor Young Administrator
Board of Supervisors
City Hall, Room 244
San Francisco, CA 94102

Phone: (415) 554-5184

Fax: (415) 554-5163

Email: sotf@sfgov.org

Authority:

Added by Board of Supervisors' Ordinance No. 265-93 (Added Admin. Code Section 67.30); amended by Ordinance Nos. 118-94, 432-94, 287-96, 198-98, 387-98, and by Proposition G adopted November 2, 1999.

Board Qualifications:

The Sunshine Ordinance Task Force 2000 consists of a total of thirteen members, eleven of whom are appointed by the Board of Supervisors. The Mayor or his/her designee, and the Clerk of the Board of Supervisors or his/her designee serve as non-voting members. All members must have experience and/or demonstrated interest in the issues of citizen access and participation in local government. The City Attorney shall serve as legal advisor to the Task Force.

The members are drawn from the following categories: two appointed from names submitted by local chapter of the Society of Professional Journalists, one an attorney and one a local journalist; one appointed from the press or electronic media; one appointed from names submitted by the local chapter of the League of Women Voters; four members of the public who have demonstrated interest in or have experience in the issues of citizen access and participation in local government; two members of the public experienced in consumer advocacy; one appointed from names submitted by New California Media, to be a journalist from a racial/ethnic-minority-owned news organization.

The term of each appointive member shall be two years unless earlier removed by the Board of Supervisors. In the event of such removal or vacancy during the term of office of any appointive member, a successor shall be appointed for the unexpired term of the office vacated.

"R Board Description" (Screen Print)

San Francisco
BOARD OF SUPERVISORS

At all times, the Task Force shall include at least one member who shall be a member of the public who is physically handicapped and who has demonstrated interest in citizen access and participation in local government.

The Task Force shall advise the Board of Supervisors and provide information to other City departments on appropriate ways in which to implement Chapter 67 of the Administrative Code. The Task Force shall develop appropriate goals to ensure practical and timely implementation of Chapter 67; propose to the Board of Supervisors amendments to Chapter 67; report to the Board of Supervisors at least once annually on any practical or policy problems encountered in the administration of Chapter 67; make referrals to a municipal office with enforcement power under the Sunshine Ordinance or under the California Public Records Act and the Brown Act whenever it concludes that any person has violated any provisions of this ordinance or the Acts.

In addition to regular Task Force meetings, Task Force members are expected to participate in committee work.

Reports: Receive and review the Annual Report of the Supervisor of Public Records and may request additional reports or information as it deems necessary. Shall issue public reports as it sees fit, evaluating compliance with this ordinance and related California laws by the City or any Department, Officer, or Official thereof.

Sunset Date: None