

File No. 110333

Committee Item No. 10
Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 5/5/11

Board of Supervisors Meeting

Date _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Linda Wong

Date 5/2/11

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit – Michael Pinkston - \$30,000]

2

3 Ordinance authorizing settlement of the lawsuit filed by Michael Pinkston against the
4 City and County of San Francisco for \$30,000.00; the lawsuit was filed on March 24,
5 2010 in San Francisco Superior Court, Case No. CGC-10-498074, entitled Michael
6 Pinkston v. City and County of San Francisco, et al.

7 Be it ordained by the People of the City and County of San Francisco:

8 Section 1. The City Attorney is hereby authorized to settle the action entitled Pinkston
9 v. City and County of San Francisco, et al, San Francisco Superior Court of California, Case
10 No. CGC-10-498074, by the payment of \$30,000.00.

11 Section 2. The above-named action was filed in San Francisco Superior Court of
12 California on March 24, 2010, and the following parties were named in the lawsuit: Michael
13 Pinkston, Plaintiff, City and County of San Francisco and Does 1 through 10, inclusive.

14

15 APPROVED AS TO FORM AND
16 RECOMMENDED:

17 DENNIS J. HERRERA, City Attorney

18

19 By: See File for Signature
20 ELIZABETH S. SALVESON
21 Chief Labor Attorney

RECOMMENDED:

DIRECTOR OF THE DEPARTMENT
OF PUBLIC WORKS

See File for Signature
EDWARD REISKIN

22 CERTIFICATION OF AVAILABLE FUNDS:

23

24 See File for Signature
25 BEN ROSENFELD
Controller, City and County of San Francisco